

## ANNUAL BUDGET

FOR THE FISCAL YEAR OCTOBER 01, 2021 THRU SEPTEMBER 30, 2022

# MAYOR

THE HONORABLE SANDY SKELTON

# **MAYOR PRO-TEM**

JACOB FANGMAN

## ALDERMEN

EULAINE MCINTOSH TERRI FLOYD JOHN LOCKHART LARRY JEFFERS

CITY ADMINISTRATOR DAVID DOCKERY Texas Local Government Code Section 102.005(b) Notice

This budget will raise more revenue from property taxes than last year's budget by an amount of \$39,000 which is a 2.1% increase from last year's budget. The property tax revenue to be raised from new property added to the tax roll this year is \$273,696.

#### City Council Record Vote

The members of the governing body voted on the tax rate to support the 2021-2022 budget on September 9, 2021, the results were:

FOR: Alderman Lockhart, Alderman Jeffers, Alderman Floyd, Alderman Fangman, and Alderman McIntosh

AGAINST: None

PRESENT: All

ABSENT: None

| Tax Rate                                   | Proposed 2021-2022 | Adopted 2020-2021 |
|--|--------------------|-------------------|
| Property Tax Rate                          | .61375             | .5849             |
| No-New-Revenue Tax<br>Rate                 | .592646            | .562444           |
| No-New Maintenance & Operations (M&O) Rate | .592646            | .562444           |
| Voter-Approved Tax Rate                    | .613944            | .585493           |
| Debt Rate                                  | 0                  | 0                 |
| De minimis Rate                            | 0                  | 1.516395          |
| Unused Increment Rate                      | 0                  | 0                 |

The total amount of municipal debt obligation secured by property taxes for the City of Clarendon is \$0.00



To: The Honorable Mayor and Members of the City Council of the City of Clarendon

Submitted herewith is the Annual Budget for the City of Clarendon, Texas, for the 2021-2022 fiscal year. This budget has been prepared and is presented in accordance with the Texas Local Government Code.

Receipts of \$<u>1,853,325</u> expenditures of \$1,828,48 are projected for the General Fund.

Receipts of \$907,300 and expenditures of \$880,903\_are projected for the Enterprise Fund.

The proposed budget reflects a 3% COL increase for all employees.

Funds for the CDBG Grant 15% match in the amount of \$42,500 for sewer improvements were added to the Wastewater Department.

Funds from the Capital Improvement Project Fund have been budgeted for street improvements.

Funds from the American Recovery Act have been budgeted for approved expenses in water, wastewater or broadband.

The property taxable value increased by over \$ 1,176,000 from 2020 due to an increase in value for single-family homes of \$1,902,810 and a decrease in commercial property of \$434,884.

The proposed property tax rate for FY 2021-2022 will be.61375 per \$100. Adopting.61375 represents a tax increase of \$39,000. The.61375 tax rate is composed of the "M&O" component which is used for General Fund maintenance and operations.

Law Enforcement services from the Donley County Sheriff's Office are contracted through the Donley County Commissioners Court. This budget includes the contractually obligated 1.5% increase which goes until September 30<sup>th</sup>, 2025.

The City of Clarendon subsidizes the Clarendon Volunteer Fire Department. The City also pays for insurance on their rolling stock, buildings, furnishes water for firefighting and pays all utilities expenses.

The City currently has 35 employee positions:

- (1) City Administrator
- (1) City Secretary
- (1) Utility Clerk
- (1) Part-time Office Assistance
- (1) Code Compliance Officer
- (1) Municipal Judge
- (1) Fire Marshal
- (1) Public Works Director
- (1) Librarian
- (2) Water Utility Employee
- (1) Wastewater Utility Employee
- (2) Street Maintenance Employee
- (1) Park/Pool Attendant
- (4) Part-time Library Employee
- (2) Part-time Sanitation Employee
- (1) Seasonal Park Attendant
- (13) Pool Manager & Lifeguards

Respectfully submitted this 8<sup>th</sup> day of August, 2021.

Davia Doch

David Dockery Clarendon City Administrator

#### CITY of CLARENDON ANNUAL BUDGET AND PROGRAM OF SERVICES FY 2021-2022

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#### STATEMENT OF CHANGES IN ACCOUNT BALANCES

| Account                    |                     | Septe   | ember 30, 20 | 20      | September    | 30, 2021 |
|----------------------------|---------------------|---------|--------------|---------|--------------|----------|
| Pool Construe              | ction               | \$2,46  | 8.46         |         | \$12,024.58  |          |
| Municipal Co               |                     | \$1,78  |              |         | \$3,287.82   |          |
| Community I<br>USDA Constr | Development         | \$34,5  |              |         | \$0.00       |          |
| Interest & Sin             | ıking               | \$1,99  | 0.70         |         | \$849.10     |          |
| General Fund               |                     | \$700,  | 891.12       |         | \$446,838.53 |          |
| Motel Bed Ta               | х                   | \$76,10 | 09.01        |         | \$88,409.68  |          |
| Rolling Stock              |                     | \$28,22 | 21.94        |         | \$1,778.14   |          |
| USDA Debt S                | Service             | \$56,45 | 57.87        |         | \$86,873.62  |          |
| Airport Maint              | enance              | \$0.00  |              |         | \$8,960.57   |          |
| Street Mainter             | nance               | \$54,08 | 34.01        |         | \$299,560.47 |          |
| American Res               | scue Plan Act       | \$0.00  |              |         | \$220,690.87 |          |
|                            |                     |         |              |         |              |          |
| TexPool Inves              | stments             | \$1,686 | 5,451.80     |         | \$167.77     |          |
| Certificate of             | Deposit:            |         |              |         |              |          |
| #7012                      | General Fund        |         | \$0.00       | \$1,164 | ,742.22      | 1 year   |
| #7013                      | USDA Debt Service   |         | \$0.00       | \$202,1 | 14.80        | 6 month  |
| #7014                      | Capital Improvement |         | \$0.00       | \$392,7 | 83.48        | 6 month  |
| #7015                      | Maintenance         |         | \$0.00       | \$195,3 | 02.58        | 30 day   |

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#### City of Clarendon Budgeted Employees October 1, 2021

The City is budgeted for 35 positions, filled by 12 full-time employees, 7 part-time employees, 14 part-time seasonal, and 2 retained monthly:

| (1) City Administrator                 | David D  |
|--|----------|
| (1) City Secretary                     | Machie   |
| (1) Utility Clerk                      | Kimber   |
| (1) Office Assistant (part-time)       | Miranda  |
| (1) Code Compliance Officer            | Grett B  |
| (1) Public Works Director              | John M   |
| (1) Librarian                          | Jerri Sh |
| (2) Water Employees                    | Daniels  |
|  | To be fi |
| <ol><li>Wastewater Employees</li></ol> | Stanley  |
| (2) Street Maintenance Employee        | Jacob L  |
|  | Billy Cu |
| (1) Park/Pool                          | Albert A |
| (4) Library Employee (part-time)       | Anne P   |
|  | Glenda   |
|  | Carlene  |
|  | Mary Ly  |
| (2) Recycling Employee (part-time)     | Quintor  |
|  | Kvle Wi  |

Dockery el Covey rly Cooper la Zanardi Betts **Nolder** hields s Griffin filled y (Jeff) McKee Lindsay urry Araujo Purvis a Day e Hollar vnn n Ford **Kyle Williams** 

Municipal Judge Fire Marshal (1) Park Attendant (seasonal) (13) Pool Manager & Lifeguards Tommy Waldrop Jeremy Powell to be filled to be filled x

4

| 1                            | WORKSHEET  |           |           |           |  |  |
|------------------------------|--|-----------|-----------|-----------|--|--|
| 2                            |  | 2018-2019 | 2019-2020 | 2020-2021 | 2020-2021  | 2021-2022  |
| 2 3                          | 3  | ACTUAL    | ACTUAL    | PROPOSED  | ACTUAL   | PROPOSED   |
| 4                            | GENERAL FUND   |           |           |           |  |  |
| 5                            |  |           | 1         |           |  |  |
| -                            | REVENUE  | 1,790,719 | 1,452,158 | 1,774,610 | 4,480,317  | 1,863,325  |
| 7                            | And the second |           | .,        |           |  |  |
|                              | EXPENDITURES   | -         |           |           |  |  |
| -                            | RECYCLING/SANITATION   | 0         | 0         | 396,040   | 393,498  | 371,630  |
|                              | MAYOR & CITY COUNCIL   | 7,181     | 4,878     | 9,900     | 9,002  | 10,250   |
|                              | ADMINISTRATION   | 92,095    | 97,813    | 102,484   | 94,726   | 106,665  |
| -                            | FINANCE & ACCOUNTING   | 141,921   | 141,774   | 158,905   | 142,929  | 161,120  |
|                              | CITY HALL  | 259,904   | 141,447   | 113,820   | 90,179   | 112,795  |
|                              | MUNICIPAL COURT  | 23,497    | 24,772    | 30,260    | 27,881   | 29,665   |
|                              | TAX OFFICE   | 19,738    | 16,335    | 20,500    | 16,402   | 17,750   |
|                              | LAW ENFORCEMENT  | 155,797   | 159,248   | 162,461   | 162,446  | 166,020  |
|                              | FIRE DEPARTMENT  | 20,414    | 20,512    | 26,243    | 30,142   | 26,670   |
|                              | CODE COMPLIANCE  | 59,572    | 45,849    | 73,655    | 40,156   | 57,865   |
|                              | STREETS  | 144,811   | 98,241    | 205,345   | 165,641  | 201,622  |
|                              | PARKS  | 25,007    | 3,363     | 10,330    | 7,158  | 54,410   |
| and the second second second | AIRPORT  | 35,603    | 3,340     | 4,750     | 2,926  | 4,975  |
| roexections                  | LIBRARY  | 86,789    | 72,731    | 84,180    | 72,589   | 87,555   |
|                              | DEBT SERVICE/TRANSFERS   | 593,038   | 493,861   | 192,436   | summer water water and the state of the stat | 361,475  |
|                              | POOL   | 000,000   | 308       | 102,800   | 129,058  | 66,840   |
| -                            | TOTAL EXPENDITURES   | 1,665,367 | 1,324,472 | 1,694,109 | 4,314,823  | 1,837,307  |
| 26                           |  | 1,000,007 | 1,021,172 | 1,001,100 | 1,011,020  | 1,001,001  |
| 27                           |  |           |           |           |  |  |
|                              | FUND BALANCE   | 125,352   | 127,686   | 80,501    | 165,494  | 26,018   |
| 29                           |  | 120,002   |           |           | ,  |  |
| 30                           |  | 0040 0040 | 2040 2020 | 2020 2024 | 2020 2024  | 2021-2022  |
| 31                           |  | 2018-2019 | 2019-2020 | 2020-2021 | 2020-2021  | Contraction of the state of the |
|                              |  | ACTUAL    | ACTUAL    | PROPOSED  | ACTUAL   | PROPOSED   |
| 32                           | ENTERPRISE FUND  |           |           |           |  |  |
| 33                           |  |           |           |           |  |  |
| 85577                        | REVENUE  | 1,243,194 | 1,337,829 | 871,720   | 902,723  | 916,300  |
| 35                           |  |           |           |           |  |  |
| 36                           | EXPENDITURES   |           |           |           |  |  |
| 37                           |  |           |           |           |  |  |
| 38                           | WASTEWATER DEPARTMENT  | 108,358   | 121,626   | 188,739   | 123,313  | 168,941  |
| and the second second        | WATER DEPARTMENT   | 381,557   | 395,111   | 487,267   | 379,062  | 512,728  |
| the second                   | SANITATION DEPARTMENT  | 311,691   | 362,270   | 0         | 0  | 0  |
| in the second                | TRANSFERS  | 262,667   | 259,313   | 142,200   | 144,950  | 211,000  |
|                              | TOTAL EXPENDITURES   | 1,064,273 | 1,138,320 | 818,206   | 647,325  | 892,669  |
| 43                           |  |           |           |           |  |  |
| 44                           | FUND BALANCE   | 178,922   | 199,509   | 53,514    | 255,398  | 23,631   |
| 45                           |  |           |           |           |  |  |
|                              | BALANCE (DEFICIT)  | 304,274   | 327,195   | 134,015   | 420,892  | 49,649   |
| 46                           |  | 004,214   | 021,100   | 104,010   | 420,002  | 10,040   |
|                              |  |           |           |           |  |  |
| 47                           |  |           |           |           |  |  |
| 47<br>48                     |  |           |           |           |  |  |
| 46<br>47<br>48<br>49<br>50   |  |           |           |           |  | ÷  |

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# GENERAL FUND

| REVENUE   | 2018-2019  | 2019-2020  | 2020-2021  | 2020-2021  | 2021-2022   |
|---|--|--|--|--|---|
|   |  |  | -  |  | PROPOSED  |
|   | AGIGAL   | ACTORE   | 11101 0000   | AGIONE   | 11101 0010  |
| TAXES   |  |  |  |  |   |
|   | 265 488  | 336 678  | 351 000  | 373 105  | 390,000   |
|   | and the second s | and the second se  | the second se  |  | 445,000   |
|   | the second se  | and the second se  | and the second sec | and the second se  | 3,500   |
|   |  |  | and the second se  |  | 4,000   |
|   | and the second se  |  |  | 53.025   | 56,000  |
| FRANCHISE FEES-Gas  |  | and the second s |  | 11,358   | 13,200  |
| TOTAL   |  |  |  |  | 911,700   |
|   |  |  |  |  |   |
| LICENSES/PERMITS  |  |  | and the second se  |  |   |
|   | 1.985  | 1.570  | 1.000  | 375  | 1,000   |
|   | 400  | 200  | 150  | 125  | 100   |
|   |  | 200  | 100  |  | 1,000   |
|   |  | 1,970  | 1,250  | and the second se  | 2,100   |
|   |  |  |  |  |   |
| INTRAGOVT TRANSFER  |  |  |  |  |   |
|   | 88.437   | 95,923   | 0  | 0  | 0   |
|   |  |  | 35,000   | 35,000   | 101,000   |
| DONLEY COUNTYLIBRARY MAINT  |  |  |  |  | 30,000  |
| TRANSFER FROM GF CHECKING   |  | 0  | 0  | 0  | 0   |
| TRANSFER FROM GF CHECKING TO CD   | 0  | 0  | 0  | 700,000  | 0   |
| TRANSFER FROM RESERVE FUNDS CD  | 100  | 0  | 0  | and the second s | 40,000  |
| TRANSFER FROM TEXPOOL   | 32,765   | 331,850  | 0  | 1,566,020  | 0   |
| TRANSFER TO TEXPOOL   | 0  | 0  | 0  | 31,165   | 0   |
| TRANSFER FROM TAX NOTE & BOND CD  | 217,729  | 0  | 0  | 0  | 0   |
| TOTAL INTERGOVT   | 849,832  | 512,773  | 65,000   | 2,479,679  | 171,000   |
|   |  | 1  |  |  |   |
| MUNICIPAL COURT   |  |  |  |  |   |
| MUNICIPAL COURT FINES   | 11,499   | 16,626   | 8,500  | 26,371   | 15,000  |
| TOTAL COURT   | 11,499   | 16,626   | 8,500  | 26,371   | 15,000  |
|   |  |  |  |  |   |
| MISCELLANEOUS   |  |  |  |  |   |
| and the second se | 2,043  | 1,321  | 1,200  | 0  | 1,000   |
|   | 70,709   | 30,356   | 26,000   | 4,464  | 2,300   |
| AIRPORT HANGAR RENT   |  | and the second se  | and the second se  | and the second s | 7,000   |
| REIMBURSEMENTS/AIRPORT RAMP GRANT   | a la contra de la co  | 0  | the second  | COLUMN TO A DESCRIPTION OF THE OWNER  | 50,000  |
| SALE OF SURPLUS ITEMS   |  | 0  | 325,000  | 327,225  | 2,000   |
| TOWER RENTAL  | and the second se  | 11,397   | 8,000  | 14,170   | 26,500  |
| ALCOHOL SALES PERMITS   | 175  |  | 500  | 175  | 350   |
| FAX/COPY REVENUE  | 41   | 9  | 30   | 6  | 25  |
| LIBRARY INCOME  | 21,001   | 4,093  | 7,500  | 6,939  | 7,700   |
| MOWING FEE  | 240  | 0  | 300  | 0  | 500   |
| TEXAS REVENUE RECOVERY ASSO.  | 207  | 287  | 30   | 222  | 150   |
| MISC INCOME   | 3,659  | 3,549  | 2,500  | 0  | 1,000   |
| POOL INCOME   | 0  | 0  | 48,000   | 19,231   | 45,000  |
| TX PARKS & WILDLIFE - POOL  | 0  | 0  | 0  | 25,000   | 0   |
| SANITATION/RECYCLING  | 0  | 370  | 385,000  | 410,704  | 420,000   |
|   | 0.054  | 0  | 0  | 0  | 0   |
| TMLIRP HOTEL DEMO   | 8,954  |  |  |  |   |
| PROPERTY LEASE/ SANITATION  | 0  | 0  | 6,000  | 6,000  | 6,000   |
|   | 200  |  | 6,000<br>0<br>867,060  | 6,000<br>220,653<br>1,050,897  | 6,000<br>194,000<br>763,525   |
|   | TOTAL LICENSES/PERMITS ANIMAL CONTROL FEES ITINERANT MERCHANT PERMIT CODE COMP. FEES TOTAL INTRAGOVT TRANSFER IMPROVEMENT FUND TRANSFER FROM UTILITY FUND-MGMT FEE DONLEY COUNTYLIBRARY MAINT TRANSFER FROM GF CHECKING TRANSFER FROM GF CHECKING TO CD TRANSFER FROM TEXPOOL TRANSFER FROM TEXPOOL TRANSFER FROM TAX NOTE & BOND CD TOTAL INTERGOVT MUNICIPAL COURT MUNICIPAL COURT FINES TOTAL COURT MISCELLANEOUS PROPERTY SALES INTEREST EARNED AIRPORT HANGAR RENT REIMBURSEMENTS/AIRPORT RAMP GRANT SALE OF SURPLUS ITEMS TOWER RENTAL ALCOHOL SALES PERMITS FAX/COPY REVENUE LIBRARY INCOME MOWING FEE TEXAS REVENUE RECOVERY ASSO. MISC INCOME POOL INCOME   | ACTUALTAXESAD VALOREM TAXESCURRENT265,488SALES TAX429,777FRANCHISE FEES-Cable4,408FRANCHISE FEES-Telephone4,775FRANCHISE FEES-Telephone4,775FRANCHISE FEES-Telephone4,775FRANCHISE FEES-Telephone4,775FRANCHISE FEES-Telephone4,775FRANCHISE FEES-Telephone4,775FRANCHISE FEES-Telephone4,775FRANCHISE FEES-Telephone10,696TOTAL768,659LICENSES/PERMITSANIMAL CONTROL FEES11NERCHANT PERMIT400CODE COMP. FEES100TOTAL2,485INTRAGOVT TRANSFERINTRAGOVT TRANSFERIMPROVEMENT FUNDRASFER FROM GF CHECKING TO CD00TRANSFER FROM GF CHECKING TO CD01TRANSFER FROM TEXPOOL02,765TRANSFER FROM TAX NOTE & BOND CD217,729TOTAL INTERGOVT849,832MUNICIPAL COURTMUNICIPAL COURTMUNICIP   | ACTUAL         ACTUAL           TAXES         A           AD VALOREM TAXESCURRENT         265,488         336,678           SALES TAX         429,777         432,031           FRANCHISE FEES-Cable         4,408         3,678           FRANCHISE FEES-Telephone         4,775         4,739           FRANCHISE FEES-Electric         53,515         55,170           FRANCHISE FEES-Cable         10,696         9,278           TOTAL         768,659         841,574           LICENSES/PERMITS         1,985         1,570           ANIMAL CONTROL FEES         1,985         1,570           TINERANT MERCHANT PERMIT         400         200           CODE COMP. FEES         10,985         95,923           TRANSFER FROM UTILITY FUND-MGMT FEE         65,500         30,000           TRANSFER FROM GF CHECKING TO CD         0         0           TRANSFER FROM GF CHECKING TO CD         0         0           TRANSFER FROM GF CHECKING TO CD         0         0           TRANSFER FROM TAX NOTE & BOND CD         217,729         0           TOTAL INTERGOVT         849,832         512,773           MUNICIPAL COURT         11,499         16,626           TOTAL INTERGOVT<  | ACTUAL         ACTUAL         PROPOSED           TAXES         AD VALOREM TAXES-CURRENT         265,488         336,678         351,000           SALES TAX         429,777         432,031         405,000           FRANCHISE FEES-Cable         4,408         3,678         4,200           FRANCHISE FEES-Cable         4,408         3,678         4,200           FRANCHISE FEES-Cable         4,008         9,278         12,500           FRANCHISE FEES-Cable         10,696         9,278         12,500           FRANCHISE FEES-Cable         10,696         9,278         12,500           INTERANT MERCHANT PERMIT         400         200         1000           CODE COMP, FEES         1,985         1,570         1,000           INTRAGOVT TRANSFER         1         1         1           IMPROVEMENT FUND         88,437         95,923         0           TRANSFER FROM UTILITY FUND-MGMT FEE         65,500         55,000         30,000           DONLEY COUNTY-LIBRARY MAINT         30,000         30,000         30,000           TRANSFER FROM TEXPOOL         0         0         0           TRANSFER FROM GF CHECKING TO CD         0         0         0           TRANSFER FROM TEX  | ACTUAL         ACTUAL         PROPOSED         ACTUAL           TAXES |

### Streets

The mission of the Street Department is to provide and maintain public thoroughfares so as to be safe and comfortable to travel. Activities of the Street Department includes the maintenance of approximately 12 miles of streets, about 3 miles of which are graveled and unpaved, and the cleaning of drainage ditches which abut City streets.

The Street Department funds two (2) hourly employees. The hourly employees are responsible for maintaining street signs, painting stripes, and trimming trees that obscure traffic signs. The hourly employees will be allowed to "float" between departments as needed; employees from other departments will "float" to assist in the Street Department as well. Street lighting, a flat fee per streetlight, is funded in this department.

| 1   | GENERAL FUND  |
|-----|---|
| 2   |   |
| 3   |   |
| 101 | STREETS   |
| 5   |   |
| 6   |   |
| 7   |   |
| 8   |   |
| 9   |   |
|     | payroll for 2 full-time employee                                      |
|     | payroll taxes   |
|     | health benefits; \$759.64 pp monthly,employee pays \$29.64, plus life |
|     | city matches 1-1 on 7% withholding                                    |
|     | summer help   |
|     | overtime when cross-utilized in Water and Wastewater emergencies      |
| 16  |   |
| 17  |   |
| 18  |   |
| 19  |   |
| 20  |   |
| 21  |   |
| 22  |   |
| 23  |   |
| 24  | <b>A</b>  |
|     | gas & oil   |
|     | orange cones and barricades   |
|     | provided by uniform service   |
|     | hammers; wrenches   |
|     | we spray for mosquitoes every summer                                  |
|     | yellow vests; safety glasses  |
|     | pre-mix asphalt, primer, gravel; pot-hole patching materials          |
|     | base material; stabilization  |
|     | shop towels; gloves; barricade tape; marking paint                    |
| 34  |   |
| 35  |   |
| 36  |   |
| 37  |   |
| 38  |   |
| 39  | 11  |
|     | small equipment   |
| -   | repairs to 1 vehicle  |
|     | repairs to roller, chip spreader, zipper, water truck, distributor    |
|     | street signs, no parking, stop, yield                                 |
|     | sidewalk repairs  |
|     | lires   |
|     | annual report of chemical usage                                       |
| 47  |   |
| 48  |   |
| 49  |   |

| 1                  | GENERAL FUND   |            |              |           |              |  |
|--------------------|--|------------|--------------|-----------|--------------|--|
| 2                  |  |            |              |           |              |  |
| 3                  | 3  |            |              |           |              |  |
| 4                  | STREETS  | 2018-2019  | 2019-2020    | 2020-2021 | 2020-2021    | 2021-2022  |
| 5                  |  | ACTUAL     | ACTUAL       | PROPOSED  | ACTUAL       | PROPOSED   |
| 6                  |  |            | HOLDHE       |           |              |  |
| 7                  |  |            |              |           |              |  |
| 8                  | the second se  |            |              |           |              |  |
| 9                  |  |            |              |           |              |  |
| -                  | SALARIES   | 26,040     | 23,184       | 52,055    | 41,240       | 56,120   |
|                    | PAYROLL TAXES  | 2,707      | 1,780        | 4,035     | 3,183        | 4,265  |
|                    | HEALTH & LIFE INSURANCE  | 7,591      | 5,734        | 17,000    | 10,375       | 17,520   |
|                    | TMRS RETIREMENT  | 559        | 467          | 1,005     | 823          | 1,100  |
|                    | PART-TIME SALARIES   | 9,585      | 587          | 0         | 0            | (  |
| 15                 | OVERTIME   | 1,026      | 211          | 2,000     | 1,249        | 2,200  |
| 16                 |  |            |              |           |              | an ann shear   |
| 17                 |  |            |              |           |              |  |
| 18                 | The same is a state of the state of the same state of the |            |              |           |              |  |
| 19                 |  |            |              |           |              |  |
| 20                 | TOTAL  | 47,508     | 31,963       | 76,095    | 56,870       | 81,205   |
| 21                 |  |            |              |           |              | and a second |
| 22                 |  |            |              |           |              |  |
| 23                 | MATERIAL AND SUPPLIES  |            |              |           |              |  |
| 24                 |  |            |              |           |              |  |
|                    | GAS & OIL  | 11,560     | 6,633        | 13,250    | 10,374       | 13,850   |
|                    | TRAFFIC CONTROL DEVICES  | 0          | 601          | 800       | 1,102        | 800  |
| 201100             | UNIFORMS/APPAREL   | 291        | 274          | 1,000     | 628          | 1,100  |
| 100 million (100   | SMALL TOOLS  | 526        | 209          | 800       | 724          | 800  |
|                    | CHEMICALS/MOSQUITO SPRAY   | 1,040      | 58           | 2,200     | 2,376        | 2,250  |
| _                  | SAFETY EQUIPMENT   | 1,877      | 682          | 1,000     | 538          | 1,200  |
|                    |  | 16,838     | 2,962        | 18,000    | 19,032       | 18,000   |
|                    | ROAD BASE/STABILIZATION  | 8,211      | 35           | 6,000     | 5,580        | 5,000  |
|                    | CONSUMABLES  | 507        | 414          | 450       | 148          | 450  |
| 34<br>35           |  |            |              |           |              |  |
| 36                 | TOTAL  | 40.950     | 11.000       | 12 500    | 10 500       | 42.450   |
| 37                 | IUTAL  | 40,850     | 11,868       | 43,500    | 40,502       | 43,450   |
|                    | MAINTENANCE  |            |              |           |              |  |
| 38                 | MAINTENANCE  |            |              |           |              | la sere carrier e arme se e c  |
|                    | EQUIPMENT  | 200        | 200          | 2 000     | 000          | 2 500  |
|                    | VEHICLE MAINTENANCE  | 208<br>629 | 300<br>1,458 | 2,000     | 862<br>3,624 | 2,500  |
|                    | EQUIPMENT MAINTENANCE  | 4,573      | 4,717        | 7,500     | 10,729       | 7,400  |
|                    | STREET SIGNS   | 4,573      | 4,717        | 2,000     | 1,965        | 1,000  |
| and series         | CURBING & DRAINAGE   | 131        | 2,419        | 2,500     | 937          | 2,000  |
| and in case of the | TIRES  | 3,120      | 2,169        | 2,200     | 2,920        | 2,000  |
| _                  | CHEMICAL REPORT FEE  | 0,120      | 36           | 150       | 2,520        | 150  |
| 47                 |  |            |              |           |              |  |
| 48                 | TOTAL  | 9,244      | 11,099       | 18,150    | 21,037       | 17,350   |
| 49                 | IUIAL  | 0,244      | 11,000       | 10,100    | 21,007       | 11,000   |

| 50 | STREETS  |
|----|--|
| 51 | continued  |
| 52 |  |
| 53 |  |
| 54 |  |
| 55 | fixed cost per light for street lights throughout town |
| 56 | travel/training  |
| 57 |  |
| 58 |  |
| 59 |  |
| 60 |  |
| 61 |  |
| 62 |  |
| 63 |  |
| 64 | large paving project funds from reserves               |
|    | paid in full with budget amendment 17/18               |
|    | radar speed signs x2 to be posted at each end of town  |
| 67 |  |
| 68 |  |
| 69 |  |
| 70 |  |
| 71 |  |
| 72 |  |

| 50 STREETS                      | 2018-2019 | 2019-2020 | 2020-2021 | 2020-2021         | 2021-2022  |
|---------------------------------|-----------|-----------|-----------|-------------------|--|
| 51 continued                    | ACTUAL    | ACTUAL    | PROPOSED  | ACTUAL            | PROPOSED   |
| 52                              |           |           |           |                   |  |
| 53 TRAVEL/TRAINING/OVERHEAD     |           |           |           | a a la sera de se |  |
| 54                              |           |           |           |                   |  |
| 55 STREET LIGHTS                | 46,556    | 43,041    | 47,250    | 47,021            | 47,500   |
| 56 TRAVEL/TRAINING              | 653       | 20        | 350       | 211               | 400  |
| 57                              |           |           |           |                   |  |
| 58                              |           |           |           |                   |  |
| 59 TOTAL                        | 47,209    | 43,061    | 47,600    | 47,232            | 47,900   |
| 60                              |           |           |           |                   |  |
| 61                              |           |           |           |                   |  |
| 62 CAPITAL OUTLAY               |           |           |           |                   |  |
| 63                              |           |           |           |                   |  |
| 64 ENGINEERING/ADA DESIGN       | 0         | 250       | 4,000     | 0                 | 2,000  |
| 65 ROLLING STOCK 1/3 HYDROVAC   | 0         | 0         | 0         | 0                 | 3,278  |
| 66 ROLLING STOCK JOHN DEERE TRA | 0         | 0         | 0         | 0                 | 3,939  |
| 67 HANDICAP RAMPS               |           |           | 16,000    |                   | 2,500  |
| 68 TOTAL                        | 0         | 250       | 20,000    | 0                 | 11,717   |
| 69                              |           |           |           |                   |  |
| 70                              |           |           |           |                   | and a second |
| 71 TOTAL STREETS                | 144,811   | 98,241    | 205,345   | 165,641           | 201,622  |
| 72                              |           |           |           |                   |  |

#### FINANCE and ACCOUNTING

Finance and Accounting funds the salary for the City Secretary, Utility Clerk, and part-time Office Assistant.

