



# PROPOSED ANNUAL BUDGET

FOR THE FISCAL YEAR  
OCTOBER 01, 2023 THRU SEPTEMBER 30, 2024

## **MAYOR**

THE HONORABLE JACOB FANGMAN

## **MAYOR PRO-TEM**

LARRY JEFFERS

## **ALDERMEN**

EULAINÉ MCINTOSH

TERRI FLOYD

JOHN LOCKHART

TOMMY HILL

## **CITY ADMINISTRATOR**

DAVID DOCKERY

Texas Local Government Code Section 102.005(b) Notice

This budget will raise more revenue from property taxes than last year's budget by an amount of \$12,785.00 which is a 3.56% increase from last year's budget. The property tax revenue to be raised from new property added to the tax roll this year is \$200.00.

City Council Record Vote

The members of the governing body will vote on the tax rate to support the 2023-2024 budget on September 14, 2023.

FOR:

AGAINST:

PRESENT:

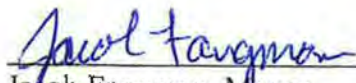
ABSENT:

| Tax Rate                                   | Adopted 2023-2024 | Adopted 2022-2023 |
|--------------------------------------------|-------------------|-------------------|
| Property Tax Rate                          | .610083           | .607285           |
| No-New-Revenue Tax Rate                    | .587470           | .586449           |
| No-New Maintenance & Operations (M&O) Rate | .589453           | .586749           |
| Voter-Approved Tax Rate                    | .610083           | .607285           |
| Debt Rate                                  | 0                 | 0                 |
| De minimis Rate                            | 0                 | 0                 |
| Unused Increment Rate                      | 0                 | 0                 |

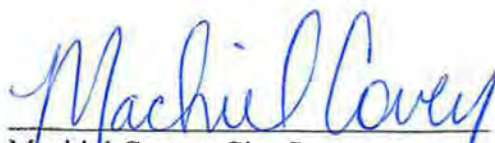
The total amount of municipal debt obligation secured by property taxes for the City of Clarendon is \