The City Secretary is the Chief Financial Officer, responsible for legally posting all notices and agendas, for recording minutes of each official Council meeting, and for responding to Open Records requests. Additionally, the City Secretary is the Elections Officer, and coordinates all Municipal elections.

Financial activities include planning, administration, and supervision of all financial operations of the City. These financial operations include, but are not limited to, accounts payable, accounts receivable, payroll, general ledger maintenance, financial reports, data processing services, investments, and debt management.

The City Secretary maintains records of drug testing, employee health benefits, and all of the City's Physical Damage and Liability coverage. The City Secretary/Finance Officer, while supervised by the City Administrator, is appointed by the City Council. This arrangement provides for a clear delineation of responsibilities, and establishes a superior set of checks and balances for the management of public funds.

The Utility Clerk is responsible for input of water meter reads to process utility bills, collecting funds, and accounting for those collections. The Clerk tracks all utility accounts and verifies meter reads for accurate billing. The Utility Clerk is responsible for ensuring TCEQ reporting compliance. The Utility Clerk is also the Municipal Court Clerk and works directly with the Municipal Judge.

The Utility Clerk and the Office Assistant are the first people the customer comes into contact with. They document complaints and relay the information to proper departments for action. They are professional and courteous and represent the City in a positive way.

| 1   | GENERAL FUND   |
|---|--|
| 2   |  |
| 3   | FINANCE / ACCOUNTING   |
| 4   |  |
| 5   |  |
| 6   |  |
| 7   |  |
| 8   |  |
| 9   | salary for City Secretary  |
| 10  | phone allowance @ \$30 per month   |
| 11  | vehicle allowance @ \$80 per month for local errands                           |
| 12  | payroll taxes  |
| 13  | health benefits @ \$759.64 pp/monthly, employee pays \$29.64, & life           |
|   | retirement benefitsthe City matches 1-1 on a 7% withholding                    |
|   | salary for the Office Assistant for 25 hrs a week                              |
|   | salary for Utility Clerk   |
| the second second   | overtime   |
| 18  |  |
| 19  |  |
| 20  |  |
| 21  |  |
| 22  |  |
|   | logo shirts  |
|   | calculators, etc   |
|   | storage contains for city records  |
| 26  |  |
| 27  |  |
| 28  |  |
| 29  |  |
|   | registration for conferences/meetings; TexasMunicipal Clerks Association       |
|   | travel expenses; hotel, mileage, meals, flights                                |
|   | dues to Texas Municipal Clerks Association, payroll alert, etc                 |
| Annual Contractor   | bond for Utility Clerk, Office Assist  |
|   | pre-employment drug/alcohol testing, random required by TxDOT                  |
| in the second | annual audit   |
|   | INCODE software maintenance expense  |
|   | bills, envelopes, purchase orders, receipts                                    |
|   | revenue recovery for texas cities that collect unpaid utilities for each other |
|   | Finance and Accounting portion of monthly computer maintenance                 |
|   | upgrades & new software  |
|   | cash collection module - Incode  |
|   | employment advertising   |
| 43  | payments to unemployment commissin   |

| -   |  |                                |           |  |           |           |
|-----|--|--------------------------------|-----------|--|-----------|-----------|
| 3   |  |                                | 2019-2020 |  | 2020-2021 | 2021-2022 |
| 4   |  | ACTUAL                         | ACTUAL    | PROPOSED   | ACTUAL    | PROPOSEI  |
| 5   | The second  |                                |           |  |           |           |
| 6   | and the second sec |                                |           |  |           |           |
| 7   | PERSONNEL SERVICES   |                                |           |  |           |           |
| 8   | In the second  |                                |           | and the state of t |           |           |
| 120 | SECRETARY SALARY   | 43,567                         | 43,667    | 43,315   | 41,645    | 45,05     |
|     | PHONE ALLOWANCE  | 360                            | 360       | 360  | 360       | 36        |
|     | AUTOMOBILE ALLOWANCE   | 880                            | 960       | 960  | 960       | 96        |
|     | PAYROLL TAXES  | 5,993                          | 5,994     | 6,430  | 5,952     | 7,090     |
|     | HEALTH & LIFE INSURANCE  | 13,108                         | 15,341    | 17,000   | 14,676    | 17,52     |
|     | RETIREMENT   | 1,682                          | 1,617     | 1,335  | 1,555     | 1,55      |
|     | PART TIME WAGES  | 10,154                         | 9,960     | 14,500   | 10,980    | 16,38     |
|     | UTILITY CLERK WAGES  | 25,677                         | 26,283    | 25,655   | 26,158    | 32,260    |
|     | OVERTIME   | 233                            | 36        | 300  | 49        | 150       |
| 18  | TOTAL  | 101,654                        | 104,218   | 109,855  | 102,335   | 121,320   |
| 19  |  | and the section of the section |           |  |           |           |
| 20  |  |                                |           |  |           |           |
| 21  | MATERIAL AND SUPPLIES  |                                |           |  |           |           |
| 22  |  |                                |           |  |           |           |
| 23  | UNIFORMS/APPAREL   | 155                            | 200       | 250  | 242       | (         |
| 24  | MINOR APPARATUS/OFFICE EQ.   | 138                            | 2         | 250  | 278       | 250       |
| 25  | STORAGE CONTAINER  | 0                              | 0         | 3,500  | 0         | (         |
| 26  | TOTAL  | 293                            | 202       | 4,000  | 520       | 250       |
| 27  |  |                                |           |  |           |           |
| 28  | TRAVEL/TRAINING/OVERHEAD/CO  | NTRACTE                        | D         |  |           |           |
| 29  |  | 1                              |           |  |           |           |
| 30  | EDUCATION/TRAINING   | 496                            | 595       | 800  | 883       | 300       |
| 31  | MEETINGS/TRAVEL EXPENSE  | 1,680                          | 1,285     | 1,500  | 1,230     | 500       |
| 32  | DUES/SUBSCRIPTIONS   | 332                            | 346       | 350  | 292       | 200       |
| 33  | BONDS  | 50                             | 50        | 60   | 50        | 70        |
| 34  | MEDICAL/PHYSICAL/DRUG TESTING  | 910                            | 370       | 1,700  | 3,042     | 2,000     |
| 35  | AUDIT SERVICES   | 17,000                         | 18,500    | 18,500   | 19,000    | 19,000    |
| 36  | SERVICE CONTRACTS/INCODE   | 11,599                         | 13,318    | 13,320   | 11,677    | 13,660    |
|     | PRINTING EXPENSE   | 1,695                          | 1,572     | 1,700  | 2,102     | 1,000     |
| 38  | TEXAS REVENUE RECOVERY   | 195                            | 225       | 400  | 225       | 700       |
| 39  | COMPUTER MAINT. MONTHLY  | 1,380                          | 1,093     | 1,520  | 1,157     | 1,520     |
|     | COMPUTER SOFTWARE  | 0                              | 0         | 500  | 108       | (         |
| 41  | INCODE CASH COLLECTION MODULE  | 4,637                          | 0         | 4,700  | 0         | (         |
|     | EMPLOYMENT ADVERTISING   | 0                              | 0         | 0  | 0         | 500       |
| 43  | TX UNEMPLOYMENT COMMISSION   | 0                              | 0         | 0  | 308       | (         |
| 44  | TOTAL  | 39,974                         | 37,354    | 45,050   | 40,074    | 39,450    |
| 45  |  |                                |           |  |           |           |
| 46  |  | -                              |           |  |           |           |
|     | TOTAL FINANCE / ACCOUNTING   | 141,921                        | 141,774   | 158,905  | 142,929   | 161,020   |

## **RECYCLING/SANITATION**

Sanitation service is provided by Diversified Waste for the collection and hauling of garbage waste from the residential and commercial customers of the city, the City of Clarendon will provide for the easy recycling of metals, plastics, glass, and paper/cardboard, and to provide for the composting of wood chips and grass clippings utilizing two (2) part-time employees.

The contract provider picks up residential and commercial garbage from dumpsters, many of which are shared by adjacent customers. Diversified also picks up items for recycling from strategically-located dumpsters. The Recycling Center is also open daily, except Sundays, for citizens and non-citizens to drop off trash for a fee, and to drop off items for recycling or to deposit grass clippings and tree limbs at no charge.

The Recycling Department won the highly coveted "Top Recycling Community for 2017" trophy awarded by PRPC Region II and the Panhandle Environmental Partnership. This is a traveling trophy and was last awarded to the City of Clarendon in 2009.

| 1  | GENERAL FUND  |
|----|---|
| 2  |   |
| 3  |   |
| 4  | SANITATION  |
| 5  |   |
| 6  |   |
| 7  |   |
| 8  |   |
|    | payroll for 2 part-time employees                                   |
|    | payroll taxes   |
|    | exit payment vacation/sick  |
|    | retirement pay-out \$25 per year of employment                      |
| 13 |   |
| 14 |   |
| 15 |   |
| 16 |   |
| 17 |   |
| 18 |   |
| 19 |   |
| 20 |   |
| 20 |   |
| 22 |   |
|    | provided by uniform service   |
|    | fuel and oil for vehicles   |
|    | wrenches and screwdrivers   |
|    | safety glasses, hearing protection, etc                             |
|    | rental equipment  |
| 28 |   |
| 29 |   |
| 30 |   |
| 31 |   |
|    | gas service   |
|    | electric service for recycling; transfer station                    |
|    | Diversified Waste service   |
|    | tire recycling project with PRPC                                    |
| _  | telephone   |
|    | Sanitations portion of the contracted monthly computer maintainance |
|    | Sanitations portion of the contracted monthly computer maintainance |
| 38 |   |
| 39 |   |
| 40 | MAINTENANCE/EQUIPMENT   |
| 41 | oil, filters, parts, etc  |
|    | repairs to buildings  |
|    | paper goods, gloves   |
|    | tires for skid steer, forklift                                      |
| 45 | landfill fees - sept 2020   |
| 46 |   |
| 47 |   |
| 48 |   |
| 49 |   |

| 2                                |   |           |  |           |                             |
|----------------------------------|---|-----------|--|-----------|-----------------------------|
|                                  | 2018-2019                                       | 2010 2020 | 2020-2021  | 2020-2021 | 2021-2022                   |
| 4 RECYCLING                      | and a superior state of the second state of the | 2019-2020 | A REAL PROPERTY AND A REAL |           |                             |
|                                  | ACTUAL  | ACTUAL    | PROPOSED   | ACTUAL    | PROPOSED                    |
|                                  |   |           |  |           | a (1.1.) (1.) (1.1.) (1.1.) |
| 7 PERSONNEL SERVICES             |   |           |  |           |                             |
| 8                                |   |           |  | 10.001    | 10.75                       |
| 9 PART TIME SALARIES             | 0   | 0         | 21,000   | 18,904    | 18,75                       |
| 10 PAYROLL TAXES                 | 0   | 0         | 1,630  | 3,641     | 1,43                        |
| 11 VACATION/ SICK LEAVE PAYOUT   | 0   | 0         | 30,070   | 28,696    |                             |
| 12 RETIREMENT PAYOUT             | 0   | 0         | 1,400  | 1,986     |                             |
| 13                               |   |           |  |           |                             |
| 14                               |   |           |  |           |                             |
| 15<br>16                         |   |           |  |           |                             |
| 17                               |   |           |  |           |                             |
| 18                               |   |           |  |           |                             |
| 19 TOTAL                         | 0   | 0         | E4 100   | 52 007    | 20.49                       |
| 20 <b>TOTAL</b>                  | 0   | 0         | 54,100   | 53,227    | 20,18                       |
|                                  |   |           |  |           |                             |
| 21 MATERIAL AND SUPPLIES         |   |           |  |           |                             |
| 22                               |   |           |  |           |                             |
| 23 UNIFORMS                      | 0   | 0         | 420  | 449       | 42                          |
| 24 GAS & OIL                     | 0   | 0         | 500  | 1,559     | 500                         |
| 25 SMALL TOOLS                   | 0   | 0         | 300  | 363       | 300                         |
|                                  | 0   | 0         | 200  | 89        | 250                         |
| 27 EQUIPMENT RENTAL              | 0   | 0         | 0  | 126       |                             |
| 28                               |   |           |  |           |                             |
| 29                               |   |           | 4 100  | 0.500     | 4 477                       |
| 30 TOTAL                         | 0   | 0         | 1,420  | 2,586     | 1,475                       |
| 31 CONTRACT SERVICES/ OVERHE     |   |           |  |           |                             |
| 32 GREENLIGHT GAS                | 0   | 0         | 1,200  | 1,860     | 1,275                       |
| 33 UTILITIES (ELECTRIC)          | 0   | 0         | 1,200  | 877       | 1,275                       |
| 34 CONTRACT COLLECTION/ DISPOSAL | 0   | 0         | 329,000  | 322,215   | 339,500                     |
| 35 TIRE RECYCLE PROGRAM          | 0   | 0         | 3,000  | 0         | 3,000                       |
| 36 TELEPHONE                     | 0   | 0         | 0  | 496       | (                           |
| 37 MONTHLY COMPUTER MAINTENANCE  |   | 0         | 1,520  | 1,157     | 1,520                       |
| 38 TOTAL                         | 0   | 0         | 335,920  | 326,605   | 346,570                     |
| 39                               |   |           |  |           |                             |
| 40 MAINTENANCE/EQUIPMENT         |   |           |  |           |                             |
| 41 EQUIPMENT MAINTENANCE         | 0   | 0         | 2,500  | 876       | 1,500                       |
| 42 BUILDING MAINTENANCE          | 0   | 0         | 1,000  | 696       | 1,000                       |
| 43 CONSUMABLES                   | 0   | 0         | 500  | 264       | 500                         |
| 44 TIRES                         | 0   | 0         | 600  | 294       | 400                         |
| 45 LANDFILL FEES                 | 0   | 0         | 0  | 8,950     | (                           |
| 46 TOTAL                         | 0   | 0         | 4,600  | 11,080    | 3,400                       |
| 47                               |   |           |  | 1         |                             |
| 48                               |   |           |  |           |                             |
| 49 TOTAL RECYCLING               | 0   | 0         | 396,040  | 393,498   | 371,630                     |



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#### TAX OFFICE

The Tax Department funds the expenses of the Donley Appraisal District, which is responsible for collecting ad valorem taxes for all taxing entities in Donley County. Clarendon pays the Appraisal District quarterly.

The Appraisal District provides mapping services, property descriptions, and appraisal services.

| 1  | GENERAL FUND  |
|----|---|
| 2  |   |
| 3  |   |
| 4  | TAX OFFICE  |
| 5  |   |
| 6  |   |
| 7  |   |
| 8  |   |
| 9  | City of Clarendon pays an annual support fee to the Donley Apprasial        |
|    | District for appraisal and collection services. This fee is paid quarterly. |
| 11 |   |
| 12 |   |
| 13 |   |
| 14 |   |

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| 1  | GENERAL FUND        |           |           |           |           |           |
|----|---------------------|-----------|-----------|-----------|-----------|-----------|
| 2  | to first ( )        |           |           |           |           |           |
| 3  |                     |           |           |           |           |           |
| 4  | TAX OFFICE          | 2018-2019 | 2019-2020 | 2020-2021 | 2020-2021 | 2021-2022 |
| 5  |                     | ACTUAL    | ACTUAL    | PROPOSED  | ACTUAL    | PROPOSED  |
| 6  |                     |           |           |           |           |           |
| 7  | CONTRACTED SERVICES |           |           |           |           |           |
| 8  |                     |           |           |           |           |           |
|    | APPRAISAL DISTRICT  | 19,738    | 16,335    | 20,500    | 16,402    | 17,750    |
| 10 |                     |           |           |           |           |           |
| 11 | TOTAL               | 19,738    | 16,335    | 20,500    | 16,402    | 17,750    |
| 12 |                     |           |           |           |           |           |
| 13 | TOTAL TAX OFFICE    | 19,738    | 16,335    | 20,500    | 16,402    | 17,750    |
| 14 |                     |           |           |           |           |           |

#### MAYOR & CITY COUNCIL

The City of Clarendon is a Type "A" General Law city as defined by the State of Texas, and operates in accordance with the Constitution of the State of Texas. The Council consists of a Mayor and 5 Alderman, all whom are elected "at large" to 2-year staggered terms. The City of Clarendon has, by ordinance, created the position of City Administrator; the Council conducts long-range planning and establishes policies, and the City Administrator enforces those policies and manages the day-to-day operations of the City.

The goals of the Council are to set policies, approve funding levels, and to determine the levels of services provided by the City in order to develop and support a strong and economically viable community. The City Councils highest-priority concerns are the need for planning (capital improvements and equipment replacement), ways to attract new businesses and residents, promotion of heritage tourism, and the need for continual code compliance.

This budget includes funds to support the Mayor's and the Council's activities, provides a modest amount for training and associated travel, provides funding for elections, and funds a modest account for advertising and promotion of the community.

| GENERAL FUND   |
|--|
|  |
|  |
| MAYOR & CITY COUNCIL   |
|  |
|  |
|  |
|  |
| 3-ring binders; books, manuals; snacks   |
| shirts for Council Members   |
|  |
|  |
|  |
|  |
|  |
| school for CouncilMember training; TML regional and annual conference                |
| TML Quarterly Meeting  |
| hotel/travel to TML Annual Conference and Council training                           |
| annual election expense-often shared with CISD and Hospital Dist.                    |
| local ads Christmas ad, 4th of July, Veterans day, etc                               |
| TML and PRPC annual dues   |
| bond for Mayor & Mayor Pro Tem   |
| annual email domain fee  |
|  |
|  |
| an a   |
| cooperative efforts for community programs   |
| tourism promo other than Chamber initiativeslike refrigerator magnets with City logo |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
| 1                      | GENERAL FUND            |           |           |           |           |  |
|------------------------|-------------------------|-----------|-----------|-----------|-----------|--|
| 2                      |                         |           |           |           |           | the state of the s |
| 3                      |                         |           |           |           |           |  |
| 4                      | MAYOR & CITY COUNCIL    | 2018-2019 | 2019-2020 | 2020-2021 | 2020-2021 | 2021-2022  |
| 5                      |                         | ACTUAL    | ACTUAL    | PROPOSED  | ACTUAL    | PROPOSED   |
| 6                      |                         |           |           |           |           |  |
| 7                      | MATERIAL and SUPPLIES   |           |           |           |           |  |
| 8                      |                         |           |           |           |           |  |
| 9                      | SUPPLIES                | 196       | 36        | 200       | 278       | 200  |
| 10                     | APPAREL                 | 34        | 106       | 300       | 0         | 300  |
| 11                     |                         |           |           |           |           |  |
| 12                     | TOTAL                   | 230       | 142       | 500       | 278       | 500  |
| 13                     |                         |           |           |           |           |  |
| 14                     | TRAVEL/TRAINING/OVERHE  | AD/CONT   | RACTED    |           |           |  |
| 15                     |                         |           |           |           |           | have the burners of  |
| 16                     | EDUCATION/TRAINING      | 0         | 0         | 500       | 0         | 600  |
| 17                     | TML QUARTERLY MEETING   | 0         | 0         | 1,000     | 0         | 1,100  |
| 18                     | MEETINGS/TRAVEL         | 419       | 477       | 700       | 117       | 700  |
| 19                     | ELECTION EXPENSE        | 2,544     | 36        | 2,500     | 3,260     | 2,600  |
| 20                     | ADVERTISING-LOCAL       | 978       | 1,058     | 1,200     | 3,181     | 1,250  |
| 21                     | DUES & SUBSCRIPTIONS    | 1,010     | 1,165     | 1,000     | 1,060     | 1,000  |
| 22                     | BONDS                   | 0         | 0         | 0         | 0         | 0  |
| 23                     | INTERNET EMAIL DOMAIN   | 0         | 0         | 0         | 0         | 0  |
| 24                     | TOTAL                   | 4,951     | 2,736     | 6,900     | 7,618     | 7,250  |
| 25                     |                         |           |           |           |           |  |
| 26                     | PROJECTS                |           |           |           |           | and a second second second second second   |
| 27                     |                         |           |           |           |           |  |
| interest of the second | COMMUNITY PROGRAMS      | 2,000     | 2,000     | 2,000     | 1,000     | 2,000  |
|                        | ADVERTISING & PROMOTION | 0         | 0         | 500       | 106       | 500  |
| 30                     |                         |           |           |           |           |  |
| 31                     |                         |           |           |           |           |  |
| 32                     | TOTAL                   | 2,000     | 2,000     | 2,500     | 1,106     | 2,500  |
| 33                     |                         |           |           |           |           |  |
| 34                     | TOTAL CITY COUNCIL      | 7,181     | 4,878     | 9,900     | 9,002     | 10,250   |

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# AIRPORT

The Airport Department funds support maintenance at Bass Field/Smiley Johnson Airport, a municipal airport owned and maintained by the City of Clarendon.

The City of Clarendon leases land for private aircraft hangars, and this income just covers the expense of mowing, maintaining lighting equipment, and the electricity for runway lighting.

| 1  | GENERAL FUND  |
|----|---|
| 2  |   |
| 3  |   |
| 4  | AIRPORT   |
| 5  |   |
| 6  |   |
| 7  | electricity for runway lights and beacon; water well pump |
| 8  | repairs/replacement of damaged or burned-out lights       |
| 9  | chains for tie-down; marking paint; well repairs          |
| 10 | cleaning the pilots lounge- 50 monthly                    |
| 11 | cleaning supplies   |
| 12 | paper towels and toilet paper in pilots' lounge           |
| 13 | ramp grant match 50/50                                    |
| 14 | sealcoat & striping ramp grant funds                      |
| 15 |   |
| 16 |   |
| 17 |   |

| 1  | GENERAL FUND                |           |           |           |           |           |
|----|-----------------------------|-----------|-----------|-----------|-----------|-----------|
| 2  |                             |           |           |           |           |           |
| 3  |                             |           |           |           |           |           |
| 4  | AIRPORT                     | 2018-2019 | 2019-2020 | 2020-2021 | 2020-2021 | 2021-2022 |
| 5  |                             | ACTUAL    | ACTUAL    | PROPOSED  | ACTUAL    | PROPOSED  |
| 6  |                             |           |           |           |           |           |
| 7  | ELECTRICITY                 | 1,494     | 1,568     | 2,100     | 1,690     | 2,000     |
| 8  | LIGHTS                      | 48        | 147       | 500       | 177       | 550       |
| 9  | REPAIRS & MAINTENANCE       | 153       | 242       | 1,000     | 259       | 1200      |
| 10 | HOUSEKEEPING                | 400       | 500       | 850       | 600       | 900       |
| 11 | HOUSEKEEPING SUPPLIES       | 46        | 66        | 200       | 76        | 200       |
| 12 | CONSUMABLES                 | 75        | 0         | 100       | 124       | 125       |
| 13 | CRACK SEALING               | 21387     | 0         | 0         | 0         | 0         |
| 14 | SEALCOAT & STRIPING         | 12000     | 0         | 0         | 0         | 0         |
| 15 | RAMP GRANT- RADIOS & LIGHTS | 0         | 817       | 0         | 0         | 0         |
| 16 |                             |           |           |           |           |           |
| 17 |                             |           |           |           |           |           |
| 18 | TOTAL AIRPORT               | 35,603    | 3,340     | 4,750     | 2,926     | 4,975     |

#### LAW ENFORCEMENT

For many years, the Donley County Sheriff's Department has provided Law Enforcement Services to the City of Clarendon.

On October 01, 2020, the City and Donley County entered into a 3-year agreement which provided for a base rate of compensation and a 1.5% annual increase. The City is currently in the process of reviewing the contract effective October 1, 2023.

Fines and court costs for ordinance violations and Class C misdemeanors within the City all are payable to the City.

The Sheriff's office provides all personnel and equipment for law enforcement, dispatching, and incarcerations.

| 1  | GENERAL FUND  |
|----|---|
| 2  |   |
| 3  |   |
| 4  | LAW ENFORCEMENT   |
| 5  |   |
| 6  |   |
| 7  |   |
| 8  |   |
| 9  | contract for law enforcement services; 2% annual increase |
|    | support for 911 system                                    |
| 11 |   |
| 12 |   |
| 13 |   |
| 14 |   |
| 15 |   |
| 16 |   |
| 17 |   |
| 18 |   |
| 19 |   |
| 20 |   |
| 21 |   |
| 22 |   |
| 23 |   |

| 1  | GENERAL FUND              |           |           |           |           |  |
|----|---------------------------|-----------|-----------|-----------|-----------|--|
| 2  |                           |           |           |           |           | deserve del se deserve de la construcción de la con |
| 3  |                           |           |           |           |           |  |
| 4  | LAW ENFORCEMENT           | 2018-2019 | 2019-2020 | 2020-2021 | 2020-2021 | 2021-2022  |
| 5  |                           | ACTUAL    | ACTUAL    | PROPOSED  | ACTUAL    | PROPOSED   |
| 6  |                           |           |           |           |           |  |
| 7  | CONTRACTUAL SERVICES      |           |           |           |           |  |
| 8  |                           |           |           |           |           |  |
| 9  | LAW ENFORCEMENT CONTRACT  | 155,370   | 158,800   | 161,976   | 161,976   | 165,520  |
| 10 | PANCOM 911 SYSTEM SUPPORT | 427       | 448       | 485       | 470       | 500  |
| 11 |                           |           |           |           |           |  |
| 12 | TOTAL                     | 155,797   | 159,248   | 162,461   | 162,446   | 166,020  |
| 13 |                           |           |           |           |           | L.,  |
| 14 |                           |           |           |           |           |  |
| 15 | TOTAL LAW ENFORCEMENT     | 155,797   | 159,248   | 162,461   | 162,446   | 166,020  |

#### MUNICIPAL COURT

The Legal and Court Department funds the monthly salary for a part-time Municipal Judge, and expenses for the hourly cost of the City Attorney.

The Municipal Judge is generally in the office 2 days a week and is available on an "as-needed" basis. The Municipal Judge deals with Ordinance violations and all Class C Misdemeanors, occasionally presides over jury trials, and provides arraignments as needed.

The City Attorney is selected by the City Council and is paid hourly for work on an "as-needed" basis. The City Attorney also acts as Prosecutor in jury trials.

The Municipal Judge is Tommy Waldrop.

.

The City Attorney is James Shelton with Shelton & Shelton, PLCC.

| 1                 | GENERAL FUND   |
|-------------------|--|
| 2                 |  |
| 3                 |  |
| 4                 |  |
| 5                 |  |
| 6                 |  |
| 7                 |  |
| 8                 |  |
| 9                 |  |
|                   | \$698.81/month salary for Municipal Judge                                    |
|                   | payroll taxes  |
|                   | Court Clerk 0.30 per hour Certification Pay                                  |
|                   | Court Clerk retirement on the .30 per hour                                   |
| 14                |  |
| 15                |  |
| 16                |  |
|                   |  |
| 17                | paper, rubber stanps, file folders, docket books; general office supplies    |
|                   | calculator; etc  |
| 19                | filing cabinet, etc.   |
| 20                | required by legislature- moved to m. court building security fund            |
| 21                |  |
| 22                |  |
| 23                |  |
| 24                |  |
| 25                |  |
|                   | monthly computer mx- paid by reserve funds in municipal court tech fund      |
| 27                | court software & maintenance   |
| 28                |  |
| 29                |  |
| 30                |  |
| 31                |  |
| 32                |  |
|                   | City Attorney and Prosecutor expense; accumulated hourly                     |
|                   | the city does not retain an assistant city attorney at this time             |
|                   | travel expense to schools and meetingsJudge                                  |
|                   | schooling expenseJudge   |
|                   | schooling expenseClerk   |
|                   | travel expense to schools and meetingsClerk                                  |
| the second second | telephone and internet   |
|                   | failure to apprear (FTA) program through DPS                                 |
|                   | postage for letters and notices; jury summons                                |
| -                 | pass-thru from fines   |
|                   | expense for jury trials;   |
|                   | Purdue-Fielding collects unpaid Municipal Court fines                        |
|                   | organizational dues  |
|                   | bond for Municipal Judge<br>combining of court security and technology funds |
| 47                | combining of court security and technology funds                             |
| 40                |  |
| 50                |  |
| 51                |  |
| 52                |  |
| -                 |  |

|   | GENERAL FUND                     |           |           |           |   |           |
|---|----------------------------------|-----------|-----------|-----------|---|-----------|
| 2   |                                  |           | ·         |           |   |           |
|   | MUNICIPAL COURT                  | 2018-2019 | 2019-2020 | 2020-2021 | 2020-2021   | 2021-2022 |
| 5   | WONICIPAL COURT                  |           |           |           | and the second se |           |
| 6   |                                  | ACTUAL    | ACTUAL    | PROPOSED  | ACTUAL  | PROPOSE   |
| 7   |                                  |           |           |           |   |           |
|   | PERSONNEL SERVICES               |           |           |           |   |           |
| 9   | PERSONNEL SERVICES               |           |           |           |   |           |
|   | JUDGES SALARY                    | 8,141     | 8,386     | 8,690     | 8,637   | 8,95      |
| 1.  | PAYROLL TAXES                    | 649       | 642       | 675       | 661   | 0,95      |
|   | COURT CLERK SALARY               | 377       | 042       | 0/5       | 001   | /0        |
| and a second second   | COURT CLERK RETIREMENT           | 8         | 0         | 0         | 0   |           |
| 14  | TOTAL                            | -         |           |           | -   |           |
| 14  | TOTAL                            | 9,175     | 9,028     | 9,365     | 9,298   | 9,65      |
| 111212200   |                                  |           |           |           |   |           |
|   | MATERIAL AND SUPPLIES            |           |           |           |   |           |
| 17  |                                  |           |           |           |   |           |
|   | OFFICE SUPPLIES                  | 250       | 158       | 250       | 287   | 25        |
|   | MINOR TOOLS AND APPARATUS        | 150       | 0         | 200       | 205   | 15        |
|   | FURNITURE AND FIXTURES           | 102       | 0         | 200       | 0   | 5         |
|   | SECURITY                         | 0         | 0         | 200       | 0   |           |
| 22  |                                  |           |           |           |   |           |
| 23  | TOTAL                            | 502       | 158       | 850       | 492   | 45        |
| 24  |                                  |           |           |           |   |           |
| and the second second   | MAINTENANCE OF EQUIPMENT         |           |           |           |   |           |
| 26  |                                  |           |           |           |   |           |
| 27 N  | MONTHLY COMPUTER MAINTENAINCE    | 0         | 1,093     | 1,520     | 1,157   | 1,52      |
|   | COMPUTER SOFTWARE & MAINT.       | 2,610     | 2,610     | 2,650     | 2,610   | 2,70      |
| 29  |                                  |           |           |           |   |           |
| 30  | TOTAL                            | 2,610     | 3,703     | 4,170     | 3,767   | 4,220     |
| 31  |                                  |           |           |           |   | 1         |
| 32 T  | RAVEL/TRAINING/OVERHEAD/CO       | NTRACTE   | ED        |           |   |           |
| 33  |                                  |           |           |           |   |           |
| _   | CITY ATTORNEY                    | 2,670     | 3,992     | 3,500     | 3,375   | 4,200     |
|   | SSISTANT CITY ATTORNEY           | 1,004     | 0         | 0         | 0   | .,        |
|   | UDGE -TRAVEL EXPENSE             | 473       | 0         | 350       | 0   | 200       |
| _   | UDGE -TRAINING                   | 350       | 40        | 500       | 100   | 30        |
|   | LERK - TRAINING                  | 200       | 0         | 500       | 0   | 500       |
| - and the second se  | LERK - TRAVEL                    | 200       | 363       | 400       | 0   | 400       |
| and the second  | ELEPHONE & INTERNET              | 692       | 735       | 800       | 720   | 82        |
| Second states   | MNIBASE FEES                     | 66        | 72        | 125       | 36  | 150       |
|   | OSTAGE                           | 47        | 7         | 100       | 107   | 120       |
|   | TATE COURT FEES                  | 5,059     | 6,521     | 5,500     | 9,666   | 7,800     |
| and the second  | OURT & TRIAL EXPENSE             | 0         | 0         | 250       | 0   | 250       |
| Contract of the local division of the local | OLLECTION FEES (PERDUE-FIELDING) | 424       | 127       | 500       | 295   | 500       |
|   | UES & SUBSCRIPTIONS              | 0         | 0         | 100       | 0   | 50        |
|   | OND                              | 25        | 25        | 50        | 25  | 50        |
|   | OCAL CONSOLIDATION COST FEES     | 0         | 0         | 3,200     | 0   | 3,400     |
| 49  | TOTAL                            | 11,210    | 11,882    | 15,875    | 14,324  | 18,74     |
| 50  |                                  |           |           |           |   |           |
| 51  |                                  |           |           |           |   |           |
| 52  |                                  |           |           |           |   |           |
|   | OTAL LEGAL AND COURT             | 23,497    | 24,771    | 30,260    | 27,881  | 33,065    |

#### FIRE DEPARTMENT

The Clarendon Volunteer Fire Department is an all-volunteer organization that protects the lives of the citizens by providing prompt and efficient rescue services. Its mission is to protect property from loss to fire or other natural disaster by providing fire suppression, fire prevention, fire rescue, and enforcement of State and local laws.

The Clarendon Volunteer Fire Department is also a "first responder" at motor vehicle accidents. Firefighters are cross-trained in Emergency Medical Services and have the equipment and the experience to extract victims from crushed vehicles. Of note is their Dive Team, the best-trained group in the area for providing underwater search, rescue, and recovery.

Fire Department activities include administration, fire prevention, fire control, rescue operations, communications, equipment and facilities maintenance, training, inspections, emergency care, emergency preparedness, and emergency medical training. Part of the emergency preparedness includes "storm spotting".

The City of Clarendon supports the Fire Department by funding its physical damage and liability insurance on vehicles and building, and also funds a portion of their operations with a monthly stipend.

The City Fire Marshal is funded from this department.

Approximately 40% of the calls for service are within the City Limits of Clarendon.

| 1  | GENERAL FUND  |
|----|---|
| 2  |   |
| 3  |   |
| 4  | FIRE DEPARTMENT   |
| 5  |   |
| 6  |   |
| 7  |   |
| 8  |   |
| 9  | Jeremy Powell's salary as the City's Fire Marshal                                     |
|    | payroll tax   |
| 11 |   |
| 12 |   |
| 13 |   |
| 14 |   |
| 15 | Greenlight Gas  |
| 16 | stipend paid to fire department   |
| 17 | SWEPCO  |
| 18 |   |
| 19 |   |
| 20 |   |
| 21 |   |
| 22 | food and drinks for when firefighters are active for extended periods without support |
|    | repairs to remote sirens across town  |
|    | Vol Fire Dept is included in the City's audit; they pay their portion                 |
|    | we pay fuel expenses for travel to schools  |
|    | telephone service/siren loop- no longer needed  |
|    | Jeremy Powels travel expense as the EMC   |
|    | Jeremy Powels training expense as the EMC   |
| 29 |   |
| 30 |   |
| 31 |   |

| 1        | GENERAL FUND  |  |                      |           |           |           |
|----------|---|--|----------------------|-----------|-----------|-----------|
| 2        | Contraction and a second state of the secon |  | and a part has a set |           |           |           |
| 3        |   | and the set of the set |                      |           |           |           |
| 4        | FIRE DEPARTMENT   | 2018-2019  | 2019-2020            | 2020-2021 | 2020-2021 | 2021-2022 |
| 5        |   | ACTUAL   | ACTUAL               | PROPOSED  | ACTUAL    | PROPOSED  |
| 6        |   |  |                      |           |           |           |
| 7        | PERSONNEL SERVICES  |  |                      |           |           |           |
| 8        |   |  |                      |           |           |           |
| 100      | SALARIESFIRE MARSHAL  | 2,035  | 2,096                | 2,175     | 2,159     | 2,245     |
|          | PAYROLL TAXES   | 156  | 160                  | 168       | 165       | 175       |
| 11       |   |  |                      |           |           |           |
| 12       | TOTAL   | 2,191  | 2,256                | 2,343     | 2,324     | 2,420     |
| 13       |   |  |                      |           |           |           |
| _        | FUEL and OPERATIONS SUBSIDY   | (  |                      |           |           |           |
|          | GREENLIGHT GAS  | 0  | 0                    | 1,500     | 1,088     | 1,600     |
| 127.000  | FUEL and OPERATIONS SUBSIDY   | 18,000   | 18,000               | 18,000    | 18,000    | 18,000    |
|          | ELECTRICITY   | 0  | 0                    | 2,500     | 3,230     | 2,600     |
| 18       | TOTAL   | 18,000   | 18,000               | 22,000    | 22,318    | 22,200    |
| 19       |   |  |                      |           |           |           |
| 20       | TRAVEL/TRAINING/OVERHEAD/C  | ONTRAC   | TED                  |           |           |           |
| 21       |   |  |                      |           |           | 36 -      |
|          | EMERGENCY SUPPORT   | 0  | 0                    | 400       | 223       | 400       |
| 0.012012 | SIREN MAINTENANCE and REPAIRS   | 0  | 0                    | 500       | 4,577     | 600       |
| 24       | AUDIT   | 0  | 255                  | 300       | 0         | 350       |
| 25       | TRAVEL EXPENSESCHOOLS   | 223  | 0                    | 300       | 300       | 300       |
| 26       | TELEPHONE/SIREN LOOPS   | 0  | 0                    | 0         | 0         | C         |
| 27       | EMC TRAVEL  | 0  | 0                    | 200       | 200       | 200       |
| 28       | EMC TRAINING  | 0  | 0                    | 200       | 200       | 200       |
| 29       | TOTAL   | 223  | 255                  | 1,900     | 5,500     | 2,050     |
| 30       |   |  |                      |           |           |           |
| 31       | TOTAL FIRE DEPT   | 20,414   | 20,511               | 26,243    | 30,142    | 26,670    |

#### CODE COMPLIANCE

The mission of the Code Compliance Department is to promote the health and safety of the citizens by ensuring that all applicable ordinances and state laws have been and are being followed. Additionally, the Code Compliance Department is responsible for Animal Control activities as well as Nuisance Abatement activities, including junked vehicle removal and tall grass/weed abatement.

This department funds one combination Code Compliance and Animal Control Officer.

A viable Code Compliance Department will improve the aesthetics of the community while helping to maintain property values. Additionally, a strong Code Compliance Department will help us improve the fire insurance key rate discount.

| 1  |  |
|----|--|
| 2  |  |
| 3  |  |
| 4  | CODE COMPLIANCE  |
| 5  |  |
| 6  |  |
| 7  |  |
| 8  | payroll for Code Compliance Officer                                      |
|    | payroll taxes  |
| _  | life insurance, employee has health insurance provided by prior employer |
|    | city matches 1-1 on 7% withholding                                       |
| 12 |  |
| 13 |  |
| 14 |  |
| 15 |  |
| 16 |  |
| 17 |  |
| 18 |  |
| 19 |  |
| 20 | cleanning supplies   |
|    | basic office supplies  |
| 22 | fuel and oil for 1 vehicle   |
| 23 | provided by uniform service  |
| 24 | animal snare; traps  |
| 25 | chemicals for euthanasia   |
| 26 | drugs for tranquilizer gun   |
| 27 | dog and cat food   |
| 28 | cat litter; paper towels   |
| 29 | gloves;locks   |
| 30 | printing door hangers; violation books                                   |
| 31 | food bowls, leashes, food storage containers, etc                        |
| 32 | \$125.00 quarterly medication, food, support/ anamial adoption service   |
| 33 |  |
| 34 |  |
| 35 |  |
| 36 |  |
| 37 | repairs to 1 vehicle   |
| 38 | repairs to euthanasia equipment/ cages/catch poles repairs               |
| 39 |  |
| 40 |  |

| 1   | GENERAL FUND            | i         |                       |           | Longer -  |   |
|---|-------------------------|-----------|-----------------------|-----------|---|---|
|   | CODE COMPLIANCE         | 0040 0040 | 0040 0000             | 2020 2024 | 2020-2021   | 2021-2022                               |
|   | SODE COMPLIANCE         | 2018-2019 | 2019-2020             | 2020-2021 | periodic de la construcción de la c |   |
| 4   |                         | ACTUAL    | ACTUAL                | PROPOSED  | ACTUAL  | PROPOSED                                |
| 5   |                         |           |                       |           |   |   |
|   | PERSONNEL SERVICES      |           |                       |           |   |   |
| 7   |                         |           |                       |           |   |   |
|   | ALARY                   | 30,861    | 33,009                | 33,900    | 29,146  | 34,92                                   |
| and the second second   | AYROLL TAXES            | 2,437     | 2,611                 | 2,625     | 2,265   | 2,66                                    |
| a month in the local division of  | IEALTH & LIFE INSURANCE | 81        | 28                    | 80        | 28  | 8                                       |
|   | RETIREMENT              | 658       | 679                   | 655       | 575   | 67                                      |
|   | VERTIME                 | 312       | 413                   | 500       | 0   | 60                                      |
| 13  |                         |           |                       |           |   |   |
| 14  |                         |           |                       |           |   |   |
| 15  |                         |           | and the second second |           | 1   |   |
| 16  |                         |           |                       |           | 1   |   |
| 17  | TOTAL                   | 34,349    | 36,740                | 37,760    | 32,014  | 38,93                                   |
| 18  |                         |           |                       |           |   |   |
| 19 N  | ATERIAL AND SUPPLIES    |           |                       |           |   |   |
|   | LEANING SUPPLIES        | 0         | 0                     | 125       | 0   | 50                                      |
| N. LEWISCON   | FFICE SUPPLIES          | 76        | 144                   | 150       | 7   | 100                                     |
|   | AS & OIL                | 2,301     | 1,620                 | 2,250     | 1,903   | 2,000                                   |
| 3   | NIFORMS/APPAREL         | 242       | 280                   | 325       | 235   | 345                                     |
| and the second second   | INOR APPARATUS/SM. TOOL | 206       | 398                   | 650       | 502   | 500                                     |
|   | HEMICALS                | 0         | 0                     | 150       | 0   | 100                                     |
|   | RANQUILIZER GUN/AMMO    | 0         | 0                     | 100       | 0   | 50                                      |
|   | OOD FOR ANIMALS         | 276       | 242                   | 250       | 114   | 250                                     |
| 28 C  | ONSUMABLES              | 3         | 40                    | 125       | 10  | 14(                                     |
| CONTRACTOR AND A READ OF  | AFETY EQUIPMENT         | 345       | 0                     | 225       | 3   | 250                                     |
|   | RINTING EXPENSE         | 75        | 196                   | 225       | 120   | 250                                     |
| 31 M  | INOR SUPPLIES           | 0         | 0                     | 150       | 0   | 150                                     |
| 32 AI   | NIMAL ADOPTION SERVICE  | 500       | 500                   | 500       | 390   | (                                       |
| 33  | TOTAL                   | 4,024     | 3,420                 | 5,225     | 3,284   | 4,185                                   |
| 34  |                         | 1,021     | 0, 120                |           | 0,201   | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| CONTRACTOR OF THE OWNER OWNE | AINTENANCE              |           |                       |           |   |   |
| 36  |                         |           |                       |           |   |   |
| (Tester)  | OTOR VEHICLE REPAIRS    | 636       | 38                    | 750       | 150   | 800                                     |
| and the second se   | QUIPMENT REPAIRS        | 12        | 38                    | 300       | 150   | 300                                     |
| 30 EU   |                         | 12        | 0                     | 300       | 0   | 300                                     |
|   | TOTAL                   |           |                       | 4 050     | 150   |   |
| 40<br>41  | TOTAL                   | 648       | 38                    | 1,050     | 150   | 1,100                                   |

| 41   |  |
|--|--|
| 42 CODE COMPLIANCE   |  |
| 43 continued   |  |
| 44   |  |
| 45   |  |
| 46 administrative/legal cost of abatement                                  |  |
| 47 demolition of condemned structures                                      |  |
| 48 International Code Council (ICC) membership                             |  |
| 49 travel expense to meetings and schools                                  |  |
| 50 code enforcement school, backflow testing school, animal control school |  |
| 51 City cell phone   |  |
| 52 postage for violation notices   |  |
| 53 boarding for strays; rabies testing                                     |  |
| 54 consulting & trial attorney fees  |  |
| 55 filing fee with county clerk  |  |
| 56 updating clarendons code of ordinances by codification                  |  |
| 57 electricity at Animal Control facility                                  |  |
| 58 contract clean-up of private properties in violation of codes           |  |
| 59 Code Compliance portion of monthly computer maintenance                 |  |
| 60   |  |
| 61   |  |
| 62   |  |
| 63   |  |
| 64 improvements to Animal Control facility                                 |  |
| 65 cat and dog cages   |  |
| 66 third of three payments for Code vehicle                                |  |
| 67 funds to construct monofill   |  |
| 68   |  |
| 69   |  |
| 70   |  |

| 42 |                            |           |           |           |           |           |
|----|----------------------------|-----------|-----------|-----------|-----------|-----------|
| 43 | CODE COMPLIANCE            | 2018-2019 | 2019-2020 | 2020-2021 | 2020-2021 | 2021-2022 |
| 44 | continued                  | ACTUAL    | ACTUAL    | PROPOSED  | ACTUAL    | PROPOSED  |
| 45 |                            |           |           |           |           |           |
| 46 | JUNK CAR PROGRAM           | 0         | 0         | 4,500     | 0         | 0         |
| 47 | ABATEMENT                  | 9,397     | 3,100     | 12,000    | 0         | 3,500     |
| 48 | DUES                       | 50        | 35        | 200       | 0         | 200       |
| 49 | MEETINGS/TRAVEL EXP        | 709       | 11        | 700       | 12        | 700       |
| 50 | TRAINING                   | 150       | 110       | 400       | 575       | 500       |
| 51 | CELL PHONE                 | 645       | 746       | 750       | 724       | 770       |
| 52 | POSTAGE                    | 1         | 0         | 125       | 100       | 130       |
| 53 | PROF SERVICES/VETERINARY   | 14        | 118       | 425       | 177       | 500       |
| 54 | ATTORNEY FEES              | 2,371     | 41        | 2,500     | 245       | 3,500     |
| 55 | LIEN PROCESSING            | 0         | 0         | 0         | 378       | C         |
| 56 | ORDINANCE CODIFICATION     | 275       | 0         | 0         | 375       | C         |
| 57 | ELECTRICITY                | 63        | 58        | 100       | 65        | 125       |
| 58 | CONTRACT MOWING            | 645       | 0         | 800       | 900       | 800       |
| 59 | COMPUTER MAINT. MONTHLY    | 1,380     | 1,093     | 1,520     | 1,157     | 1,520     |
| 60 | TOTAL                      | 15,700    | 5,312     | 24,020    | 4,708     | 12,245    |
| 61 |                            |           |           |           |           |           |
| 62 | CAPITAL EXPENSE            |           |           |           |           |           |
| 63 |                            |           |           |           |           |           |
| 64 | BUILDING IMPROVEMENTS      | 0         | 72        | 1,200     | 0         | 1,000     |
| 65 | CAGES                      | 351       | 267       | 400       | 0         | 400       |
| 66 | TRUCK PYMT - ROLLING STOCK | 4,500     | 0         | 0         | 0         | C         |
| 67 | MONOFILL CONSTRUCTION      | 0         | 0         | 4,000     | 0         | C         |
| 68 |                            |           |           |           |           |           |
| 1  | TOTAL CAPITAL EXPENSE      | 4,851     | 339       | 5,600     | 0         | 1,400     |
| 70 |                            |           |           |           |           |           |
| 71 | TOTAL CODE COMPLIANCE      | 59,572    | 45,849    | 73,655    | 40,156    | 57,865    |

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### **CITY HALL**

The City Hall Department funds the comprehensive maintenance of the City Hall building. Additionally, expenses of general benefit to all City departments are funded here: telephone/internet service, utilities (electric and gas), copier lease; computer network maintenance; post office box rent; general office supplies; and all of the expense of the City's Physical Damage and General Liability insurance.

Neither salaries nor wages are paid from this department.

| 1        | GENERAL FUND  |
|----------|---|
| 2        |   |
| 3        |   |
| 1000     | CITY HALL   |
|          |   |
| 5        |   |
| 6        |   |
|          | absistance marks therefore to device an exclusion broadsfast summer pippin            |
| 8        | christmas party, thanksgiving turkey, appreciation breakfast, summer picnic           |
| 10       |   |
| 11       |   |
| 12       |   |
| 12       |   |
|          | houskeeping supplies  |
|          | office supplies for City Hall department functions                                    |
|          | fire extinguisher maintenance   |
|          | security camera   |
| 18       | security camera   |
| 19       |   |
| 20       |   |
| 21       |   |
| 22       |   |
| 23       |   |
|          | repairs to City Hall building including paint, tile, carpet, etc                      |
|          | repairs to office equipment   |
| 26       |   |
| 27       |   |
| 28       |   |
| 29       |   |
| 30       |   |
| 31       | mail box for City Hall  |
|          | postage for all City Hall functions   |
|          | physical damage/liability/workers comp coverage/bonds                                 |
|          | flowers from City recognizing the passing of family of elected officials or employees |
|          | electricity for City Hall   |
|          | gas for City Hall   |
|          | telephone and internet for City Hall  |
|          | weekly cleaning of city hall  |
|          | lease for general-use copy machine  |
|          | quarterly pest control services   |
|          | paper towels; toilet paper  |
|          | Pitney-Powes postage machine  |
|          | 2 mats with city logo for office entrance and walkway                                 |
|          | 6 network business phones and 2 headsets - complete system                            |
| 45       |   |
| 46       |   |
| 47<br>48 |   |
| 40       |   |
| 50       |   |
|          | 313 S. Sully - new City Hall  |
|          | 313 S. Sully - new City Hall<br>new computer equipment                                |
| 52       |   |
| 54       |   |

| 3 (  | CITY HALL                             | 2018-2019        | 2019-2020  | 2020-2021    | 2020-2021    | 2021-2022 |
|--|---------------------------------------|------------------|------------|--------------|--------------|-----------|
| 4  | GITTTIALL                             | ACTUAL           | ACTUAL     | PROPOSED     | ACTUAL       | PROPOSED  |
| 5  |                                       | Norone           | HUIDHE     |              |              |           |
|  | PERSONNEL SERVICES                    |                  |            |              |              |           |
| 7  |                                       | 0.070            | 0.000      | 1 000        | 4 040        | 4.000     |
| 9  | EMPLOYEE APPRECIATION EVENTS          | 3,376            | 2,268      | 4,000        | 1,813        | 4,000     |
| 10   | TOTAL                                 | 3,376            | 2,268      | 4,000        | 1,813        | 4,000     |
| 11   |                                       | 0,010            | 2,200      | 1,000        | - Ije i e    |           |
|  | MATERIAL AND SUPPLIES                 |                  |            |              |              |           |
| 13   |                                       |                  |            |              |              |           |
|  | OUSEKEEPING SUPPLIES                  | 187              | 371        | 350          | 96           | 37        |
|  | OFFICE SUPPLIES                       | 2,861            | 2,360      | 3,300        | 3,329        | 3,000     |
|  |                                       | 28               | 166        | 150<br>300   | 1,718        | 150       |
| 18   | BECORITY EQUIPMENT                    | U                | 0          | 300          | 0            | 300       |
| 19   | TOTAL                                 | 3,076            | 2,897      | 4,100        | 5,143        | 3,875     |
| 20   |                                       | 0,010            | 2,001      | .,           | 511.10       |           |
| 21 N   | MAINTENANCE OF EQUIPMENT              |                  |            |              |              |           |
| 22   |                                       |                  |            |              |              |           |
| 23   |                                       |                  |            |              |              |           |
|  | BUILDING MAINTENANCE                  | 2,460            | 38,690     | 12,500       | 4,697        | 5,000     |
| 25 E<br>26   | QUIPMENT MAINTENANCE                  | 192              | 111        | 500          | 178          | 500       |
| 27   | TOTAL                                 | 2,652            | 38,801     | 13,000       | 4,875        | 5,500     |
| 28   | TOTAL                                 | 2,002            | 30,001     | 13,000       | 4,075        | 5,500     |
|  | RAVEL/TRAINING/OVERHEAD/CO            | NTRACTE          | D          |              |              |           |
| 30   |                                       |                  |            |              |              |           |
| 31 P   | OST OFFICE BOX RENT                   | 92               | 94         | 120          | 120          | 120       |
| terroriter and the set   | OSTAGE                                | 5,330            | 5,420      | 6,200        | 5,240        | 6,500     |
|  |                                       | 64,761           | 67,556     | 65,000       | 60,144       | 69,750    |
|  |                                       | 4,133            | 0<br>4,506 | 300<br>4,400 | 243<br>2,195 | 400       |
|  | REENLIGHT GAS                         | 1,976            | 2,422      | 3,500        | 2,323        | 3,750     |
| and the local division of the local division | ELEPHONE                              | 880              | 1,863      | 1,200        | 885          | 1,200     |
| 38 H   | OUSEKEEPING                           | 1,800            | 1,650      | 3,600        | 1,800        | 3,900     |
|  | OPIER LEASE                           | 1,585            | 1,585      | 2,400        | 1,735        | 2,400     |
|  | EST CONTROL                           | 375              | 375        | 600          | 260          | 650       |
|  | ONSUMABLES<br>QUIPMENT RENTALS        | 860              | 653<br>879 | 900<br>500   | 537<br>255   | 900       |
|  | ERVICE MATS                           | 364              | 456        | 500          | 488          | 550       |
|  | UISNESS PHONE SYSTEM                  | 0                | 5,879      | 0            | 0            | (         |
| 45   |                                       |                  |            |              |              |           |
| 46   |                                       |                  |            |              |              |           |
| 47   | TOTAL                                 | 82,356           | 93,338     | 89,220       | 76,225       | 95,220    |
| 48   |                                       |                  |            |              |              |           |
|  | ROJECTS / CAPITAL OUTLAY              |                  |            |              |              |           |
| 50   |                                       | 105 004          | 0          |              |              |           |
| and the second se  | UILDING PURCHASE<br>OMPUTER EQUIPMENT | 165,301<br>3,143 | 0<br>4,143 | 0<br>3,500   | 2,123        | 4,200     |
| 52 0   |                                       | 5,145            | 4,140      | 5,000        | 2,123        | 4,200     |
| 54   | TOTAL                                 | 168,444          | 4,143      | 3,500        | 2,123        | 4,200     |
| 55   |                                       |                  |            | 0,000        |              |           |
|  | OTAL CITY HALL                        | 259,904          | 141,447    | 113,820      | 90,179       | 112,795   |

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## LIBRARY

This department funds the Gabie Betts Burton Memorial Library. One fulltime Librarian and 3 part-time Library assistants are funded.

Activities include providing six computers for public use, educational programs for all ages, and, of course, books and periodicals.

Donley County also provides financial support for the library. The County contributes \$30,000 annually made in monthly payments.

| -  |  |
|----|--|
| 1  |  |
| 2  |  |
| 3  |  |
| 4  | LIBRARY  |
| 5  |  |
| 6  |  |
| 7  |  |
|    | was used from 1 through an                         |
|    | payroll for Librarian                              |
|    | payroll4 part-time employees                       |
|    | payroll taxes                                      |
|    | life benefits, Librarian on medicare               |
|    | city matches 1-1 on 7% withholding                 |
| 13 |  |
| 14 |  |
| 15 |  |
| 16 |  |
| 17 |  |
| 18 |  |
| 19 |  |
|    | basic office supplies                              |
|    | calculator, etc                                    |
|    | houskeeping supplies                               |
|    | books, other than those purchased with grant funds |
|    | paper towels, etc.                                 |
| 25 | shirt's with City logo                             |
| 26 |  |
| 27 |  |
| 28 |  |
| 29 |  |
| 30 | maintenance to staff & public-use computers        |
| 31 | repairs to building                                |
| 32 | computer equipment & programs                      |
| 33 |  |
| 34 |  |
| 35 |  |
| 36 |  |
| 37 |  |
| 38 |  |
| 39 | travel expense to meetings and schools             |
|    | membership to library organizations                |
|    | electric utilities                                 |
| 42 | gas utilities                                      |
|    | telephone; internet                                |
|    | quarterly pest control services                    |
|    | annual contract for user fee & maintenance         |
|    | annual fire extinguisher service                   |
|    | bond for librarian                                 |
| 48 |  |
| 49 |  |
| 50 |  |
| 51 |  |
| 91 |  |

| 2                                  | -         |           |           |           |           |
|------------------------------------|-----------|-----------|-----------|-----------|-----------|
| 3 LIBRARY                          | 2018-2019 | 2019-2020 | 2020-2021 | 2020-2021 | 2021-2022 |
| 4                                  | ACTUAL    | ACTUAL    | PROPOSED  | ACTUAL    | PROPOSEI  |
| 5                                  |           |           |           |           |           |
| 6 PERSONNEL SERVICES               | 1         |           |           |           |           |
| 7                                  |           |           |           |           |           |
| 8 LIBRARIAN SALARY                 | 30,345    | 32,525    | 32,300    | 31,022    | 33,27     |
| 9 PART TIME SALARIES               | 20,760    | 21,718    | 25,700    | 21,276    | 28,60     |
| 10 PAYROLL TAXES                   | 3,837     | 4,072     | 4,470     | 3,945     | 5,00      |
| 11 HEALTH & LIFE INSURANCE         | 30        | 11        | 125       | 11        | 12        |
| 12 RETIREMENT                      | 626       | 646       | 1,260     | 602       | 63        |
| 13                                 |           |           |           |           |           |
| 14                                 |           |           |           |           |           |
| 15                                 |           |           |           |           |           |
| 16 TOTAL                           | 55,598    | 58,972    | 63,855    | 56,856    | 67,63     |
| 17                                 | . 55,596  | 30,972    | 03,035    | 30,000    | 07,00     |
|                                    |           |           |           |           |           |
| 18 MATERIAL AND SUPPLIES           |           |           |           |           |           |
| 19                                 | i         |           |           | 1.070     |           |
| 20 OFFICE SUPPLIES                 | 1,735     | 1,586     | 1,500     | 1,370     | 1,00      |
| 21 MINOR APPARATUS/OFFICE MACHINES | 419       | 0         | 350       | 807       | 40        |
| 22 HOUSEKEEPING SUPPLIES           | 0         | 44        | 300       | 139       | 35        |
| 23 BOOKS                           | 2,781     | 2,342     | 3,300     | 2,854     | 3,30      |
| 24 CONSUMABLES                     | 383       | 334       | 200       | 261       | 20        |
| 25                                 |           |           |           |           |           |
| 26 TOTAL                           | 5,318     | 4,306     | 5,650     | 5,431     | 5,250     |
| 27                                 |           |           |           |           |           |
| 28 MAINTENANCE OF EQUIPMENT        |           |           |           |           |           |
| 29                                 |           |           |           |           |           |
| 30 COMPUTER MAINT. MONTHLY         | 1,380     | 1,093     | 1,520     | 1,157     | 1,520     |
| 31 BUILDING MAINTENANCE            | 15,988    | 53        | 2,200     | 200       | 2,10      |
| 32 COMPUTER HARDWARE/SOFTWARE      | 132       | 0         | 500       | 310       | 60        |
| 33                                 |           |           |           |           |           |
| 34 TOTAL                           | 17,500    | 1,146     | 4,220     | 1,667     | 4,220     |
| 35                                 | 17,000    | 1,140     | 4,220     | 1,007     | 7,220     |
| 36 TRAVEL/TRAINING/OVERHEAD/CO     | NTRACTE   | D         |           |           |           |
|                                    | NIKACIE   | <b>D</b>  |           |           |           |
| 37                                 |           |           |           |           |           |
| 38                                 |           | 007       | 750       | 000       | 50        |
| 39 TRAVEL & TRAINING               | 64        | 237       | 750       | 336       | 50        |
| 40 DUES                            | 142       | 30        | 200       | 210       | 20        |
| 41 ELECTRICITY                     | 2,663     | 2,222     | 2,800     | 2,566     | 2,90      |
| 42 GREENLIGHT GAS                  | 1,101     | 1,004     | 1,650     | 1,268     | 1,70      |
| 43 TELEPHONE & INTERNET            | 660       | 660       | 825       | 540       | 82        |
| 44 PEST CONTROL                    | 375       | 375       | 500       | 290       | 50        |
| 45 HARRINGTON USER FEE             | 3,294     | 3,685     | 3,600     | 3,365     | 3,70      |
| 46 SAFETY EQUIPMENT                | 48        | 70        | 80        | 35        | 8         |
| 47 BOND                            | 25        | 25        | 50        | 25        | 5         |
| 48                                 |           |           |           |           |           |
| 49                                 |           |           |           |           |           |
| 50 TOTAL                           | 8,372     | 8,308     | 10,455    | 8,635     | 10,45     |
| 51                                 |           |           |           |           |           |
| 52 TOTAL LIBRARY                   | 86,788    | 72,732    | 84,180    | 72,589    | 87,555    |

### ADMINISTRATION

The Administration Department funds the salary for the City Administrator, including expenses for travel and training.

The City Administrator is hired by, and serves at the pleasure of the Council. The City Administrator is responsible for administration of all personnel, enforcement of all of the City Council's policies, public relations, and is responsible for the efficient operation of all governmental operations and activities.

|    | GENERAL FUND   |
|----|--|
| 2  |  |
| 3  | ADMINISTRATION   |
| 4  |  |
| 5  |  |
| 6  |  |
| 7  | Salary for City Administrator  |
| 8  | 350.00 per month for vehicle use                                       |
|    | payroll tax  |
| 10 | life & health benefits; \$759.64 pp monthly,employee pays \$29.64      |
|    | retirement benefitsthe City matches 1-1 on a 7% withholding            |
| 12 |  |
| 13 |  |
| 14 |  |
| 15 |  |
| 16 |  |
| 17 |  |
| 18 |  |
| 19 |  |
| 20 | calculators, etc   |
|    | City cell phone  |
| 22 | Administration portion of monthly computer maintenance                 |
|    | expenses for administrators truck                                      |
| 24 |  |
| 25 |  |
| 26 |  |
| 27 |  |
| 28 |  |
|    | travel and lodging for meetings, conferences, schools                  |
|    | registration for various meetings/seminars                             |
|    | Texas City Management Association; Lions Club                          |
|    | minor expenses like meals for visiting engineers and consultants       |
|    | boil water notices; ordinance publications                             |
|    | budget notices are now required to be separate from ther legal notices |
| 35 |  |
| 36 |  |
| 37 |  |

| 1 GENERAL FUND   |   |   |                                 |           |           |
|--|---|---|---------------------------------|-----------|-----------|
| 2<br>3 ADMINISTRATION  | 2018-2019   | 2019-2020   | 2020-2021                       | 2020-2021 | 2021-2022 |
| 4  | and the second second second  |   | The second second second second | ACTUAL    | PROPOSED  |
|  | ACTUAL  | ACTUAL  | PROPOSED                        | ACTUAL    | PROPOSEL  |
| 5  |   |   |                                 |           |           |
| 6<br>7 SALARIES/WAGES  | 70,208  | 75,846  | 75,959                          | 73,381    | 84,000    |
| 8 AUTOMOBILE ALLOWANCE   | al and a second s | and the second se | 4,200                           | 3,850     | 04,000    |
| 9 PAYROLL TAXES  | 4,200   | 4,200   | 5,850                           | 5,820     | 6,555     |
| 10 HEALTH & LIFE INSURANCE   | 5,596   | 6,021<br>7,707  | 8,500                           | 7,340     | 8,760     |
| 11 TMRS RETIREMENT   | 7,580   | 1,591   |                                 | 1,499     | 1,900     |
| 12   | 1,536   | 1,591   | 1,455                           | 1,499     | 1,900     |
| 13   |   |   |                                 |           |           |
| 14   |   |   |                                 |           |           |
|  | 00 400  | 05 005  | 05.004                          | 01 000    | 101 016   |
| AND A DECEMBER OF A DECEMBER O | 89,120  | 95,365  | 95,964                          | 91,890    | 101,215   |
| 16<br>17   |   |   |                                 |           |           |
|  |   |   |                                 |           |           |
| 18 MATERIAL AND SUPPLIES   |   |   |                                 |           |           |
| 19   |   |   |                                 |           | 100       |
| 20 MINOR APPARATUS   | 0   | 43  | 150                             | 0         | 100       |
| 21 CELL PHONE  | 743   | 746   | 720                             | 613       | 750       |
| 22 COMPUTER MAINT. MONTHLY   | 1,380   | 1,093   | 1,520                           | 1,157     | 1,520     |
| 23 VEHICLE MAINTENANCE   | 0   | 0   | 0                               | 7         | C         |
| 24   |   |   |                                 |           |           |
| 25 TOTAL   | 2,123   | 1,882   | 2,390                           | 1,777     | 2,370     |
| 26   |   |   |                                 |           |           |
| 27   |   | 1   |                                 |           |           |
| 28 TRAVEL/TRAINING/OVERHEAD/CO   | NTRACTE   | ED I  |                                 |           |           |
| 29   |   |   |                                 |           |           |
| 30 MEETINGS/TRAVEL EXPENSES  | 26  | 0   | 1,000                           | 544       | 500       |
| 31 EDUCATION/TRAINING  | 536   | 451   | 1,000                           | 20        | 500       |
| 32 DUES/SUBSCRIPTIONS  | 0   | 0   | 300                             | 107       | 150       |
| 33 EXPENSE ACCOUNT   | 0   | 74  | 500                             | 0         | 600       |
| 34 LEGAL NOTICES   | 290   | 315   | 1,250                           | 199       | 1,250     |
| 35 BUDGET NOTICES  | 0   | 35  | 80                              | 189       | 80        |
| 36 TOTAL   | 852   | 875   | 4,130                           | 1,059     | 3,080     |
| 37   |   |   |                                 |           |           |
| 38 TOTAL ADMINISTRATION  | 92,095  | 98,122  | 102,484                         | 94,726    | 106,665   |
#### PARKS

The mission of the Parks Department is to provide and maintain the outdoor recreational facilities of the City in a safe and attractive condition.

Parks Department responsibilities include mowing, maintenance of playground equipment, and maintenance around the ball fields and the park restroom facilities.

Clarendon Park facilities include park area located between 6<sup>th</sup> and 7<sup>th</sup> Streets, just east of Park Street.

The Parks Department has one full time position that also covers the Pool, and one part time position that is a seasonal position of 36 hours a week, \$9.25 an hour for 20 weeks during the summer.

| 1                     | GENERAL FUND   |
|-----------------------|--|
| 2                     |  |
| 3                     |  |
| 1                     | PARKS  |
|                       | TANKO  |
| 5                     |  |
| 6                     |  |
| 7                     |  |
| 8                     |  |
|                       | temporary summer worker for 36 hrs. a week, 9.25 hr., 20 weeks   |
|                       | payroll taxes for summer help  |
|                       | salary for full time employee  |
| 12                    | life & health benefits; \$759.64 pp monthly,employee pays \$29.64  |
|                       | retirement benefitsthe City matches 1-1 on a 7% withholding  |
| 14                    |  |
| 15<br>16              |  |
| 17                    |  |
|                       |  |
| 18<br>19              |  |
| 20                    |  |
|                       |  |
| 21                    |  |
|                       |  |
|                       | t-shirt w/city logo  |
|                       | weedeater string, hand tools   |
|                       | 1 vehicle, mowers, weedeaters<br>weedkiller  |
|                       |  |
|                       | safety glasses   |
| 29                    | shop towels; wasp spray; gloves, paper products for restrooms  |
| 30                    |  |
| 31                    |  |
| 32                    |  |
| 33                    |  |
| 34                    |  |
|                       | repairs to restrooms-toilets & lavatories, towel dispensers  |
|                       | repairs to newers/weedeaters   |
|                       | hired services done in the park- tree trimming, etc  |
|                       | moved ditches to pool area   |
| 39                    |  |
| 40                    |  |
| 41                    |  |
| 42                    |  |
|                       | weedeater  |
|                       | bench  |
| and and the           | trash can  |
| and the second second |  |
| 40                    | material for ground cover in the old horseshoe pit- moving child riding toys there<br>truck for full time employee |
| 47                    |  |
| 40                    |  |
| 50                    |  |
| 50                    |  |

| 2                                |           |           |           |           |                          |
|----------------------------------|-----------|-----------|-----------|-----------|--------------------------|
| 3                                |           |           |           |           | The second second second |
|                                  | 2018-2019 | 2019-2020 | 2020-2021 | 2020-2021 | 2021-2022                |
| 5                                | ACTUAL    | ACTUAL    | PROPOSED  | ACTUAL    | PROPOSED                 |
| 6                                |           |           |           |           |                          |
| 7 PERSONNEL SERVICES             |           |           |           |           |                          |
| 8                                |           |           |           |           |                          |
| 9 TEMPORARY/SUMMER HELP          | 4,536     | 556       | 5,020     | 2,980     | 5,17                     |
| 10 PAYROLL TAXES                 | 347       | 43        | 395       | 228       | 2,64                     |
| 11 SALARY/ PARK MAINTENANCE      | 0         | 0         | 0         | 0         | 29,53                    |
| 12 HEALTH / LIFE INSURANCE       | 0         | 0         | 0         | 0         | 8,76                     |
| 13 TMRS RETIREMENT               | 0         | 0         | 0         | 0         | 56                       |
| 14                               |           |           |           |           |                          |
| 15                               |           |           |           |           |                          |
| 16                               |           |           |           |           |                          |
| 17                               |           |           |           |           |                          |
| 18                               | 1         |           |           |           |                          |
| 19 TOTAL                         | 4,883     | 599       | 5,415     | 3,208     | 46,67                    |
| 20                               |           |           |           |           |                          |
| 21 MATERIAL AND SUPPLIES         |           |           |           |           |                          |
| 22                               |           |           |           |           |                          |
| 23 UNIFORMS/APPAREL              | 0         | 0         | 315       | 0         | 34                       |
| 24 SMALL TOOLS                   | 0         | 52        | 750       | 185       | 75                       |
| 25 FUEL AND OIL                  | 139       | 24        | 350       | 611       | 37                       |
| 26 CHEMICALS/HERBICIDE/PESTICIDE | 39        | 17        | 250       | 0         | 30                       |
| 27 SAFETY EQUIPMENT              | 0         | 0         | 125       | 0         | 15                       |
| 28 CONSUMABLES                   | 36        | 0         | 150       | 69        | 15                       |
| 29                               |           |           |           |           |                          |
| 30                               |           |           |           |           |                          |
| 31 TOTAL                         | 214       | 93        | 1,940     | 865       | 2,06                     |
| 32                               |           |           |           |           |                          |
| 33 MAINTENANCE                   |           |           |           |           |                          |
| 34                               |           |           |           |           |                          |
| 35 RESTROOMS MAINTENANCE         | 0         | 162       | 275       | 75        | 27                       |
| 36 EQUIPMENT/PARTS               | 684       | 1,886     | 500       | 1,515     | 55                       |
| 37 PROFESSIONAL SERVICES         | 0         | 0         | 800       | 0         | 50                       |
| 38 CONTRACT MOWING               | 910       | 0         | 0         | 0         |                          |
| 39 TOTAL                         | 1,594     | 2,048     | 1,575     | 1,590     | 1,32                     |
| 40                               | 1,004     | 2,040     | 1,070     | 1,000     | 1,52                     |
|                                  |           |           |           |           |                          |
|                                  | 0         |           |           |           | 4.00                     |
| 42 ROLLING STOCK CHEVY PICKUP    | 0         | 0         | 0         | 0         | 4,00                     |
| 43 WEEDEATER                     | 0         | 0         | 0         | 0         | 35                       |
| 44 BENCH                         | 0         | 623       | 900       | 691       |                          |
|                                  | 0         | 0         | 500       | 804       |                          |
| 46 PLAY GROUND AREA              | 0         | 0         | 0         | 0         |                          |
| 47 PROPERTY PURCHASE             | 18,315    | 0         | 0         | 0         |                          |
| 48 TOTAL                         | 18,315    | 623       | 1,400     | 1,495     | 4,35                     |
| 49                               |           | 1         |           |           |                          |
| 50 TOTAL PARKS                   | 25,006    | 3,363     | 10,330    | 7,158     | 54,41                    |

#### POOL OPERATIONS

The City Pool opened on Memorial Day weekend 2021.

The Pool opens from Memorial Day to Labor Day each year. There is one pool manager, an assistant manager, two lead lifeguards, and nine regular lifeguards.

| 1  | GENERAL FUND                                     |
|--|--|
| 2  | SENERAL I OND                                    |
| 3  |  |
|  |  |
| 4  | POOL   |
| 5  |  |
| 6  |  |
| 7  |  |
| 8  |  |
| 9  | salaries for pool personel                       |
|  | payroll expense                                  |
|  | aquatics manager and lifegaurd training          |
| 12   | pool operator training x 2                       |
| 13   |  |
| 14   |  |
| 15   |  |
| 16   |  |
| 17   |  |
| 18   |  |
| 19   |  |
| 20   |  |
| 21   |  |
| 22   |  |
| 10000000   | uniform Expense                                  |
|  | drinks, candy, snacks                            |
| 25   | pool treatment chemicals                         |
| 26   | electricity expense                              |
| 27   | phone bill                                       |
|  | gas bill   |
| 29   | papertowels, toilet paper, etc                   |
| 30   | notebooks, pens, calculator tape, etc            |
|  | money for cash drawer                            |
| 32   |  |
| 33   |  |
| 34   |  |
| 35   |  |
|  | maintaince and repair parts and equipment        |
| 37   | small equipment and parts, signage               |
|  | cleaning supplies, soap, paper goods             |
| 39   |  |
| 40   |  |
| 41   |  |
| 42   |  |
| A CONTRACTOR OF A CONTRACT | purchase vending machines for consession         |
|  | purchase sod for pool area                       |
|  | purchase pool chairs/lounges                     |
|  | pave parking lot                                 |
|  | install ada sidewalk                             |
|  | signage to to show who equipment was donated by  |
| 49   | eignage to to energ who equipment was denated by |
|  |  |

| 1  | GENERAL FUND   |           |           |   |           |           |
|--|--|-----------|-----------|---|-----------|-----------|
| 3  |  | i         |           |   |           |           |
| 4  | POOL   | 2018-2019 | 2019-2020 | 2019-2020   | 2020-2021 | 2021-2022 |
| 5  |  | ACTUAL    | ACTUAL    | PROPOSED  | ACTUAL    | PROPOSED  |
| 6  |  | 7.010/12  |           |   |           |           |
|  | PERSONNEL SERVICES   |           |           |   |           |           |
| 8  |  |           |           |   |           |           |
|  | TEMPORARY/SUMMER HELP  | 0         | 0         | 31,000  | 30,251    | 36,00     |
|  | PAYROLL TAXES  | 0         | 0         | the second se   | 2,314     | 2,74      |
|  | TRAINING LIFEGUARDS  | 0         | 0         | and the second se | 600       | 1,20      |
|  | TRAINING MAINTENANCE   | 0         | 0         | 1,200   | 967       | 60        |
| 13   |  |           |           |   |           |           |
| 14   |  |           |           |   |           |           |
| 15   |  |           |           |   |           |           |
| 16   |  |           |           |   |           |           |
| 17   |  |           |           |   |           |           |
| 18   |  |           |           |   |           | 1         |
| 19   | TOTAL  | 0         | 0         | 37,000  | 34,132    | 40,54     |
| 20   |  | 100 m m   |           |   |           |           |
| 21   | MATERIAL AND SUPPLIES  | _         |           |   |           |           |
| 22   |  |           |           |   |           |           |
| 23   | UNIFORMS   | 0         | 0         | 600   | 1,074     | 60        |
| 24   | CONCESSIONS  | 0         | 0         | 5,200   | 2,802     | 3,00      |
| 25   | CHEMICALS  | 0         | 0         | 5,600   | 9,359     | 6,00      |
| 26   | ELECTRICITY  | 0         | 0         | 3,700   | 0         | 4,40      |
| 27   | TELEPHONE  | 0         | 0         | 800   | 499       | 65        |
| 28   | GREENLIGHT GAS   | 0         | 0         | 0   | 1,901     | 1,00      |
|  | CONSUMABLES  | 0         | 0         | 0   | 121       | 75        |
| the second s | OFFICE SUPPLIES  | 0         | 0         | 0   | 225       |           |
| 31   | CASH OVER/UNDER  | 0         | 0         | 0   | 200       |           |
| 32   | TOTAL  | 0         | 0         | 15,900  | 16,181    | 16,40     |
| 33   |  |           |           |   |           |           |
| 34 I   | MAINTENANCE  |           |           |   |           |           |
| 35   |  |           |           |   | 1         |           |
| 36   | RESTROOMS MAINTENANCE  | 0         | 0         | 600   | 334       | 50        |
|  | EQUIPMENT/PARTS/SIGNAGE  | 0         | 0         | 4,300   | 5,892     | 2,00      |
| 38 (   | CLEANING SUPPLIES  | 0         | 0         | 0   | 73        | 50        |
| 39   |  |           |           |   |           |           |
| 40   | TOTAL  | 0         | 0         | 4,900   | 6,299     | 3,00      |
| 41   |  | 1         |           |   |           |           |
| 42 (   | CAPITAL OUTLAY   |           |           |   |           |           |
|  | ENDING MACHINES  | 0         | 0         | 6,000   | 3,600     |           |
|  | ANDSCAPING/ SOD  | 0         | 0         | 2,000   | 796       |           |
|  | POOL FURNITURE   | 0         | 0         | 2,000   | 2,416     | 1,00      |
|  | PAVING PARKING LOT   | 0         | 0         | 35,000  | 58,095    | .,        |
|  | SIDEWALK/ADA RAMP  | 0         | 0         | 0   | 7,539     |           |
|  | DONOR RECOGNITION  | 0         | 0         | 0   | 0         | 2,50      |
| 49   | TOTAL  | 0         | 0         | 45,000  | 72,446    | 3,50      |
| 50   |  |           |           | 10,000  | , , , . 0 | 0,00      |
|  | the second s |           |           |   |           |           |
| 51   |  |           |           |   |           |           |

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### DEBT SERVICE and TRANSFERS

This department is the .5% of the 2.00% sales tax which is collected in favor of the City of Clarendon but is passed through to the Clarendon Economic Development Corporation. The City retains 1.5% of the sales tax with .25% dedicated to Street Maintenance. The General Fund will transfer a portion of Surplus Sales to Rolling Stock for the purchase of a front-end loader for the Street Department.

Transfers from the General Fund to other funds go through this department.

| 1  |  |
|----|--|
| 2  | GENERAL FUND   |
| 3  |  |
| 4  |  |
| 5  | DEBT SERVICE / TRANSFERS   |
| 6  |  |
| 7  |  |
| 8  |  |
| 9  | trans to rolling stock for vehicle/equipment purchase                  |
| 10 | sales tax pass-thru to EDC   |
| 11 | local consolidated court cost - bldg security, truancy, jury fee, tech |
| 12 | txdot ramp match   |
| 13 | .25% of sales tax for maintenance on existing streets                  |
|    | transfer to capital improvements                                       |
| 15 | trans to american relief fund act account                              |
| 16 | trans to texpool   |
| 17 | trans to cd's  |
| 18 | trans to pool const acct.  |

| 1  | GENERAL FUND                  |           |           |           |           |           |
|----|-------------------------------|-----------|-----------|-----------|-----------|-----------|
| 2  |                               |           |           |           |           |           |
| 3  | 3                             |           |           |           |           |           |
| 4  | DEBT SERVICE / TRANSFERS      | 2018-2019 | 2019-2020 | 2020-2021 | 2020-2021 | 2021-2022 |
| 5  | i l                           | ACTUAL    | ACTUAL    | PROPOSED  | ACTUAL    | PROPOSED  |
| 6  |                               |           |           |           |           |           |
| 7  |                               |           |           |           |           |           |
| 8  | TRANSFERS                     |           |           |           |           |           |
| 9  | TRANS TO ROLLING STOCK        | 0         | 0         | 40,000    | 40,000    | C         |
| 10 | TRANS TO EDC                  | 107,444   | 108,007   | 101,250   | 123,620   | 111,250   |
| 11 | TRANS TO MUNICIPAL COURT LCF  | 0         | 0         | 561       | 1,503     | 600       |
| 12 | TRANS TO AIRPORT MX FUND      | 17,765    | 0         | 0         | 8,946     | C         |
| 13 | TRANS TO STREET MX FUND       | 0         | 54,004    | 50,625    | 55,551    | 55,625    |
| 14 | TRANS TO CAPITAL IMPROVEMENT  | 0         | 331,850   | 0         | 0         | 194,000   |
| 15 | TRANS TO AMER RELIEF ACT FUND | 0         | 0         | 0         | 220,653   | C         |
| 16 | TRANS TO TEXPOOL              | 0         | 0         | 0         | 31,165    | C         |
| 17 | TRANS TO CD                   | 0         | 0         | 0         | 2,266,020 | 0         |
| 18 | TRANS TO POOL CONSTRUCTION    | 0         | 0         | 0         | 182,632   | 0         |
| 19 | TOTAL TRANSFERS               | 125,209   | 493,861   | 192,436   | 2,930,090 | 361,475   |
| 20 |                               |           |           |           |           |           |
| 21 | TOTAL DEBT SERVICE            |           |           |           |           |           |
| 22 | and TRANSFERS                 | 593,038   | 493,861   | 192,436   | 2,930,090 | 361,475   |

# ENTERPRISE FUND

| 1 ENTERPRISE FUND               |           |           |           |           |           |
|---------------------------------|-----------|-----------|-----------|-----------|-----------|
| 2                               |           |           |           |           |           |
| 3                               |           |           |           |           |           |
| 4 REVENUE                       |           |           |           |           |           |
| 5                               | 2018-2019 | 2019-2020 | 2020-2021 | 2020-2021 | 2021-2022 |
| 6                               | ACTUAL    | ACTUAL    | PROPOSED  | ACTUAL    | PROPOSED  |
| 7                               |           |           |           |           |           |
| 8 WATER REVENUE                 | 540,431   | 593,216   | 551,000   | 574,758   | 584,000   |
| 9 WATER TAP/CONNECTION FEES     | 1,600     | 1,600     | 1,800     | 0         | 1,800     |
| 10 SEWER TAP/CONNECTION FEES    | 2,000     | 0         | 800       | 400       | 1,000     |
| 11 SOLID WASTE DISPOSAL         | 357,825   | 376,514   | 0         | 0         | (         |
| 12 TRANSFER STATION/GATE FEES   | 9,140     | 7,059     | 0         | 0         | (         |
| 13 RECYCLING                    | 10,696    | 6,545     | 9,000     | 0         | (         |
| 14 LATE PAYMENT PENALTIES       | 12,374    | 11,148    | 12,000    | 14,474    | 14,250    |
| 15 BULK WATER                   | 1,125     | 2,243     | 900       | 3,029     | 3,200     |
| 16 MISC                         | 0         | 795       | 1,000     | 0         | 500       |
| 17 RETURNED CHECK FEES          | 280       | 397       | 250       | 446       | 550       |
| 18 RECONNECT FEES               | 4,415     | 5,322     | 4,400     | 6,622     | 6,200     |
| 19 TIRE RECYCLING PROJECT       | 494       | 233       | 200       | 0         | (         |
| 20 WASTEWATER DUMPING FEE       | 315       | 300       | 250       | 525       | 525       |
| 21 40 YARD DUMPSTER & FEES      | 5,305     | 11,208    | 0         | 0         | C         |
| 22 SEWER REVENUE                | 228,434   | 242,305   | 235,800   | 238,208   | 244,100   |
| 23 LIMBS AND YARWASTE           | 55        | 10        | 200       | 0         | C         |
| 24 RAW WATER SALES              | 68,705    | 78,934    | 54,000    | 64,261    | 60,000    |
| 25 WATER METER TEST FEE         | 0         | 0         | 120       | 0         | 175       |
| 26 TOTAL                        | 1,243,194 | 1,337,829 | 871,720   | 902,723   | 916,300   |
| 27                              |           |           |           |           |           |
| 28                              |           |           |           |           |           |
| 29 TOTAL ENTERPRISE FUND REVENU | 1,243,194 | 1 337 820 | 871,720   | 902,723   | 916,300   |

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#### WATER

#### **OPERATIONS AND MAINTENANCE**

The mission of the Water Department is to distribute potable water to the residential and commercial customers of the City of Clarendon. Water responsibilities include storing and distributing treated water which is produced by Greenbelt Municipal and Industrial Water Authority. Related responsibilities include water line installation and repair as well as fire hydrant installation and maintenance.

The Water Department is funded for two (2.66) full-time positions: the 66% of the Public Works Director salary.

Employees from this department will install, replace water infrastructure, and read water meters.

| 1      | UTILITY FUND   |
|--------|--|
| 2      |  |
| 3      |  |
| 4      | WATER OPERATIONS AND MAINTENANCE   |
| 5      |  |
| 6      |  |
|        |  |
| 7      |  |
| 1.0.00 | 669/ Dublia Mada Disata adam   |
|        | 66% Public Works Director salary<br>payroll for 2 employees  |
|        | payroll taxes  |
|        | health benefits; \$759.64 pp monthly,employee pays \$29.64, plus life  |
| 12     | City matches 1-1 on 7% withholding   |
| 14     | overtime for water emergencies   |
| 15     |  |
| 16     |  |
| 17     |  |
| 18.    |  |
| 19     |  |
|        | fuel and all for 2 2/2 sielans and Dublic Marks an issuest   |
| 20     | fuel and oil for 2 2/3 pickups and Public Works equipment<br>hydrant wrenches, etc   |
|        | safety glasses; yellow vests;etc   |
|        | pipe sealant, thread compound, etc.  |
|        | contract uniform service   |
|        | cash drawers over/under - auditor said to put line item here   |
| 26     |  |
| 27     |  |
| 28     |  |
| 29     | The second s |
| 30     | vehicle repairs  |
| 31     | pipe cutter repair;  |
| 32     | maintenance to sewer jetter; pumps;  |
| 33     | repairs to Public Works Warehouse  |
|        | tires  |
| 35     |  |
| 36     |  |
| 37     |  |
| 38     |  |
| 39     |  |
| 40     |  |

| 1 ENTERPRISE FUND            |           |           |           |           |           |
|------------------------------|-----------|-----------|-----------|-----------|-----------|
| 2                            |           |           |           |           |           |
| 3 WATER OPERATIONS AND MA    | INTENA    | NCE       |           |           |           |
| 4                            | 2018-2019 | 2019-2020 | 2020-2021 | 2020-2021 | 2021-2022 |
| 5                            | ACTUAL    | ACTUAL    | PROPOSED  | ACTUAL    | PROPOSED  |
| 6                            |           |           |           |           |           |
| 7 PERSONNEL SERVICES         |           |           |           |           |           |
| 8                            |           |           |           |           |           |
| 9 SUPERVISORY SALARIES       | 35,908    | 38,454    | 38,125    | 37,059    | 39,270    |
| 10 SALARIES                  | 55,569    | 59,419    | 61,800    | 54,613    | 69,600    |
| 11 PAYROLL TAXES             | 7,010     | 7,530     | 7,955     | 6,960     | 8,500     |
| 12 HEALTH & LIFE INSURANCE   | 15,563    | 15,895    | 21,750    | 11,528    | 23,580    |
| 13 TMRS RETIREMENT           | 1,942     | 1,990     | 2,210     | 1,808     | 2,200     |
| 14 OVERTIME                  | 2,562     | 2,225     | 2,700     | 1,573     | 3,200     |
| 15                           | 1         |           |           |           |           |
| 16 TOTAL                     | 118,554   | 125,513   | 134,540   | 113,541   | 146,350   |
| 17                           |           |           |           |           |           |
| 18 MATERIALS/SUPPLIES-WATER  |           |           |           |           |           |
| 19                           | 1         |           |           |           |           |
| 20 GAS & OIL                 | 3,252     | 2,567     | 3,300     | 2,952     | 3,700     |
| 21 SMALL TOOLS               | 851       | 445       | 500       | 507       | 600       |
| 22 SAFETY EQUIPMENT          | 500       | 568       | 2,450     | 505       | 2,500     |
| 23 CONSUMABLES               | 218       | 221       | 300       | 131       | 350       |
| 24 UNIFORMS                  | 703       | 756       | 1,100     | 837       | 1,340     |
| 25 CASH OVER/UNDER           | 333       | 0         | 0         | 4         |           |
| 26 TOTAL                     | 5,857     | 4,557     | 7,650     | 4,936     | 8,490     |
| 27                           | 5,057     | 4,007     | 7,000     | 4,000     | 0,400     |
| 28 MAINTENANCE of EQUIPMENT  |           |           |           |           |           |
| 29                           |           |           |           |           |           |
| 30 MOTOR VEHICLE MAINTENANCE | 563       | 1,398     | 1,500     | 613       | 2,000     |
| 31 MAJOR TOOL MAINTENANCE    | 380       | 365       | 1,500     | 360       | 2,000     |
| 32 EQUIPMENT MAINTENANCE     | 144       | 109       | 3,500     | 809       | 3,500     |
| 33 BUILDING MAINTENANCE      | 48        | 80        | 700       | 211       | 850       |
| 34 TIRES                     | 561       | 144       | 2,000     | 1,770     | 2,200     |
| 35                           | 001       | 144       | 2,000     | 1,770     | 2,200     |
| 36 <b>TOTAL</b>              | 1,696     | 2,096     | 9,200     | 3,763     | 10,550    |
| 37                           | 1,000     | 2,000     | 0,200     | 0,700     | 10,000    |
| 38                           |           |           |           |           |           |
| 39                           |           |           |           |           |           |
|                              |           |           |           |           |           |
| 40                           | 1         |           |           |           |           |

| 41          |  |
|-------------|--|
| 42          | WATER OPERATIONS AND MAINTENANCE                       |
| 43          | continued  |
| 44          |  |
| 45          |  |
| 46          |  |
| 47          |  |
| 48          | annual fee for software support for auto-read meters   |
| 49          | cost of water purchased from Greenbelt Water Authority |
| 50          | rental of vacum excavator for meter project            |
| 51          | 55% electric utilities for warehouse                   |
|             | engineeringwater system study                          |
|             | Inspections of water facilities                        |
|             | Inspection of elevated water storage tanks             |
|             | bacteriological sampling                               |
| 1.04420.044 | Texas Water Utilities Assn                             |
|             | travel expense to training and meetings                |
|             | schooling expense                                      |
|             | supervisor and on-call cell phones                     |
|             | gas utilities  |
| 61          | Water portion of monthly computer maintenance          |
|             | Interface between ARI meters and Encode Billing System |
| 63          |  |
| 64          |  |
| 65          |  |
| 66          |  |
|             | piping and materials for water department              |
|             | replacement of worn hydrant and valves                 |
|             | replacement and new connections                        |
| 70          |  |
| 71          |  |
| 72          |  |
| 73          |  |
| 74          |  |
|             | plasma cutter for meter project                        |
|             | 2012 F250 - 2nd of 3 payments to rolling stock         |
|             | electrical work to operate plasma cutter               |
| 78          |  |
| 79          |  |

| 43   | continued  | 2018-2019 | 2019-2020 | 2020-2021 | 2020-2021 | 2021-2022 |
|--|--|-----------|-----------|-----------|-----------|-----------|
| 44   |  | ACTUAL    | ACTUAL    | PROPOSED  | ACTUAL    | PROPOSED  |
| 45   |  |           |           |           |           |           |
| 46   |  |           |           |           |           |           |
| 47 T   | RAVEL/TRAINING/OVERHEAD/CON  | TRACTER   | 0         |           |           |           |
|  | UTO-READ METER SUPPORT   | 0         | 0         | 2,500     | 4,875     | 2,700     |
| - since a grades   | VATER PURCHASED  | 203,104   | 219,908   | 280,000   | 213,111   | 291,000   |
|  | QUIPMENT RENTALS   | 4,069     | 0         | 1,500     | 147       | 1,500     |
| the second second second   | LECTRICITY   | 598       | 555       | 1,600     | 614       | 1,800     |
|  | NGINEERING/PROFESSIONAL SERVICES   | 0         | 400       | 2,000     | 585       | 2,000     |
| And the second second second   | CEQ INSPECTIONS/FEES   | 2,303     | 2,303     | 3,000     | 2,303     | 3,100     |
|  | ANK INSPECTIONS  | 583       | 725       | 700       | 0         | 750       |
|  | VATER SAMPLING   | 2,479     | 2,300     | 3,000     | 2,908     | 3,300     |
|  | UES/LICENSES/CERTIFICATIONS  | 609       | 3,060     | 750       | 336       | 1,800     |
| COLUMN TWO IS NOT  | EETINGS/TRAVEL EXP   | 50        | 14        | 750       | 7         | 1,500     |
|  | RAINING/SCHOOLS  | 800       | 665       | 750       | 1,225     | 2,400     |
|  | ELL/TELEPHONE/INTERNET   | 641       | 716       | 700       | 1,043     | 750       |
| terre and the state of the stat | REENLIGHT GAS  | 1,334     | 1,074     | 1,600     | 1,334     | 1,700     |
| 61 C   | OMPUTER MAINT. MONTHLY   | 690       | 546       | 760       | 579       | 760       |
| 62 E   | NCODE BILLING INTERFACE  | 2,001     | 0         | 2,700     | 0         | (         |
| 63   | TOTAL  | 219,261   | 232,266   | 302,310   | 224,192   | 315,060   |
| 64   |  |           |           |           |           |           |
|  | HORT LIVED ASSETS  |           |           |           |           |           |
| 66   |  |           |           |           |           |           |
|  | IPE & FITTINGS   | 17,353    | 19,242    | 20,000    | 17,604    | 20,000    |
|  | YDRANTS & VALVES   | 890       | 19,242    | 3,700     | 0         | 20,000    |
| the second s   | ETERS & BOXES  | 12,279    | 5,615     | 4,200     | 4,486     | 4,500     |
| 70   | ETERS & BOXES  | 12,219    | 5,015     | 4,200     | 4,400     | 4,500     |
| 71   | TOTAL  | 20 522    | 04.057    | 27.000    | 22.000    | 26 500    |
| 72   | IOTAL  | 30,522    | 24,857    | 27,900    | 22,090    | 26,500    |
|  |  |           |           |           |           |           |
|  | APITAL OUTLAY  |           |           |           |           |           |
| 74   |  |           |           |           |           |           |
|  | LASMA CUTTER   | 0         | 0         | 0         | 0         | 0         |
| Contracting of Production  | OLLING STOCK - 2012 F250 FORD  | 5,667     | 5,667     | 5,667     | 5,667     | C         |
|  | LASMA CUTTER - ELECTRICAL WORK   | 0         | 0         | 0         | 0         | C         |
|  | APPING TOOL  | 0         | 0         | 0         | 0         | 2,500     |
|  | OLLING STOCK - 1/3 HYDROVAC  | 0         | 0         | 0         | 0         | 3,278     |
| 80   |  |           |           |           |           |           |
| 81   | TOTAL  | 5,667     | 5,667     | 5,667     | 5,667     | 5,778     |
| 82   |  |           |           |           |           |           |
| 83   |  |           |           |           |           |           |
|  | OTAL WATER OPS & MAINT   | 381,557   | 394,956   | 487,267   | 374,189   | 512,728   |
| 85   |  | 001,007   | 554,000   |           | 514,100   | 012,120   |
| 86   | and the second |           |           |           |           |           |
|  |  |           |           |           |           |           |

#### WASTEWATER

### **OPERATIONS AND MAINTENANCE**

The mission of the Wastewater Department is to collect and treat wastewater from the residential and commercial customers of the City of Clarendon.

Wastewater responsibilities include the operation and maintenance of the wastewater treatment facility, the operation of which must comply with stringent State and Federal guidelines. Related responsibilities include construction and maintenance of collection lines, new service connections, maintenance of sewer lift stations, and removal of line blockages.

The Wastewater Department is funded for two (2.34) full-time positions: 34% of the Public Works Director salary.

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| 1  | UTILITY FUND  |
|----|---|
| 2  |   |
| 3  |   |
| 4  | WASTEWATER OPERATIONS AND MAINTENANCE                                 |
| 5  |   |
| 6  |   |
| 7  |   |
| 8  |   |
|    | 34% salary for Public Works Director                                  |
|    | payroll for 2 employees   |
|    | payroll taxes   |
| 12 | health benefits; \$759.64 pp monthly,employee pays \$29.64, plus life |
| 13 | City matches 1-1 on 7% withholding                                    |
| 14 | overtime for wastewater emergencies                                   |
| 15 |   |
| 16 |   |
| 17 |   |
|    |   |
| 18 |   |
| 19 |   |
|    | pipe and fittings for occasional repairs                              |
|    | fuel and oil for pickups and all Wastewater equipment                 |
|    | lift station equipment  |
|    | hydrant wrenches, etc   |
|    | manhole degreaser, etc.   |
|    | safety glasses; yellow vests  |
|    | pipe sealant; thread compound, etc.                                   |
|    | contract uniform service  |
| 28 |   |
| 29 |   |
| 30 |   |
| 31 |   |
| 32 |   |
|    | vehicle repairs   |
|    | low totalizer;etc   |
|    | maintenance to sewer jetter; pumps;                                   |
|    | repairs to Public Works Warehouse                                     |
|    | repairs to sewer lift stations  |
|    | naintenance to manholes   |
|    | ires  |
| 40 |   |
| 41 |   |
| 42 |   |
| 43 |   |

| 1 ENTERPRISE FUND                |           |           |           |           |           |
|----------------------------------|-----------|-----------|-----------|-----------|-----------|
| 2                                |           |           |           |           |           |
| 3 WASTEWATER OPERATIONS          | AND MA    | INTENA    | NCE       |           |           |
| 4                                | 2018-2019 | 2019-2020 | 2020-2021 | 2020-2021 | 2021-2022 |
| 5                                | ACTUAL    | ACTUAL    | PROPOSED  | ACTUAL    | PROPOSED  |
| 6                                | 1         |           |           |           |           |
| 7 PERSONNEL SERVICES             | 1         |           |           |           |           |
| 8                                |           |           |           |           |           |
| 9 SUPERVISORY SALARIES           | 17,686    | 18,939    | 19,060    | 18,253    | 19,635    |
| 10 SALARIES                      | 47,164    | 51,366    | 50,676    | 49,964    | 26,100    |
| 11 PAYROLL TAXES                 | 4,886     | 5,240     | 5,350     | 5,158     | 3,475     |
| 12 HEALTH & LIFE INSURANCE       | 16,038    | 16,346    | 20,250    | 15,680    | 10,200    |
| 13 TMRS RETIREMENT               | 1,368     | 1,412     | 1,550     | 1,361     | 870       |
| 14 OVERTIME                      | 1,433     | 1,066     | 1,360     | 1,964     | 1,000     |
| 15                               |           |           |           |           |           |
| 16 TOTAL                         | 88,575    | 94,369    | 98,246    | 92,380    | 61,280    |
| 17                               |           | 0 11000   |           |           |           |
| 18 WASTEWATER/MATERIALS/SUPPLI   | FS        |           |           |           |           |
| 19                               |           |           |           |           |           |
| 20 PIPE & FITTINGS               | 4,545     | 2,545     | 6,500     | 1,590     | 6,500     |
| 21 GAS & OIL                     | 3,011     | 2,345     | 3,050     | 2,885     | 3,100     |
| 22 PUMPS/LIFT STATIONS EQUIPMENT | 0         | 1,785     | 2,500     | 2,000     | 3,500     |
| 23 SMALL TOOLS                   | 441       | 130       | 400       | 949       | 400       |
| 24 CHEMICAL                      | 837       | 1,202     | 1,800     | 882       | 1,875     |
| 25 SAFETY EQUIPMENT              | 183       | 129       | 2,250     | 693       | 2,000     |
| 26 CONSUMABLES                   | 26        | 144       | 2,250     | 242       | 2,000     |
| 27 UNIFORMS                      | 644       | 623       | 1,050     | 729       | 875       |
| 28                               | 011       | 020       | 1,000     | 120       | 010       |
| 29 TOTAL                         | 9.687     | 9.011     | 17,800    | 7,970     | 18,500    |
| 30                               | 5,007     | 3,011     | 17,000    | 7,070     | 10,000    |
| 31 MAINTENANCE of EQUIPMENT      |           |           |           |           |           |
| 32                               |           |           |           |           |           |
| 33 MOTOR VEHICLE MAINTENANCE     | 307       | 911       | 1,200     | 2,836     | 1,300     |
| 34 MAJOR TOOL MAINTENANCE        | 0         | 0         | 900       | 2,318     | 3,000     |
| 35 EQUIPMENT MAINTENANCE         | 2,548     | 2,116     | 4,200     | 3.052     | 4,500     |
| 36 BUILDING MAINTENANCE          | 2,540     | 2,110     | 4,200     | 3,052     | 500       |
| 37 LIFT STATION MAINTENANCE      | 259       | 1,735     | 4,200     | 673       | 2,000     |
| 38 MANHOLE MAINTENANCE           | 383       | 2,112     | 2,200     | 1,298     | 2,000     |
| 39 TIRES                         | 35        | 386       | 1,000     | 22        | 1,200     |
| 40                               |           | 560       | 1,000     | 22        | 1,200     |
| 40<br>41 TOTAL                   | 3,532     | 7,270     | 14,200    | 10,201    | 12,500    |
| 41 101AL                         | 3,032     | 1,210     | 14,200    | 10,201    | 12,000    |

| 44       | WASTEWATER OPERATIONS AND MAINTENANCE              |
|----------|--|
| 45       | continued  |
| 46       |  |
| 47       |  |
| 48       | electric utilities for warehouse; 2 lift stations  |
|          | engineeringwastewater system improvements          |
| 50       | Inspections of wastewater facilities               |
|          | effluent sampling                                  |
|          | Texas Water Utilities Assn                         |
|          | travel expense to training and meetings            |
| 54       | schooling expense                                  |
| 55       | supervisor and on-call cell phones                 |
|          | gas utilities                                      |
|          | wastewater portion of monthly computer maintenance |
| 58       |  |
| 59       |  |
| 60       |  |
|          | matching funds for CDBG Grant /ILiftstations       |
| 62       |  |
| 63       |  |
| 64       |  |
| 65       |  |
| 66       |  |
|          | 2013 150 chevy - 1st of 3 payments                 |
| 68<br>69 |  |
| 70       |  |
| 70       |  |
|          |  |
| 72       |  |
| 73       |  |
| 74       |  |
| 75       |  |
| 76       |  |
| 77       |  |
| 78       | ······································             |
| 79<br>80 |  |
|          |  |
| 81       |  |
| 82       |  |
| 83       |  |

| 45                                     |         | 2019-2020 | and the second state of th | 2020-2021 | 2021-2022 |
|--|---------|-----------|--|-----------|-----------|
| 46                                     | ACTUAL  | ACTUAL    | PROPOSED   | ACTUAL    | PROPOSED  |
| 47                                     |         |           |  |           |           |
| 48 ELECTRICITY                         | 1,057   | 874       | 1,200  | 1,062     | 1,200     |
| 49 ENGINEERING/PROF. SERVICES          | 0       | 0         | 2,000  | 1,015     | 2,500     |
| 50 TCEQ INSPECTIONS/FEES               | 1,250   | 1,250     | 1,500  | 1,250     | 1,550     |
| 51 WASTEWATER SAMPLING                 | 681     | 1,996     | 1,500  | 916       | 1,800     |
| 52 DUES/LICENSES/CERTIFICATIONS        | 222     | 0         | 600  | 114       | 800       |
| 53 MEETINGS/TRAVEL EXP                 | 0       | 0         | 750  | 0         | 1,200     |
| 54 TRAINING/SCHOOLS                    | 545     | 0         | 800  | 1,125     | 1,200     |
| 55 CELL/ TELEPHONES/ INTERNET          | 785     | 784       | 850  | 1,035     | 850       |
| 56 GREENLIGHT GAS                      | 1,334   | 1,038     | 1,700  | 1,334     | 1,790     |
| 57 MONTHLY COMPUTER MAINTENANCE        | 690     | 546       | 760  | 578       | 760       |
| 58                                     |         |           |  |           |           |
| 59 TOTAL                               | 6,564   | 6,488     | 11,660   | 8,429     | 13,650    |
| 60 SPECIAL PROJECTS                    |         |           |  |           |           |
| 61 CDBG MATCH                          | 01      | 0         | 42,500   | 0         | 53,000    |
| 62 DISCHARGE TOTALIZER                 |         |           |  |           | 2,400     |
| 63                                     | 0       | 0         | 42,500   | 0         | 55,400    |
| 64                                     |         |           | 12,000   |           |           |
| 65 CAPITAL OUTLAY                      |         |           |  |           |           |
| 66                                     |         |           |  |           |           |
|  | -       | 4 000     | 4 000  | 1 000     | 4.000     |
| 67 ROLLING STOCK - 2013 1500 CHEVLOLET | 0       | 4,333     | 4,333  | 4,333     | 4,333     |
| 71 ROLLING STOCK 1/3 HYDROVAC          | 0       | 0         | 0  | 0         | 3,278     |
| 72 TOTAL                               | 0       | 4,333     | 4,333  | 4,333     | 7,611     |
| 73                                     |         |           |  |           |           |
| 74                                     |         |           |  |           |           |
| 75 TOTAL WASTEWATER OPS & MAINT        | 108,358 | 121,472   | 188,739  | 123,313   | 168,941   |
| 76                                     | 1       |           |  |           |           |
| 77                                     |         |           |  |           |           |
| 78                                     |         |           |  |           |           |
| 79                                     |         |           |  |           |           |

## DEBT SERVICE and TRANSFERS ENTERPRISE FUND

This department funds the service of any Revenue Bonds which might be issued to fund any Enterprise Fund improvements.

Also included in this department is the transfer of money to the General Fund as a "Management Fee"; it is reasonable to compensate the General Fund for management service which benefit the Enterprise Fund but which are paid from the General Fund.

The Water Tank Repair Fund is for any repairs needed to the water tank. Any remaining money should be put in a CD or TexPool at the end of the year.

USDA loan payments reflect revenue collected from the \$10.00 per connection water rate increase, this is depending on how the USDA project advances. These funds are transferred monthly to TexPool investments.

| 1  |  |
|--|--|
| 2  | ENTERPRISE FUND  |
| 3  |  |
| 4  |  |
| 5  | DEBT SERVICE / TRANSFERS                                       |
| 6  |  |
| 7  |  |
| 8  |  |
| 9  |  |
| 10   |  |
| 11   |  |
| 12   |  |
| 13   |  |
| 14   |  |
| 15   |  |
|  | transfer to fund for refurbishing elevated water storage tanks |
|  | transfer to General Fund to compensate for management services |
|  | no longer used   |
|  | USDA loan payments   |
| the second s | transfer funds to texpool                                      |
| 21   |  |
| 22   |  |
| 23   |  |

| 1  | ENTERPRISE FUND            |           |           |           |           |           |
|----|----------------------------|-----------|-----------|-----------|-----------|-----------|
| 2  |                            | -         |           |           |           |           |
| 3  |                            |           |           |           |           |           |
| 4  | DEBT SERVICE / XFERS       | 2018-2019 | 2019-2020 | 2020-2021 | 2020-2021 | 2021-2022 |
| 5  |                            | ACTUAL    | ACTUAL    | PROPOSED  | ACTUAL    | PROPOSED  |
| 6  |                            |           |           |           |           |           |
| 7  | GENERAL OBLIGATIONS        | 0         | 0         | 0         | 0         | 0         |
| 8  |                            | 1         |           |           |           |           |
| 9  |                            |           |           |           |           |           |
| 10 |                            |           |           |           |           |           |
| 11 |                            |           |           |           |           |           |
| 12 | TOTAL GENERAL OBLIGATI     | ONS       |           |           |           |           |
| 13 |                            |           |           |           |           |           |
| 14 |                            | 1         |           |           |           |           |
| 15 | TRANSFERS                  |           |           | 1         |           |           |
| 16 | WATER TANK REPAIR FUND     | 8,000     | 8,000     | 8,000     | 8,000     | 8,000     |
| 17 | GENERAL FUND SUPPORT       | 65,500    | 55,000    | 35,000    | 35,000    | 101,000   |
| 18 | IMPROVEMENT FUND           | 88,436    | 95,923    | 0         | 0         | 0         |
| 19 | TRANSFER TO USDA DEBT      | 100730    | 100,390   | 99,200    | 76,340    | 102,000   |
| 20 | TRANS TO TEXPOOL           | 0         | 0         | 0         | 25,610    | 0         |
| 21 | TOTAL TRANSFERS            | 262,666   | 259,313   | 142,200   | 144,950   | 211,000   |
| 22 |                            |           |           |           |           |           |
| 23 |                            |           |           |           |           |           |
| 24 | TOTAL DEBT SERV / TRANSFER | 262,666   | 259,313   | 142,200   | 144,950   | 211,000   |

# OTHER OBLIGATED FUNDS

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#### HOTEL OCCUPANCY TAX FUND

The Motel Bed Tax is 7% of the revenue generated from local hotels and motels. They are required by law to pay quarterly. The Best Western and Western Skies are the only Hotels in operations at this time. The money is then paid out to the CEDC and Clarendon Chamber of Commerce quarterly.

During the Fiscal Year of 2012-2013, an Ordinance was adopted by City Council to give all Motel Bed Tax revenue to the CEDC for promotional and tourism expenses.

During the Fiscal Year of 2014-2015, an Ordinance was adopted by City Council to give 75% of the HOT Funds to the CEDC and 25% to the Clarendon Chamber of Commerce for promotional and tourism expenses.

During the Fiscal year 2016-2017, the Publicity and Tourism Agreement with the CEDC was amended to obligate \$27,500.00 per year for Certificate of Obligation debt service for 20 years. These funds are derived from the 75% of HOT proceeds designated for the CEDC.

| 1  | HOTEL OCCUPANCY TAX FUND   |
|----|--|
| 2  |  |
| 3  |  |
| 4  | and so the second s |
| 5  | The second s |
| 6  |  |
| 7  |  |
|    | HOT funds revenue  |
| 1  | bank account interest  |
|    | balance in the checking account- carryover   |
| 11 |  |
| 12 |  |
| 13 |  |
| 14 |  |
| 15 |  |
| 16 |  |
|    | The second s |
| 17 |  |
| 18 |  |
| 19 |  |
| 20 |  |
| 21 |  |
| 22 |  |
| 23 |  |
| 24 |  |
| 25 | n an   |
| 26 | debt service Certificate of Obligation from CEDC funds   |
| 27 | portion of the HOT funds for CEDC tourism paid quarterly   |
|    | portion of the HOT funds for Chamber of Commerce tourism paid quarterly  |
|    | carryover for a CEDC capital project   |
| 30 |  |
| 31 |  |
| 32 |  |
| 33 |  |
| 34 |  |
| 35 |  |
| 36 |  |
| 1 HOTEL OCCUPANCY TAX FUND            |                      |           |           |           |           |
|---------------------------------------|----------------------|-----------|-----------|-----------|-----------|
| 2                                     |                      |           |           |           |           |
| 3                                     |                      |           |           |           |           |
| 4 REVENUE                             |                      |           | 1         |           |           |
| 5                                     | 2018-2019            | 2019-2020 | 2020-2021 | 2020-2021 | 2021-2022 |
| 6                                     | ACTUAL               | ACTUAL    | PROPOSED  | ACTUAL    | PROPOSE   |
| 7                                     | 1 Contraction of the |           |           |           |           |
| 8 HOTEL OCCUPANCY TAX                 | 93,537               | 74,788    | 70,500    | 109,970   | 82,50     |
| 9 INTEREST EARNED                     | 680                  | 323       |           | 156       | 15        |
| 10 CARRYOVER FUNDS                    | 0                    | 0         | 72,750    | 72,750    | 72,75     |
| 11 TOTAL                              | 94,217               | 75,111    | 143,660   | 182,876   | 155,40    |
| 12                                    |                      |           |           |           |           |
| 13                                    | 1                    |           |           |           |           |
| 14 TOTAL HOTEL/MOTEL TAX FUND REVENUE | 94,217               | 75,111    | 143,660   | 182,876   | 155,40    |
| 15                                    | 1                    |           |           |           |           |
| 16                                    |                      |           |           |           |           |
| 17                                    |                      |           |           | -         |           |
| 18                                    |                      |           |           |           |           |
| 19 HOTEL/MOTEL TAX FUND               |                      |           |           |           |           |
| 20                                    |                      |           |           |           |           |
| 21                                    |                      |           |           |           |           |
| 22 EXPENSE                            |                      |           |           |           |           |
| 23                                    | 2018-2019            | 2019-2020 | 2020-2021 | 2020-2021 | 2021-2022 |
| 24                                    | ACTUAL               | ACTUAL    | PROPOSED  | ACTUAL    | PROPOSE   |
| 25                                    |                      |           |           |           |           |
| 26 CERTIFICATE OF OBLIGATION          | 26,539               | 27,053    | 27,500    | 6,264     | 27,50     |
| 27 CEDC TOURISM                       | 41,152               | 28,591    | 25,375    | 53,478    | 34,37     |
| 28 CHAMBER OF COMMERCE                | 22,884               | 18,697    | 17,625    | 26,993    | 20,62     |
| 29 CARRYOVER CAPITAL EXPENDITURE      | 0                    | 0         | 0         | 0         |           |
| 30                                    |                      |           |           |           |           |
| 31                                    |                      |           |           |           |           |
| 32                                    |                      |           |           |           |           |
| 33 TOTAL                              | 90,575               | 74,341    | 70,500    | 86,735    | 82,50     |
| 34                                    |                      |           |           |           |           |
| 35                                    |                      |           |           |           |           |
| 36 TOTAL HOTEL/MOTEL TAX FUND EXPENSE | 90,575               | 74,341    | 70,500    | 86,735    | 82,50     |
|                                       |                      |           |           |           |           |
| 37                                    |                      |           |           |           |           |

10.00

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# COMMUNITY DEVELOPMENT FUND USDA CONSTRUCTION

The Community Development Fund exists to track grant funds. Grant funds must be kept and tracked separately. This account will be used for the USDA Construction projects.

| 2 | USDA CONSTRUCTION FUND                                     |
|---|--|
| 3 |  |
| 4 |  |
| 5 |  |
| 6 |  |
| 7 |  |
| 8 |  |
| 9 | USDA construction  |
| 0 | carryover from previous year                               |
| 1 |  |
| 2 |  |
| 3 |  |
| 4 |  |
| 5 |  |
| 6 |  |
| 7 |  |
| 8 |  |
| 9 |  |
| 0 |  |
| 1 |  |
| 2 |  |
| 3 |  |
| 4 |  |
| 5 |  |
| 6 |  |
| 7 |  |
| 8 | USDA construction  |
| 9 | USDA legal & bond council                                  |
|   | USDA engineering   |
|   | USDA contingency funds - required by USDA                  |
|   | resident inspector to oversee job progress                 |
| 3 | Gorst street sewer project from remaining USDA grant funds |
| 4 |  |

| 2 USDA CONSTRUCTION FUNI          | D         |           |           | 1                                     |           |
|-----------------------------------|-----------|-----------|-----------|---------------------------------------|-----------|
| 3                                 |           |           |           |                                       |           |
| 4 REVENUE                         |           |           |           |                                       |           |
| 5                                 | 2018-2019 | 2019-2020 | 2020-2021 | 2020-2021                             | 2021-2022 |
| 6                                 | ACTUAL    | ACTUAL    | PROPOSED  | ACTUAL                                | PROPOSED  |
| 7                                 |           |           |           |                                       |           |
| 8                                 |           |           |           |                                       |           |
| 9 USDA RURAL DEVELOPMENT          | 2,145,000 | 749,283   | 357,200   | 446,281                               | 242,71    |
| 10 CARRYOVER                      | 2,918     | 86,456    | 0         | 0                                     |           |
| 11                                |           |           |           |                                       |           |
| 12 TOTAL                          | 2,147,918 | 835,739   | 357,200   | 446,281                               | 242,71    |
| 13                                |           |           |           |                                       | 1         |
| 14                                |           |           |           |                                       | -         |
| 15 COMMUNITY DEVELOPMENT REVENUE  | 2,147,918 | 835,739   | 357,200   | 446,281                               | 242,71    |
| 16                                |           |           |           |                                       |           |
| 17                                |           |           |           |                                       |           |
| 18                                |           |           |           |                                       |           |
| 19                                |           |           |           | · · · · · · · · · · · · · · · · · · · |           |
| <b>20 COMMUNITY DEVELOPMENT</b>   | FUND      |           |           | 2                                     |           |
| 21                                |           |           |           |                                       |           |
| 22                                |           |           |           |                                       |           |
| 23 EXPENSE                        |           |           |           |                                       |           |
|                                   |           |           |           |                                       |           |
| 24                                | 2018-2019 | 2019-2020 | 2020-2021 | 2020-2021                             | 2021-2022 |
| 25                                | ACTUAL    | ACTUAL    | PROPOSED  | ACTUAL                                | PROPOSEI  |
| 26                                |           |           |           |                                       |           |
| 27                                |           |           |           |                                       |           |
| 28 USDA DEVELOPMENT/ CONSTRUCTION | 1,852,349 | 651,366   | 180,000   | 285,009                               | 202,21    |
| 29 USDA LEGAL/ BOND COUNSEL       | 3,500     | 0         | 0         | 0                                     |           |
| 30 USDA ENGINEERING               | 227,160   | 162,840   | 67,500    | 38,209                                | 40,50     |
| 31 USDA CONTINGENCY               | 0         | 0         | 82,500    | 0                                     |           |
| 32 RESIDENT INSPECTOR             | 0         | 21,533    | 27,200    | 58,893                                |           |
| 33 USDA SEWER PROJECT             | 0         | 0         | 0         | 42,623                                |           |
| 34 35                             |           |           |           |                                       |           |
| 36                                |           |           |           |                                       |           |
|                                   | 0.000.000 | 005 700   | 257 000   | 404 704                               | 040 74    |
| 37 COMMUNITY DEVELOPMENT EXPENSE  | 2,083,009 | 835,739   | 357,200   | 424,734                               | 242,71    |
| 38                                |           |           |           |                                       |           |
|                                   |           |           |           |                                       |           |
| 40 BALANCE                        | 64,909    | 0         | 0         | 21,547                                | (         |

#### ROLLING STOCK FUND

On March 25, 2014, City Council approved the creation of a Rolling Stock Fund with Ordinance No. 429. This fund is a reserve fund specifically for purchasing rolling stock. The department receiving the stock will make annual payments back to this fund to be used for future Rolling Stock purchases.

| 1  | ROLLING STOCK FUND  |
|----|---|
| 2  |   |
| 3  |   |
| 4  |   |
| 5  |   |
| 6  |   |
| 7  | 3 of 3 payments-2013 Ford F150 wastewater                                     |
|    | transfer from general fund  |
| 9  | kamatsu tractor \$21,381 -\$10,000 ins -\$7,442 damage from swifts truck-PAID |
| 10 | code compliance/ animal control truck-paid                                    |
| 11 | truck of park purchased 20/21 fy \$11,995 - 1 of 3 payments                   |
|    | 3 of 3 payments from Water for 2012 F250 Truck- paid                          |
| 13 | hydro vac purchased 20-21 fy \$29,500 - 1 of 3                                |
|    | interest of mma account   |
| 15 | carry-over from previous FY   |
| 16 |   |
| 17 |   |
| 18 |   |
| 19 |   |
| 20 |   |
| 21 |   |
| 22 |   |
| 23 |   |
| 24 |   |
| 25 |   |
| 26 |   |
| 27 |   |
| 28 |   |
| 29 |   |
| 30 |   |
| 31 |   |
| 33 | john deere tractor 2016 - street  |
| 35 | 2013 F150 truck - wastewater  |
|    | chevy 1/2 truck for park  |
|    | hydro vac   |
| 38 | toyota truck for administrator use  |

| 2                                   |           |           |           |           | 1         |
|-------------------------------------|-----------|-----------|-----------|-----------|-----------|
| 3                                   |           |           |           |           |           |
| 4 REVENUE                           |           |           |           |           |           |
| 5                                   | 2018-2019 | 2019-2020 | 2020-2021 | 2020-2021 | 2021-2022 |
| 6                                   | ACTUAL    | ACTUAL    | PROPOSED  | ACTUAL    | PROPOSED  |
| 7 TRUCK 2013 F250 - WASTEWATER      | 0         | 4,333     | 4,333     | 4,333     |           |
| 8 TRANSFER FROM GENERAL FUND        | 0         | 0         | 40,000    | 40,000    |           |
| 9 JOHN DEERE TRACTOR 2016 - STREET  | 10,000    | 7,442     | 0         | 0         |           |
| 10 TRUCK - CODE COMP - PAID         | 4,500     | 0         | 0         | 0         |           |
| 11 TRUCK - PARK                     | 0         | 0         | 0         | 0         | 4,000     |
| 12 TRUCK 2012 F250 - WATER - PAID   | 5,667     | 5,667     | 5,667     | 5,667     | (         |
| 13 HYDRO VAC                        | 0         | 0         | 0         | 0         | 9,834     |
| 14 INTEREST                         | 167       | 86        | 6         | 51        | 40        |
| 15 CARRYOVER                        | 21,548    | 0         | 20,135    | 28,221    | 36,773    |
| 16                                  |           |           |           |           |           |
| 17 TOTAL                            | 41,882    | 17,528    | 70,141    | 78,272    | 58,919    |
| 18                                  | 41,002    | 17,020    |           |           | 00,01     |
| 19                                  |           |           |           |           |           |
| 20 TOTAL REVENUE                    | 41,882    | 17,528    | 70,141    | 78,272    | 58,919    |
| 21                                  |           |           |           |           |           |
| 22                                  |           |           |           |           |           |
|                                     |           |           |           |           |           |
| 23                                  |           |           |           |           |           |
|                                     |           |           |           |           |           |
| 25 ROLLING STOCK FUND               |           |           |           |           |           |
| 26                                  |           |           |           |           |           |
| 27                                  |           |           |           |           |           |
| 28 EXPENSE                          |           |           |           |           |           |
| 29                                  | 2018-2019 | 2019-2020 | 2020-2021 | 2020-2021 | 2021-2022 |
| 30                                  | ACTUAL    | ACTUAL    | PROPOSED  | ACTUAL    | PROPOSED  |
| 31                                  | ACTORE    | ACTORE    |           | Nerenz    |           |
| 32 JOHN DEERE TRACTOR 2016 - STREET | 21,381    | 0         | 0         | 0         |           |
| 33 TRUCK 2013 F250- WASTEWATER      | 10,500    | 0         | 0         | 0         |           |
| 34 TRUCK - PARK \$11,995            | 0,000     | 0         | 0         | 11,995    |           |
| 35 HYDRO-VAC 2011 \$29,500          | 0         | 0         | 0         | 29,500    |           |
| 36 TOYOTA TUNDRA 2019 - ADMIN       | 0         | 0         | 0         | 35,000    |           |
|                                     | 31,881    | 0         | 0         | 76,495    | (         |
| 37 TOTAL EXPENSE                    | 31,001    | U         | U         | 70,495    |           |
| 38                                  |           |           |           |           |           |
| 39 BALANCE                          | 10,001    | 17,528    | 70,141    | 1,777     | 58,919    |



# AIRPORT MAINTENANCE

The Airport Maintenance Department was created in the 2018/2019 FY to fund Airport Improvements through Grants and donations at Bass Field/Smiley Johnson Airport, a municipal airport owned and maintained by the City of Clarendon.

On November 13, 2018, the Donley County Commissioners Court appointed Chancy Cruse and Chris Schollenbarger to the Clarendon-Donley County Joint Airport Zoning Board.

On November 15, 2018, the Clarendon City Council appointed John Morrow and Bright Newhouse III to the Clarendon-Donley County Joint Airport Zoning Board.

The Clarendon-Donley County Joint Airport Zoaning Board was reorganized on February 28, 2019 through Ordinance No. 484, an amendment to the original Ordinance No. 290.

On April 2, 2019 Chris Schollenbarger was appointed Chairman of the Clarendon-Donley County Joint Airport Zoning Board. Machiel Covey was appointed as Secretary to the board and fifth member of the Clarendon-Donley County Joint Airport Zoning Board.

| 1        | AIRPORT MAINTENANCE FUND  |
|----------|---|
| 2        |   |
| 3        |   |
| 4        |   |
| 5        |   |
| 6        |   |
| 7        |   |
|          | ramp grant reinbursement  |
|          | solicited donations   |
|          | trans from general fund to match donated for ramp grant reinbursement                                   |
|          | trans from airport maintenance funds in texpool   |
| 1. 2020  | interest  |
|          | carryover   |
| 14       |   |
| 15       |   |
| 16       |   |
| 17       |   |
| 18       |   |
| 19       |   |
| 20       |   |
| 21       |   |
| 22       |   |
| 23       |   |
| 24       |   |
| 25<br>26 |   |
|          |   |
| 27<br>28 |   |
| 28       |   |
| 29<br>30 |   |
|          | funds to purchase equipment and energies a fuel station   |
| 32       | funds to purchase equipment and operate a fuel station<br>upgrade runway lights, radio, electrical, etc |
|          | sealcoat/striping   |
|          | security cameras  |
| 35       | occurry carrieras   |
| 36       |   |
| 37       |   |
| 38       |   |
| 00       |   |

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| 1              | AIRPORT MAINTENANCE FUN       | D         |           |           |           |           |
|----------------|-------------------------------|-----------|-----------|-----------|-----------|-----------|
| 2              |                               |           |           |           |           |           |
| 3              |                               |           |           |           |           |           |
| 4              | REVENUE                       |           |           |           |           |           |
| 5              |                               | 2018-2019 | 2019-2020 | 2020-2021 | 2020-2021 | 2021-2022 |
| 6              |                               | ACTUAL    | ACTUAL    | PROPOSED  | ACTUAL    | PROPOSED  |
| 7              |                               |           |           |           |           |           |
| 114            | RAMP GRANT                    | 16,509    | 0         |           | 8,946     | 50,00     |
| 22.            | DONATIONS                     | 25,250    | 0         | 0         | 0         |           |
|                | TRANSFER FROM GENERAL FUND    | 15,000    | 816       | 0         | 0         |           |
|                | TRANS FROM AP FUND IN TEXPOOL | 14,765    | 0         | 50,000    | 0         |           |
|                | INTEREST                      | 67        | 82        | 105       | 15        |           |
| and the second | CARRYOVER                     | 0         | 18,626    | 0         | 0         |           |
| 14             |                               |           |           |           |           |           |
| 15             | TOTAL                         | 71,591    | 19,524    | 100,105   | 8,961     | 50,000    |
| 16             |                               |           |           |           |           |           |
| 17             |                               |           |           |           |           |           |
| 18             | TOTAL REVENUE                 | 71,591    | 19,524    | 100,105   | 8,961     | 50,000    |
| 19             |                               |           |           |           |           |           |
| 20             |                               |           |           |           |           |           |
| 21             |                               |           |           |           |           |           |
| 22             |                               |           |           |           |           |           |
| 23             |                               |           |           |           |           |           |
| 24             |                               |           |           |           |           |           |
| 25             |                               |           |           |           |           |           |
|                | EVDENCE                       |           |           |           |           |           |
| 26             | EXPENSE                       |           |           |           |           |           |
| 27             |                               | 2018-2019 | 2019-2020 | 2020-2021 | 2020-2021 | 2021-2022 |
| 28             |                               | ACTUAL    | ACTUAL    | PROPOSED  | ACTUAL    | PROPOSED  |
| 29             |                               |           |           |           |           |           |
| 30             |                               |           |           |           |           |           |
| 31             | PILOTS LOUNGE IMPROVEMENTS    | 0         | 0         | 100,000   | 0         | 50,000    |
| 32             | RADIO & LIGHTS                | 2,965     | 337       | 0         | 0         | (         |
| 33 \$          | SEALCOAT & STRIPING           | 49,999    | 0         | 0         | 0         | (         |
| 34 \$          | SECURITY CAMERAS              | 0         | 19,187    | 0         | 0         | (         |
| 35             | TOTAL                         | 52,964    | 19,524    | 100,000   | 0         | 50,000    |
| 36             |                               |           |           |           |           |           |
| 37             |                               |           |           |           |           |           |
| 38 1           | TOTAL EXPENSE                 | 52,964    | 19,524    | 100,000   | 0         | 50,000    |
| 39             |                               |           |           |           |           |           |
| 20-21-24 June  | BALANCE                       | 18,627    | 0         | 105       | 8,961     | 0         |

### MUNICIPAL COURT LOCAL CONSOLIDATION FEE FUND

The Municipal Court Local Consolidation Fee Fund was created from the 86<sup>th</sup> Texas Legislature, S.B. 346 and became effective on January 1, 2020.

The Local Consolidated Fee is a \$14 cost collected on all nonjailable misdemeanor offenses, including criminal violation of a municipal ordinance (Section 134.103, Local Government Code). The municipal treasurer is required to allocate the \$14 to four separate funds or accounts outlined below, based on percentages in the statute, and maintain that individual fund or account. The money in the fund or account may only be used for the purposes provided by law (Section 134.151(a), Local Government Code). Municipal Court Building Security Fund Article 102.017, Code of Criminal Procedure, 35%, \$4.90. May only be used for security personnel, services, and items related to buildings that house the operation of municipal court. A non-exhaustive list of potential uses is included in Article 102.017(c), Code of Criminal Procedure. Local Truancy Prevention and Diversion Fund Section 134.156, Local Government Code, 35.7143%, \$5.00. May only be used to finance the salary, benefits, training, travel expenses, office supplies, and other necessary expenses relating to the position of juvenile case manager. Money may not be used to supplement the income of an employee whose primary role is not juvenile case manager. Municipal Court Technology Fund Article 102.0172, Code of Criminal Procedure, 28.5714%, \$4.00. May only be used to finance the purchase of or to maintain technological enhancements for a municipal court. A non-exhaustive list of potential uses is included in Article 102.0172(b), Code of Criminal Procedure. Municipal Jury Fund Section 134.154, Local Government Code 0.7143%, \$0.10, May only be used by municipality to fund juror reimbursements and otherwise finance jury services

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| 7  |  |
| 8  |  |
| 9  |  |
| 10 | combined revenue for all four funds  |
| 11 | transfer from building security- closed account, moved to lccc   |
| 12 | 4.00 from all nonjailable misdemeanor offenses   |
| 13 | 4.90 from all nonjailable misdemeanor offenses   |
|    | 5.00 from all nonjailable misdemeanor offenses   |
|    | .10 from all nonjailable misdemeanor offenses  |
|    | carry over funds from previous year  |
|    | revenues transferred from general fund   |
| 18 |  |
| 19 |  |
| 20 |  |
| 21 |  |
| 22 |  |
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| 25 | needs on an an and a data the set of the set |
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| 33 |  |
|    | nurchana ar maintain tachnalagu anhangamanta   |
|    | purchase or maintain technology enhancements   |
|    | security camera required by legislature, other security eq.  |
|    | salary,travel exp, supplies,necessary expenses for a case manager  |
|    | jury reimbursements and financial services   |
| 38 |  |
| 39 |  |
| 40 |  |

| 2  | NI COURT LOCAL CONSOL  | 1                               |                                  |                               |            |               |
|--|--|---------------------------------|----------------------------------|-------------------------------|------------|---------------|
| 3  |  |                                 |                                  |                               |            |               |
|  | /ENUE  | 1                               |                                  |                               |            |               |
|  | LINOL  |                                 |                                  |                               |            |               |
| 5  |  | 2018-2019                       | 2019-2020                        | 2020-2021                     | 2020-2021  | 2021-2022     |
| 6  |  | ACTUAL                          | ACTUAL                           | PROPOSED                      | ACTUAL     | PROPOSEI      |
| 7  |  |                                 |                                  |                               |            |               |
| 8 REVE   | NUES   |                                 |                                  |                               |            |               |
| 9  |  |                                 |                                  |                               |            |               |
| and the second se  | BINED REVENUES   | 0                               | 785                              | 849                           | 1,503      | 1,20          |
|  | SFER FROM BUILDING SECURITY  | 0                               | 887                              | 0                             | 0          |               |
| and the second sec | NOLOGY FUND  | 222                             | 0                                | 0                             | 0          |               |
| and the second se  | DING SECURITY FUND   | 167                             | 0                                | 0                             | 0          |               |
| and the second sec | NCY PREVENTION & DIVERSION   | 0                               | 0                                | 0                             | 0          |               |
| 15 JURY  |  | 0                               | 0                                | 0                             | 0          |               |
|  | BINED CARYOVER   | 1,211                           | 0                                | 1,785                         | 0          | 3,78          |
| 17 TRAN  | SFER FROM GENERAL FUND   | 850                             | 0                                | 0                             | 0          |               |
| 18   | TOTAL  | 2,283                           | 1,672                            | 2,634                         | 1,503      | 4,98          |
| 19   |  |                                 |                                  |                               |            |               |
| 20   |  |                                 |                                  |                               |            |               |
| 21 MUNI  | COURT TECHNOLOGY FUND REVENUE  | 2,283                           | 1,672                            | 2,634                         | 1,503      | 4,98          |
| 22   |  |                                 |                                  |                               |            |               |
| 23   |  |                                 |                                  |                               |            |               |
| 23   | the second s |                                 |                                  |                               |            |               |
| 25   |  |                                 |                                  |                               |            |               |
|  | IL COLIDE L COMIL CONICOL  | DATION                          |                                  |                               |            |               |
|  | I COURT LOCAL CONSOL   | IDATION                         |                                  |                               |            |               |
| 27   |  |                                 |                                  |                               |            | Second Second |
| 28   |  |                                 |                                  |                               |            |               |
| 29 EXP   | ENSE   |                                 |                                  |                               |            |               |
| 30   |  | 2018-2019                       | 2019-2020                        | 2020-2021                     | 2020-2021  | 2021-2022     |
| 30   |  | a to optimize the second second | and all the second second second | CONTRACTOR OF THE PORT OF THE |            |               |
|  |  | ACTUAL                          | ACTUAL                           | PROPOSED                      | ACTUAL     | PROPOSEI      |
| 32   |  |                                 |                                  |                               |            |               |
| 33   |  | 0.470                           |                                  | 750                           | 0          | 4.50          |
| and the second se  | FUND - COMPUTER MAINT. & EQ  | 2,170                           | 0                                | 753                           | 0          | 1,58          |
|  | RITY FUND - EQUIP & SERVICES   | 482                             | 0                                | 922                           | 0          | 95            |
|  | NCY PREV - JUVENILE CASE MGR   | 0                               | 0                                | 941                           | 0          | 95            |
|  | FUND - REIMBURSE & SERVICES  | 0                               | 0                                | 18                            | 0          | 10            |
| 38   |  |                                 |                                  |                               |            |               |
| 39   |  |                                 |                                  |                               |            |               |
|  | TOTAL  | 2,652                           | 0                                | 2,634                         | 0          | 3,58          |
| 40   |  |                                 |                                  |                               |            |               |
| 41   |  |                                 |                                  |                               |            |               |
| 41   |  |                                 | 1                                |                               |            |               |
| 41<br>42   | OURT TECHNOLOGY FUND EXPENSE   | 2,170                           | 0                                | 2,634                         | 0          | 3,58          |
| 41<br>42<br>43 MUNI C  | OURT TECHNOLOGY FUND EXPENSE   | 2,170                           | 0                                | 2,634                         | 0          | 3,58          |
| 41<br>42   |  | 2,170<br>113                    | 0                                | 2,634<br>0                    | 0<br>1,503 | 3,58<br>1,40  |

### USDA DEBT SERVICE FUND

This fund was approved and created in the 2017/2018 FY to make the annual Debt Service payment and the bi-annual Interest payment to USDA.

| 1  | USDA Debt Service  |
|----|--|
| 2  |  |
| 3  |  |
| 4  |  |
| 5  |  |
| 6  |  |
| 7  |  |
|    | revenues   |
|    | funds held in TxPool -from \$10 per water connection   |
| 10 | monthly interest on MMA checking account   |
| 11 | carryover from I&S fund  |
| 12 |  |
| 13 |  |
| 14 | 1 Lay - Loose and an annual to the second se |
| 15 |  |
| 16 |  |
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| 25 |  |
| 25 |  |
| 27 |  |
|    | USDA debt & interest payment   |
| 29 | oob/ruebru interest payment  |
| 30 |  |
| 31 | the second s   |
| 32 |  |
| 33 |  |
| 34 |  |
| 35 |  |
| 36 |  |
| 37 |  |
| 38 |  |

| 1 USDA DEBT SERVICE FUND     |           |           |           |           |           |
|------------------------------|-----------|-----------|-----------|-----------|-----------|
| 2                            | 1         |           | 1         |           |           |
| 3                            |           |           |           |           |           |
| 4 REVENUE                    |           |           |           |           |           |
| 5                            | 2018-2019 | 2019-2020 | 2020-2021 | 2020-2021 | 2021-2022 |
| 6                            | ACTUAL    | ACTUAL    | PROPOSED  | ACTUAL    | PROPOSED  |
| 7                            | 1         |           |           |           |           |
| 8 REVENUES                   | 0         | 0         | 97,680    | 76,340    | 102,00    |
| 9 TRANSFER FROM TXPOOL       | 102,000   | 73,000    | 258,648   | 44,600    |           |
| 10 INTEREST                  | 622       | 376       | 470       | 163       | 16        |
| 11 TRANSFER FROM I&S         | 0         | 52,900    | 5,000     | 9,000     | 6,41      |
| 12                           |           |           |           |           |           |
| 13 TOTAL                     | 102,622   | 126,276   | 361,798   | 130,103   | 108,57    |
| 14                           |           |           |           |           |           |
|                              | 400.000   | 400 070   | 361.798   | 130,103   | 400 57    |
| 16 USDA DEBT SERVICE REVENUE | 102,622   | 126,276   | 301,798   | 130,103   | 108,578   |
| 17                           |           |           |           |           |           |
| 18                           |           |           |           |           |           |
| 19<br>20                     |           |           |           |           |           |
|                              |           |           |           |           |           |
| 21 USDA DEBT SERVICE FUND    |           |           |           | (         |           |
| 22                           |           |           |           |           | h         |
| 23                           |           |           |           |           |           |
| 24 EXPENSE                   |           |           |           |           |           |
| 25                           | 2018-2019 | 2019-2020 | 2020-2021 | 2020-2021 | 2021-2022 |
| 26                           | ACTUAL    | ACTUAL    | PROPOSED  | ACTUAL    | PROPOSED  |
| 27                           |           |           |           |           |           |
| 28 USDA DEBT SERVICE         | 72,345    | 99,061    | 101,000   | 99,687    | 102,00    |
| 29                           |           |           |           |           |           |
| 30                           |           |           |           |           |           |
| 31                           |           |           |           |           |           |
| 32                           |           |           |           |           |           |
| 33                           |           |           |           |           |           |
| 34                           |           |           |           |           |           |
| 35                           |           |           | 101 000   |           | 100 600   |
| 36 USDA DEBT SERVICE EXPENSE | 72,345    | 99,061    | 101,000   | 99,687    | 102,000   |
| 37                           |           |           |           |           |           |
| 38                           |           |           |           |           |           |
| 39 BALANCE                   | 30,277    | 27,215    | 260,798   | 30,416    | 6,578     |

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### INTEREST AND SINKING FUND

The Interest and Sinking Fund tracks the revenues from the "Debt" component of the City's Ad Valorem Tax, which are collected to pay on specific debts.

A CD was created in 2015 with the revenue from the raw water sales and the General Fund reserve for the 2018-2019 Tax Note & Bond balloon payments. Revenue from raw water sales were moved to the Enterprise Fund in the 2016-2017 FY.

The final Tax Notes & Bond payment was paid in February 2019.

Reserves from this account will be applied to the USDA Bond payment.

| 1        | INTEREST & SINKING FUND                               |
|----------|---|
| 2        |   |
| 3        |   |
| 4        |   |
| 5        |   |
| 6        |   |
| 7        |   |
| -        | debt service component of Ad Valorem Taxes            |
|          | carry over funds from 18-19 FY property tax collected |
|          | funds held in CD                                      |
| 11       | interest earned from CD                               |
| 12       |   |
| 13       |   |
| 14       |   |
| 15       |   |
| 16       |   |
| 17       |   |
| 18       |   |
| 19       |   |
| 20       |   |
| 21       |   |
| 22       |   |
| 23       |   |
|          |   |
| 24       |   |
| 25       |   |
| 26       | 2012 Tay Nat & Dand asymptotic said                   |
|          | 2012 Tax Not & Bond payment - paid                    |
| 20<br>29 | canyover runds will be trains. TO USDA Debt Fund      |
| 30       |   |
| 31       |   |
| 32       |   |
| 33       |   |
| 34       |   |
| 35       |   |

| 35 BALANCE                           | 43,248    | 1,891     | 0         | 7,859     | C         |
|--------------------------------------|-----------|-----------|-----------|-----------|-----------|
| 34                                   |           |           |           |           |           |
| 33 INTEREST AND SINKING FUND EXPENSE | 291,455   | 52,900    | 5,000     | 9,000     | 6,418     |
| 32                                   |           |           |           |           |           |
| 31                                   | 201,400   | 02,000    | 0,000     | 0,000     | 0,1710    |
| 30 TOTAL                             | 291,455   | 52,900    | 5,000     | 9,000     | 6,418     |
| 29                                   | 0         | 52,300    | 0,000     | 3,000     | 0,41      |
| 28 MOVE TO USDA DEBT FUND            | 291,455   | 52,900    | 5,000     | 9,000     | 6,41      |
| 26<br>27 2012 BONDS & TAX NOTES      | 291,455   | 0         | 0         | 0         |           |
| 25                                   | ACTUAL    | ACTUAL    | PROPOSED  | ACTUAL    | PROPOSEI  |
| 24                                   | 2018-2019 | 2019-2020 | 2020-2021 | 2020-2021 | 2021-2022 |
|                                      | 0040 0040 | 0040 0000 | 0000 0004 | 0000 0004 | 0004 0000 |
| 23 EXPENSE                           |           |           |           |           |           |
| 22                                   |           |           |           |           |           |
| 21                                   |           |           |           |           |           |
| 20 INTEREST & SINKING FUND           |           |           |           |           |           |
| 19                                   |           |           |           |           |           |
| 18                                   |           |           |           |           |           |
| 16<br>17                             |           |           |           |           |           |
|                                      | 334,703   | 54,751    | 5,000     | 10,000    | 0,410     |
| 15 INTEREST AND SINKING FUND REVENUE | 334,703   | 54,791    | 5,000     | 16,859    | 6,41      |
| 14                                   |           |           |           |           |           |
| 12 <b>TOTAL</b><br>13                | 334,703   | 54,791    | 5,000     | 16,859    | 6,41      |
|                                      | 004 700   | E 4 704   | E 000     | 40.050    | 6.44      |
| 10 TRANSFER FROM CD<br>11            | 134,411   | 0         | 0         | 0         |           |
| 9 CARRY OVER                         | 26,950    | 43,149    | 0         | 9,001     |           |
| 8 PROPERTY TAX                       | 173,342   | 11,642    | 5,000     | 7,858     | 6,41      |
| 7                                    |           |           |           |           |           |
| 6                                    | ACTUAL    | ACTUAL    | PROPOSED  | ACTUAL    | PROPOSE   |
| 5                                    | 2018-2019 | 2019-2020 | 2020-2021 | 2020-2021 | 2021-2022 |
| 4 REVENUE                            |           |           |           |           |           |
| 3                                    |           |           |           |           |           |
| 2                                    |           |           |           |           |           |
| 1 INTEREST & SINKING FUND            |           |           |           |           |           |

# STREET MAINTENANCE

The Street Maintenance Department was created in the 2019/2020 FY to fund Street Improvements through the 2% Sales Tax. An election was held in May 2019 and the citizens voted to approve the reallocation of sales tax revenue;

City 1.25% Street Maintenance .25% CEDC .50%

This revenue may only be used on existing streets at the time of election and will expire four years after it begins to levy taxes (10/01/2019) for street maintenance purposes if the city does not hold a tax reauthorization election.

| 1  | STREET MAINTENANCE FUND                |
|----|--|
| 2  |  |
| 3  |  |
| 4  |  |
| 5  |  |
| 6  |  |
| 7  |  |
| 8  | sales tax revenue                      |
|    | interest                               |
| 10 | carryover                              |
| 11 | trans from capital improvement cd      |
| 12 |  |
| 13 |  |
| 14 |  |
| 15 |  |
| 16 |  |
| 17 |  |
| 18 |  |
| 19 |  |
| 20 |  |
| 21 |  |
| 22 |  |
| 23 |  |
| 24 |  |
| 25 |  |
| 26 |  |
| 27 | engineering                            |
| 28 | contracted services for street repairs |
| 29 |  |
| 30 |  |
| 31 |  |
| 32 |  |
| 33 |  |
| 34 |  |
| 35 |  |

| 20   |   | 1   |   |                  |                  |           |
|--|---|---|---|------------------|------------------|-----------|
| 20   |   |   |   |                  |                  |           |
|  |   |   |   |                  |                  |           |
| 21   |   |   |   |                  |                  |           |
|  |   |   |   |                  |                  |           |
|  |   |   |   |                  |                  |           |
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|  |   |   |   |                  |                  |           |
| 21   |   |   |   |                  |                  |           |
| 21   |   |   |   |                  |                  |           |
|  |   |   |   |                  |                  |           |
|  |   |   |   |                  |                  |           |
|  |   |   |   |                  |                  |           |
| 20   |   |   |   |                  |                  |           |
| 20   |   | 2   |   |                  |                  |           |
| 20   |   | 2   |   |                  |                  |           |
| 20   |   |   |   |                  |                  |           |
| 20   |   |   |   |                  |                  | 1         |
|  |   |   |   |                  |                  |           |
|  |   |   |   |                  |                  |           |
| 21   |   |   |   |                  |                  |           |
| 21   |   |   |   |                  |                  |           |
|  |   |   |   |                  |                  |           |
|  | and the second se |   |   |                  |                  |           |
| 22   |   |   |   |                  |                  |           |
| Chiefe and the second s |   |   |   |                  |                  |           |
| 23 <b>E</b>  | (PENSE  |   |   |                  |                  |           |
| ~  |   | 2040 2040   | 2040 2020   | 2020 2024        | 2020 2024        | 2024 2025 |
| 24   |   | 2018-2019   | 2019-2020   | 2020-2021        | 2020-2021        | 2021-2022 |
| 25   |   | ACTUAL  | ACTUAL  | DRODORED         | ACTUAL           | DRODOSE   |
| 1.254.4  |   | ACTUAL  | ACTUAL  | PROPOSED         | ACTUAL           | PROPOSE   |
| 26   |   |   |   |                  |                  |           |
|  |   |   |   |                  |                  |           |
| 27 EN(   | GINEERING   | 0   | 0   | 10,000           | 13,140           | 52,95     |
|  | NTRACT SERVICES-STREET REPAIRS  | the second se | and the second se |                  | 294,665          |           |
|  | NTRACT SERVICES-STREET REPAIRS  | 0   | 0   | 51,200           | 294,665          | 10,00     |
|  |   |   |   |                  |                  |           |
| 29   | TOTAL   |   |   | <b>64 665</b>    | 007 007          | 00.0      |
|  | TOTAL   | 0   | 0   | 61,200           | 307,805          | 62,9      |
|  |   | •   |   | 01,200           |                  |           |
| 30   |   |   |   |                  |                  |           |
| 30   |   |   |   |                  |                  |           |
| 30<br>31   |   |   |   |                  |                  |           |
| 30<br>31   |   |   |   |                  |                  |           |
| 30<br>31<br>32   |   | 0   | 0   | 61,200           | 307,805          | 62.95     |
| 30<br>31<br>32<br>33 <b>TOT</b>  | TAL EXPENSE   | 0   | 0   | 61,200           | 307,805          | 62,95     |
| _  | TAL EXPENSE   | 0   | 0   | 61,200           | 307,805          | 62,95     |
| 30<br>31<br>32<br>33 <b>TOT</b><br>34  |   | 0   | 0   | 61,200<br>42,072 | 307,805<br>9,385 | 62,98     |

#### CAPITAL IMPROVEMENT FUND

This fund is a reserve fund specifically for street resurfacing and large capital projects.

| 1  | CAPITAL IMPROVEMENT FUND  |
|----|---|
| 2  |   |
| 3  |   |
| 4  |   |
| 5  |   |
| 6  |   |
| 7  |   |
| 8  | funds from General Fund to be transferred here for capital improvements |
|    | funds from the capital improvement CD                                   |
|    | American Recovery Act Funds   |
|    | interest on checking account  |
|    | carryover from previous year  |
| 13 |   |
| 14 |   |
| 15 |   |
| 16 |   |
| 17 |   |
| 18 |   |
| 19 |   |
| 20 |   |
| 21 |   |
| 22 |   |
| 23 |   |
| 24 |   |
| 25 |   |
| 26 |   |
| 27 |   |
| 28 |   |
| 29 |   |
| 30 | to be determined by regulation requirements & City Council              |
|    | funds moved to investment account if unused                             |
| 32 | CD funds - use to be determined by City Council                         |
|    | for future use  |
| 34 | engineering expense   |
| 35 |   |
| 36 |   |
| 37 |   |
| 38 |   |

| 1  | CAPITAL IMPROVEMENT FUND            |           |           |           |   |           |
|--|-------------------------------------|-----------|-----------|-----------|---|-----------|
| 2  |                                     |           |           |           |   |           |
| 3  |                                     |           |           |           |   |           |
| 4  | REVENUE                             |           | 1         |           |   |           |
| 5  |                                     | 2018-2019 | 2019-2020 | 2020-2021 | 2020-2021   | 2021-2022 |
| 6  |                                     | ACTUAL    | ACTUAL    | PROPOSED  | ACTUAL  | PROPOSED  |
| 7  |                                     |           |           |           |   |           |
|  | REVENUE FROM GENERAL CHECKING       | 0         | 0         | 0         |   |           |
|  | REVENUE FROM CIP C.D.               | 0         | 0         | 0         |   | 300,00    |
| and the second sec | AMERICAN RECOVERY ACT FUNDS         | 0         | 0         | 0         | and the second se | 194,00    |
|  | INTEREST                            | 0         | 0         | 0         |   |           |
|  | CARRYOVER                           | 0         | 0         | 0         |   | 1         |
|  | TOTAL REVENUE                       | 0         | 0         | 0         | 220,691   | 494,00    |
| 14   |                                     |           |           |           |   |           |
| 15   |                                     |           |           |           |   |           |
| 16   |                                     |           |           |           |   |           |
| 17   |                                     |           |           |           |   |           |
| 18   |                                     |           |           |           |   |           |
| 19   |                                     |           |           |           |   |           |
| 20   |                                     |           |           |           |   |           |
|  | CAPITAL IMPROVEMENT FUND            |           |           |           |   |           |
| 22   |                                     |           |           |           |   |           |
| 23   |                                     |           |           |           |   |           |
|  | EXPENSE                             |           |           |           |   |           |
|  |                                     | 0040 0040 | 0040 0000 | 0000 0004 | 0000 0004   | 0004 0000 |
| 25   |                                     | 2018-2019 | 2019-2020 | 2020-2021 | 2020-2021   | 2021-2022 |
| 26   |                                     | ACTUAL    | ACTUAL    | PROPOSED  | ACTUAL  | PROPOSED  |
| 27   |                                     |           |           |           |   |           |
| 28   |                                     |           |           |           |   |           |
| 29   |                                     |           |           |           |   |           |
|  | AMERICAN RECOVERY ACT PROJECTS      | 0         | 0         | 0         | 0   | 194,000   |
|  | MOVE TO CAPITAL IMPROVEMENT FUND CD | 0         | 0         | 0         | 0   | (         |
|  | CAPITAL PROJECTS                    | 0         | 0         | 0         | 0   | 300,000   |
| and the second second  | PROPERTY PURCHASE                   | 0         | 0         | 0         | 0   |           |
|  | ENGINEERING EXPENSE                 | 0         | 0         | 0         | 0   | 75,000    |
|  | TOTAL EXPENSE                       | 0         | 0         | 0         | 0   | 375,000   |
| 36   |                                     |           |           |           |   |           |
| 37   |                                     |           |           |           |   |           |
| 38   |                                     | 1         |           |           |   |           |
|  |                                     |           |           |           |   |           |
| 39   | BALANCE                             |           |           |           |   |           |

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#### **ORDINANCE No. 500**

#### APPROVING AND ADOPTING A BUDGET FOR THE CITY OF CLARENDON FOR THE FISCAL YEAR BEGINNING OCTOBER 1, 2021, AND ENDING SEPTEMBER 30, 2022, AND DECLARING AN EMERGENCY

#### BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CLARENDON, TEXAS:

THAT, THIS COUNCIL FINDS: (A) The Mayor has, in accordance with the laws of the State of Texas, prepared and filed with the City Secretary of said City a budget covering the fiscal year beginning October 1, 2021, and ending September 30, 2022; (b) Public Notice that such hearings upon said budget would be held has been given as required by law; and (C) it is the opinion and judgment of this Council that said budget is in all things appropriate and correct.

THEREFORE, said budget is here and now and hereby in all things approved and adopted and it is provided that the effective date of this budget shall be effective as of October 1, 2021.

This ordinance is hereby declared to be an emergency measure that shall have and take effect from and after its present reading, for the reasons following:

The fiscal year commences October 1, 2021, and fixing the rate and levy of taxes for the budget year 2021-2022 must be completed prior to September 30, 2021, and after approval and adoption of this budget it is for the immediate preservation of the public property and business; and provides for the daily operations of all municipal departments and lays a predicate for the appropriation of money to defray current and other expenses.

A motion was made by Alderman Fangman and seconded by Alderman Lockhart, and upon call for vote:

| Alderman McIntosh | AYE |
|-------------------|-----|
| Alderman Jeffers  | AYE |
| Alderman Lockhart | AYE |
| Alderman Floyd    | AYE |
| Alderman Fangman  | AYE |

the above ordinance was approved this the 26th day of August 2021.

THE CITY OF CLARENDON, TEXAS

SEAL

Sandy Skelton, Mayor

Secretar Machiel Covey, City
#### **ORDINANCE NO. 502**

#### BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CLARENDON,

**TEXAS,** with authority provided by the laws of the State of Texas, that taxes for the purpose of providing monies for the general operation of the City of Clarendon and for the purpose of providing sufficient funds to pay interest and create a sinking fund on all outstanding debts are hereby levied for the year of 2021 to provide sufficient funds for the budget year 2021-2022.

| For General Fund Requirements  | 0.61375 | On all the \$100 assessed valuation of real estate and personal property in Clarendon. |
|--|---------|--|
| For Debt Service to pay interest<br>and principal on City of Clarendon<br>General Obligation debts | 0.0     | On all the \$100 assessed valuation of real estate and personal property in Clarendon. |

#### TOTAL TAX RATE FOR 2021 0.61375

THIS TAX RATE WILL RAISE MORE TAXES FOR MAINTENANCE AND OPERATIONS THAN LAST YEAR'S TAX RATE AND THE TAX RATE WILL EFFECTIVELY BE RAISED BY 3.56%, BY WHICH THE TAX RATE EXCEEDS THE NO-NEW-REVENUE MAINTENANCE AND OPERATIONS RATE 0.592646% AND WILL RAISE TAXES FOR MAINTENANCE AND OPERATIONS ON A \$100,000 HOME BY APPROXIMATELY \$28.85.

The fact that the City of Clarendon Tax Rolls should be prepared immediately for the Payment of 2021 taxes constitutes an emergency, and any rule requiring that this ordinance be read and presented more than one time is hereby suspended and that this ordinance be approved, passed, and adopted as of this date and be in full force and effect immediately and it is so ordained.

A motion was made by Alderman Floyd and seconded by Alderman Lockhart, and upon call for vote:

| Alderman McIntosh | AYE |
|-------------------|-----|
| Alderman Jeffers  | AYE |
| Alderman Lockhart | AYE |
| Alderman Floyd    | AYE |
| Alderman Fangman  | AYE |

the above ordinance was approved, passed, and adopted this the 9th day of September 2021.

THE CITY OF CLARENDON

SEAL

Sandy Skelton, Mayor

# 2021 Tax Rate Calculation Worksheet Taxing Units Other Than School Districts or Water Districts City of Clarendon

Date: 07/16/2021 01:40 PM

Taxing Unit's Address, City, State, ZIP Code

Taxing Unit Name

Phone (area code and number)

Taxing Unit's Website Address

GENERAL INFORMATION: Tax Code Section 26.04(c) requires an officer or employee designated by the governing body to calculate the No-New-Revenue tax rate and Voter-Approval tax rate for the taxing unit. These tax rates are expressed in dollars per \$100 of taxable value calculated. The calculation process starts after the chief appraiser delivers to the taxing unit the certified appraisal roll and the estimated values of properties under protest.

i School districts do not use this form, but instead use Comptroller Form 50-859 Tax Rate Calculation Worksheet, School Districts without Chapter 313 Agreements or or Comptroller Form 50-884 Tax Rate Calculation Worksheet, School District with Chapter 313 Agreements.

Water districts as defined under Water Code Section 49.001(1) do not use this form, but instead use Comptroller Form 50-858 Water District Voter-Approval Tax Rate Worksheet.

This worksheet is provided to assist taxing units in determining tax rates. The information provided in this worksheet is offered as technical assistance and not legal advice. Taxing units should consult legal counsel for interpretations of law regarding tax rate preparation and adoption.

SECTION 1: No-New-Revenue Tax Rate (No New Taxes)

The No-New-Revenue tax rate enables the public to evaluate the relationship between taxes for the prior year and for the current year based on a tax rate that would produce the same amount of taxes (no new taxes) if applied to the same properties that are taxed in both years. When appraisal values increase, the No-New-Revenue tax rate should decrease.

The No-New-Revenue tax rate for a county is the sum of the No-New-Revenue tax rates calculated for each type of tax the county levies.

| No-New-Revenue Tax Rate Activity  | Amount/Rate      |
|---|------------------|
| <b>1. 2020 total taxable value.</b> Enter the amount of 2020 taxable value on the 2020 tax roll today. Include any adjustments since last year's certification; exclude Tax Code Section 25.25(d) one-fourth and one-third over-appraisal corrections from these adjustments. Exclude any property value subject to an appeal under Chapter 42 as of July 25 (will add undisputed value in Line 6). This total includes the taxable value of homesteads with tax ceilings (will deduct in Line 2) and the captured value for tax increment financing (will deduct taxes in Line 17). <sup>1</sup> | \$64,353,673     |
| <b>2. 2020 tax ceilings.</b> Counties, cities and junior college districts. Enter 2020 total taxable value of homesteads with tax ceilings. These include the homesteads of homeowners age 65 or older or disabled. Other taxing units enter 0. If your taxing units adopted the tax ceiling provision in 2020 or a prior year for homeowners age 65 or older or disabled, use this step. <sup>2</sup>  | \$11,255,775     |
| 3. Preliminary 2020 adjusted taxable value. Subtract Line 2 from Line 1.  | \$53,097,900     |
| 4. 2020 total adopted tax rate.   | \$0.584900/\$100 |
| 5. 2020 taxable value lost because court appeals of ARB decisions reduced 2020<br>appraised value.<br>A. Original 2020 ARB values:  | \$0              |
| B. 2020 values resulting from final court decisions:  | \$0              |
| C. 2020 value loss. Subtract B from A. <sup>3</sup>   | \$0              |
| 5. 2020 taxable value subject to an appeal under Chapter 42, as of July 25.<br>A. 2020 ARB certified value:   |                  |
|   | \$0              |

| B. 2020 disputed value:  | \$0          |
|--|--------------|
| C. 2020 undisputed value. Subtract B from A. <sup>4</sup>  | \$0          |
| 7. 2020 Chapter 42 related adjusted values Add Line 5C and Line 6C.  | \$0          |
| 8. 2020 taxable value, adjusted for actual and potential court-ordered reductions. Add Line 3 and Line 7.  | \$53,097,900 |
| 9. 2020 taxable value of property in territory the taxing unit deannexed after Jan. 1, 2020. Enter the 2020 value of property in deannexed territory. <sup>5</sup>   | \$0          |
| <b>10. 2020 taxable value lost because property first qualified for an exemption in 2021.</b> If the taxing unit increased an original exemption, use the difference between the original exempted amount and the increased exempted amount. Do not include value lost due to freeport, goodsin- transit, temporary disaster exemptions. Note that lowering the amount or percentage of an existing exemption in 2020 does not create a new exemption or reduce taxable value. |              |
| A. Absolute exemptions. Use 2020 market value:   | \$48,141     |
| B. Partial exemptions. 2021 exemption amount or 2021 percentage exemption times 2020 value:  | \$0          |
| C. Value loss. Add A and B. <sup>5</sup>   | \$48,141     |
| 11. 2020 taxable value lost because property first qualified for agricultural appraisal (1-d or 1-d-1), timber appraisal, recreational/scenic appraisal or public access airport special appraisal in 2021. Use only properties that qualified in 2021 for the first time; do not use properties that qualified in 2020.   |              |
| A. 2020 market value:  | \$0          |
| B. 2021 productivity or special appraised value:   | \$0          |
| C. Value loss. Subtract B from A. <sup>7</sup>   | \$0          |
| 12. Total adjustments for lost value. Add lines 9, 10C and 11C.  | \$48,141     |
| 13. 2020 adjusted taxable value. Subtract Line 12 from Line 8.   | \$53,049,759 |
| 14. Adjusted 2020 total levy. Multiply Line 4 by Line 13 and divide by \$100.  | \$310,288    |
| 15. Taxes refunded for years preceding tax year 2020. Enter the amount of taxes refunded by the taxing unit for tax years preceding tax year 2020. Types of refunds include court decisions, Tax Code Section 25.25(b) and (c) corrections and Tax Code Section 31.11 bayment errors. Do not include refunds for tax year 2020. This line applies only to tax years preceding tax year 2020.   | \$0          |
| 16. Taxes in tax increment financing (TIF) for tax year 2020. Enter the amount of taxes baid into the tax increment fund for a reinvestment zone as agreed by the taxing unit. If the axing unit has no 2021 captured appraised value in Line 16D, enter 0. <sup>9</sup>   | \$0          |
| 17. Adjusted 2020 levy with refunds and TIF adjustment. Add Lines 14 and 15, subtract Line 16. <sup>10</sup>   | \$310,288    |
| 18. Total 2021 taxable value on the 2021 certified appraisal roll today. This value  |              |

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|  | and the second se |
|--|---|
| ncludes only certified values or certified estimate of values and includes the total taxable value of homesteads with tax ceilings (will deduct in Line 18). These homesteads include nomeowners age 65 or older or disabled. <sup>11</sup>  |   |
| A. Certified values:   | \$65,024,895  |
| 3. Counties: Include railroad rolling stock values certifiedby the Comptroller's office:   | \$0   |
| C. <b>Pollution control and energy storage system exemption:</b> Deduct the value of property exempted for the current tax year for the first time as pollution control or energy storage ystem property:  | \$0   |
| <b>D. Tax increment financing:</b> Deduct the 2021 captured appraised value of property taxable<br>by a taxing unit in a tax increment financing zone for which the 2021 taxes will be deposited<br>into the tax increment fund. Do not include any new property value that will be included in<br>ine 23 below. <sup>12</sup>   | \$0   |
| . Total 2021 value. Add A and B, then subtract C and D.  | \$65,024,895  |
| 9. Total value of properties under protest or not included on certified appraisal roll. <sup>13</sup>  |   |
| a. <b>2021 taxable value of properties under protest.</b> The chief appraiser certifies a list of roperties still under ARB protest. The list shows the appraisal district's value and the expayer's claimed value, if any, or an estimate of the value if the taxpayer wins. For each of the properties under protest, use the lowest of these values. Enter the total value under rotest. <sup>14</sup>  | \$0   |
| . 2021 value of properties not under protest or included on certified appraisal roll.<br>he chief appraiser gives taxing units a list of those taxable properties that the chief<br>opraiser knows about, but are not included in the appraisal roll certification. These<br>roperties also are not on the list of properties that are still under protest. On this list of<br>roperties, the chief appraiser includes the market value, appraised value and exemptions for<br>the preceding year and a reasonable estimate of the market value, appraised value and<br>comptions for the current year. Use the lower market, appraised or taxable value (as | \$0   |
| opropriate). Enter the total value of property not on the certified roll. <sup>15</sup>  | \$0   |
| . Total value under protest or not certified: Add A and B.   |   |
| <b>D. 2021 tax ceilings.</b> Counties, cities and junior colleges enter 2021 total taxable value of omesteads with tax ceilings. These include the homesteads of homeowners age 65 or older disabled. Other taxing units enter 0. If your taxing units adopted the tax ceiling provision 2020 or a prior year for homeowners age 65 or older or disabled, use this step. <sup>16</sup>   | \$12,394,855  |
| . 2021 total taxable value. Add Lines 18E and 19C. Subtract Line 20. <sup>17</sup>   | \$52,630,040  |
| 2. Total 2021 taxable value of properties in territory annexed after Jan. 1, 2020.<br>clude both real and personal property. Enter the 2021 value of property in territory<br>mexed. <sup>18</sup>   | \$0   |
| 3. Total 2021 taxable value of new improvements and new personal property located<br>new improvements. New means the item was not on the appraisal roll in 2020. An<br>approvement is a building, structure, fixture or fence erected on or affixed to land. New<br>ditions to existing improvements may be included if the appraised value can be   | \$273,696   |

| determined. New personal property in a new improvement must have been brought into the taxing unit after Jan. 1, 2020, and be located in a new improvement. New improvements <b>do</b> include property on which a tax abatement agreement has expired for 2021. <sup>19</sup> |                            |
|--|----------------------------|
| 24. Total adjustments to the 2021 taxable value. Add Lines 22 and 23.  | \$273,696                  |
| 25. 2021 adjusted taxable value. Subtract Line 24 from Line 21.  | \$52,356,344               |
| 26. 2021 NNR tax rate. Divide Line 17 by Line 25 and multiply by \$100. <sup>20</sup>  | \$0.592646/\$100           |
| 27. COUNTIES ONLY. Add together the NNR tax rates for each type of tax the county levies. The total is the 2021 county NNR tax rate. <sup>21</sup>   | D.B.M. L.S. MARKET P.C. W. |

| <sup>1</sup> Tex. Tax Code Section 26.012(14)         | <sup>12</sup> Tex. Tax Code Section 26.03(c)   |
|---|--|
| <sup>2</sup> Tex. Tax Code Section 26.012(14)         | 13Tex. Tax Code Section 26.01(c) and (d)       |
| <sup>3</sup> Tex. Tax Code Section 26.012(13)         | 14 Tex. Tax Code Section 26.01(c)              |
| <sup>4</sup> Tex. Tax Code Section 26.012(13)         | 15Tex. Tax Code Section 26.01(d)               |
| <sup>5</sup> Tex. Tax Code Section 26.012(15)         | 16Tex. Tax Code Section 26.012(6)(b)           |
| <sup>6</sup> Tex. Tax Code Section 26.012(15)         | <sup>17</sup> Tex. Tax Code Section 26.012(6)  |
| 7Tex. Tax Code Section 26.012(13)                     | <sup>18</sup> Tex. Tax Code Section 26.012(17) |
| <sup>8</sup> Tex. Tax Code Section 26.012(13)         | <sup>19</sup> Tex. Tax Code Section 26.012(17) |
| <sup>9</sup> Tex. Tax Code Section 26.03(c)           | <sup>20</sup> Tex. Tax Code Section 26.04(c)   |
| <sup>10</sup> Tex. Tax Code Section 26.012(13)        | <sup>21</sup> Tex. Tax Code Section 26.04(d)   |
| <sup>11</sup> Tex. Tax Code Section 26.012,26.04(c-2) | <sup>22</sup> Reserved for expansion           |

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| SECTION 2: Voter-Approval Tax Rate   |                           |                                  |       |
|--|---------------------------|----------------------------------|-------|
| The voter-approval tax rate is the highest tax rate that a taxing unit may a | dopt without holding an e | lection to seek voter approval o | f the |

- rate. The Voter-Approval tax rate is split into two separate rates: **Maintenance and Operations (M&O):** The M&O portion is the tax rate that is needed to raise the same amount of taxes that the taxing unit levied in the prior year plus the applicable percentage allowed by law. This rate accounts for such things as salaries,
  - Debt: The debt tax rate includes the debt service necessary to pay the taxing unit's debt payments in the coming year. This rate
  - Debt: The debt tax rate includes the debt service necessary to pay the taxing unit's debt payments in the coming year. This rate accounts for principal and interest on bonds and other debt secured by property tax revenue.

The Voter-Approval tax rate for a county is the sum of the Voter-Approval tax rates calculated for each type of tax the county levies. In most cases the Voter-Approval tax rate exceeds the No-New-Revenue tax rate, but occasionally decreases in a taxing unit's debt service will cause the NNR tax rate to be higher than the voter-approval tax rate.

| Voter-Approval Tax Rate Worksheet  | Amount/Rate      |
|--|------------------|
| 28. 2020 M&O tax rate. Enter the 2020 M&O tax rate.  | \$0.584900/\$100 |
| <b>29. 2020 taxable value, adjusted for actual and potential court-ordered adjustments.</b><br>Enter the amount in Line 8 of the <i>No-New-Revenue Tax Rate Worksheet</i> .  | \$53,097,900     |
| 30. Total 2020 M&O levy. Multiply Line 28 by Line 29 and divide by \$100.  | \$310,569        |
| 31. Adjusted 2020 levy for calculating NNR M&O rate.   |                  |
| A. 2020 sales tax specifically to reduce property taxes. For cities, counties and hospital districts, enter the amount of additional sales tax collected and spent on M&O expenses in 2020, if any. Other taxing units, enter 0. Counties must exclude any amount that was spent for economic development grants from the amount of sales tax spent: Amount of additional sales tax collected and spent on M&O expenses in 2020. Enter amount from full year's sales tax revenue spent for M&O in 2020 fiscal year, if any. Other taxing units enter 0. Counties exclude any amount that was spent for economic development grants from the amount of sales tax spent. | \$0              |
| <b>B. M&amp;O taxes refunded for years preceding tax year 2020</b> Enter the amount of M&O taxes refunded in the preceding year for taxes before that year. Types of refunds include court decisions, Tax Code Section 25.25(b) and (c) corrections and Tax Code Section 31.11 payment errors. Do not include refunds for tax year 2020. This line applies only to tax years preceding tax year 2020.  | \$0              |
| C. 2020 taxes in TIF Enter the amount of taxes paid into the tax increment fund for a reinvestment zone as agreed by the taxing unit. If the taxing unit has no 2021 captured appraised value in Line 18D, enter 0.  | \$0              |
| <b>D. 2020 transferred function.</b> If discontinuing all of a department, function or activity and transferring it to another taxing unit by written contract, enter the amount spent by the taxing unit discontinuing the function in the 12 months preceding the month of this calculation. If the taxing unit did not operate this function for this 12-month period, use the amount spent n the last full fiscal year in which the taxing unit operated the function. The taxing unit discontinuing the function will subtract this amount in E below. The taxing unit receiving the function will add this amount in E below. Other taxing units enter 0.        | \$0              |
| E. 2020 M&O levy adjustments. Add A and B, then subtract C. For taxing unit with D, subtract if discontinuing function and add if receiving function.  | \$0              |
| F. Add Line 30 to 31E.   | \$310,569        |

| 32. Adjusted 2020 taxable value. Enter the amount in Line 25 of the No-New-Revenue Tax   |                  |
|--|------------------|
| Rate Worksheet.  | \$52,356,344     |
| <b>33. 2020 NNR maintenance and operations rate (unadjusted).</b> Divide Line 31F by Line 32 and multiply by \$100.  | \$0.593183/\$100 |
| 34. Rate adjustment for state criminal justice mandate. <sup>23</sup><br>A. 2021 State Criminal Justice Mandate: Enter the amount spent by a county in the<br>previous 12 months providing for the maintenance and operation cost of keeping inmates in<br>county-paid facilities after they have been sentenced. Do not include any state<br>reimbursement received by the county for the same purpose.       | \$0              |
| <b>B. 2020 State Criminal Justice Mandate:</b> Enter the amount spent by a county in the 12 months prior to the previous 12 months providing for the maintenance and operation cost of keeping inmates in county-paid facilities after they have been sentenced. Do not include any state reimbursement received by the county for the same purpose. Enter zero if this is the first time the mandate applies. | \$(              |
| C. Subtract B from A and divide by Line 32 and multiply by \$100.  | \$(              |
| D. Enter the rate calculated in C. If not applicable, enter 0.   | \$               |
| <b>35. Rate adjustment for indigent health care expenditures.</b> <sup>24</sup><br><b>A. 2021 indigent health care expenditures:</b> Enter the amount paid by a taxing unit providing for the maintenance and operation cost of providing indigent health care for the period beginning on July 1, 2020 and ending on June 30, 2010, less any state assistance received for the same purpose.                  | \$               |
| B. 2020 indigent health care expenditures: Enter the amount paid by a taxing unit providing for the maintenance and operation cost of providing indigent health care for the period beginning on July 1, 2019 and ending on June 30, 2020, less any state assistance received for the same purpose.  | \$               |
| C. Subtract B from A and divide by Line 32 and multiply by \$100.  | \$               |
| D. Enter the rate calculated in C. If not applicable, enter 0.   | \$               |
| <b>36. Rate adjustment for county indigent defense compensation.</b> <sup>25</sup><br><b>A. 2021 indigent defense compensation expenditures:</b> Enter the amount paid by a county o provide appointed counsel for indigent individuals for the period beginning on July 1, 2020 and ending on June 30, 2021, less any state grants received by the county for the same purpose.                               | \$               |
| <b>3. 2020 indigent defense compensation expenditures:</b> Enter the amount paid by a county o provide appointed counsel for indigent individuals for the period beginning on July 1, 2019 and ending on June 30, 2020, less any state grants received by the county for the same purpose.   | S                |
| C. Subtract B from A and divide by Line 32 and multiply by \$100.  | S                |
|  | s                |

| E. Enter the lessor of C and D. If not applicable, enter 0.   | \$0              |
|---|------------------|
| <b>37. Rate adjustment for county hospital expenditures.</b> <sup>26</sup><br><b>A. 2021 county hospital expenditures:</b> Enter the amount paid by the county or municipality to maintain and operate an eligible county hospital for the period beginning on July 1, 2020 and ending on June 30, 2021.  | \$0              |
| <b>B. 2020 county hospital expenditures:</b> Enter the amount paid by the county or municipality to maintain and operate an eligible county hospital for the period beginning on July 1, 2019 and ending on June 30, 2020.  | \$0              |
| C. Subtract B from A and divide by Line 32 and multiply by \$100.   | \$0              |
| D.Multiply B by 0.08 and divide by Line 32 and multiply by \$100.   | \$0              |
| E. Enter the lessor of C and D. If not applicable, enter 0.   | \$0              |
| 38. Adjusted 2021 NNR M&O rate. Add Lines 33, 34D, 35D, 36E, and 37E.   | \$0.593183/\$100 |
| <ul> <li>39. 2021 voter-approval M&amp;O rate. Enter the rates as calculated by the scenario below.</li> <li>Special Taxing Unit. If the taxing unit qualifies as a special taxing unit, multiply Line 38 by 1.08.</li> <li>- or -</li> </ul>   |                  |
| Other Taxing Unit. If the taxing unit does not qualify as a special taxing unit, multiply Line 38 by 1.035.   |                  |
| <b>Taxing unit affected by disaster declaration.</b> If the taxing unit is located in an area declared as disaster area, the governing body may direct the person calculating the voter-approval rate to calculate in the manner provided for a special taxing unit. The taxing unit shall continue to calculate the voter-approval rate in this manner until the earlier of 1) the second year in which total taxable value on the certified appraisal roll exceeds the total taxable value of the tax year in which the disaster occurred, and 2) the third tax year after the tax year in which the disaster occurred. If the taxing unit qualifies under this scenario, multiply Line 38 by 1.08. <sup>27</sup> | \$0.613944/\$100 |
| <ul> <li>40. Total 2020 debt to be paid with property taxes and additional sales tax revenue.</li> <li>Debt means the interest and principal that will be paid on debts that:</li> <li>(1) are paid by property taxes,</li> <li>(2) are secured by property taxes,</li> </ul>   |                  |
| <ul> <li>(3) are scheduled for payment over a period longer than one year and</li> <li>(4) are not classified in the taxing unit's budget as M&amp;O expenses</li> </ul>  |                  |
| A. Debt also includes contractual payments to other taxing units that have incurred debts on behalf of this taxing unit, if those debts meet the four conditions above. Include only amounts that will be paid from property tax revenue. Do not include appraisal district budget bayments. Enter debt amount.   | \$0              |
| B. Subtract unencumbered fund amount used to reduce total debt.   | \$0              |
| C. Subtract certified amount spent from sales tax to reduce debt (enter zero if none)   | \$0              |
| D. Subtract amount paid from other resources.   | \$0              |

| E. Adjusted debt. Subtract B, C, and D from A.   | \$0              |
|--|------------------|
| <b>41. Certified 2020 excess debt collections.</b> Enter the amount certified by the collector. <sup>28</sup>  | \$0              |
| 42. Adjusted 2021 debt. Subtract Line 41 from Line 40E.  | \$0              |
| 43. 2021 anticipated collection rate.  |                  |
| A. Enter the 2021 anticipated collection rate certified by the collector: <sup>29</sup>  |                  |
| B. Enter the 2020 actual collection rate   | 0%               |
| C. Enter the 2019 actual collection rate   | 0%               |
| D. Enter the 2018 actual collection rate   | 0%               |
| E. If the anticipated collection rate in A is lower than actual collection rates in B, C and D, enter the lowest collection rate from B, C and D. If the anticipated rate in A is higher than at | 0%               |
| least one of the rates in the prior three years, ente the rate from A. Note that the rate can be greater than 100%. <sup>30</sup>  | 0%               |
| 44. 2021 debt adjusted for collections. Divide Line 42 by Line 43E   | \$0              |
| <b>45. 2021 total taxable value</b> . Enter the amount on Line 21 of the <i>No-New-Revenue Tax Rate Worksheet</i> .  | \$52,630,040     |
| 46. 2021 debt tax rate. Divide Line 44 by Line 45 and multiply by \$100.   | \$0/\$100        |
| 47. 2021 voter-approval tax rate. Add Lines 39 and 46.   | \$0.613944/\$100 |
| <b>48. COUNTIES ONLY.</b> Add together the voter-approval tax rates for each type of tax the county levies. The total is the 2021 county voter-approval tax rate.                                |                  |

<sup>23</sup>Tex. Tax Code Section 26.044
 <sup>24</sup>Tex. Tax Code Section 26.0442
 <sup>25</sup>Tex. Tax Code Section 26.0442
 <sup>26</sup>Tex. Tax Code Section 26.0443

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<sup>27</sup>Tex. Tax Code Section 26.04(c-1)
 <sup>28</sup>Tex. Tax Code Section 26.012(10) and 26.04(b)
 <sup>29</sup>Tex. Tax Code Section 26.04(b)
 <sup>30</sup>Tex. Tax Code Section 26.04(b)

### SECTION 5: Voter-Approval Tax Rate Adjustment for Unused Increment Rate

The unused increment rate is the rate equal to the difference between the adopted tax rate and voter-approval tax rate before the unused increment rate for the prior three years.<sup>39</sup> In a year where a taxing unit adopts a rate by applying any portion of the unused increment rate, the unused increment rate for that year would be zero.

For each tax year before 2020, the difference between the adopted tax rate and voter-approval rate is considered zero, therefore the unused increment rate for 2020 is zero.<sup>40</sup>

This section should only be completed by a taxing unit that does not meet the definition of a special taxing unit.<sup>41</sup>

| Unused Increment Rate Worksheet   | Amount/Rate |
|---|-------------|
| <b>61. 2020 unused increment rate.</b> Subtract the 2020 actual tax rate and the 2018 unused increment rate from the 2020 voter-approval tax rate. If the number is less than zero, enter zero. If the year is prior to 2020, enter zero.   | \$0         |
| <b>62. 2019 unused increment rate.</b> Subtract the 2019 actual tax rate and the 2019 unused increment rate from the 2019 voter-approval tax rate. If the number is less than zero, enter zero. If the year is prior to 2020, enter zero  | \$0         |
| <b>63. 2018 unused increment rate.</b> Subtract the 2018 actual tax rate and the 2018 unused increment rate from the 2018 voter-approval tax rate. If the number is less than zero, enter zero. If the year is prior to 2020, enter zero.   | \$0         |
| 64. 2021 unused increment rate. Add Lines 61, 62 and 63.  | \$0/\$100   |
| <b>65. 2021 voter-approval tax rate, adjusted for unused increment rate.</b> <sup>23</sup> Add Line 64 to one of the following lines (as applicable): Line 47, Line 48 (counties), Line 56 (taxing units with the additional sales tax) or Line 60 (taxing units with pollution control). |             |

<sup>39</sup>Tex. Tax Code Section 26,013(a)
 <sup>40</sup>Tex. Tax Code Section 26,013(c)
 <sup>41</sup>Tex. Tax Code Section 26,063(a)(1)

SECTION 6: De Minimis Rate

The de minimis rate is the rate equal to the sum of the no-new-revenue maintenance and operations rate, the rate that will raise \$500,000, and the current debt rate for a taxing unit.<sup>42</sup>

This section should only be completed by a taxing unit that is a municipality of less than 30,000 or a taxing unit that does not meet the definition of a special taxing unit.<sup>43</sup>

| De Minimis Rate Worksheet   | Amount/Rate      |
|---|------------------|
| 66. Adjusted 2021 NNR M&O tax rate. Enter the rate from Line 38 of the Voter-Approval Tax Rate Worksheet          | \$0.593183/\$100 |
| <b>67. 2021 total taxable value.</b> Enter the amount on Line 21 of the <i>No-New-Revenue Tax Rate Worksheet.</i> | \$52,630,040     |
| <b>68.</b> Rate necessary to impose \$500,000 in taxes. Divide \$500,000 by Line 67 and multiply by \$100.        | \$0.950027       |
| 69. 2021 debt rate. Enter the rate from Line 46 of the Voter-Approval Tax Rate Worksheet.                         | \$0/\$100        |
| <b>70. De minimis rate.</b> <sup>23</sup> Add Lines 66, 68 and 69.  | \$0/\$100        |

<sup>42</sup>Tex. Tax Code Section 26.012(8-a)
 <sup>43</sup>Tex. Tax Code Section 26.063(a)(1)
 <sup>44</sup>Tex. Tax Code Section 26.04(c)

### SECTION 7: Total Tax Rate

Indicate the applicable total tax rates as calculated above.

| <b>No-New-Revenue tax rate</b> As applicable, enter the 2021 NNR tax rate from: Line 26, Line 27 (counties), or Line 54 (adjusted for sales tax).   | \$0.592646/\$100 |
|---|------------------|
| <b>Voter-Approval tax rate</b> As applicable, enter the 2021 voter-approval tax rate from: Line 47, Line 48 (counties), Line 56 (adjusted for sales tax), Line 60 (adjusted for pollution control), or Line 65 (adjusted for unused increment). | \$0.613944/\$100 |
| De minimis rate If applicable, enter the de minimis rate from Line 70.  | \$0/\$100        |

# SECTION 8: Taxing Unit Representative Name and Signature

Enter the name of the person preparing the tax rate as authorized by the governing body of the taxing unit. By signing below, you certify that you are the designated officer or employee of the taxing unit and have calculated the tax rates in accordance with requirements in Tax Code.<sup>44</sup>

### print here

Printed Name of Taxing Unit Representative

Sourie/ sign here

Taxing Unit Representative

7-20-21

Date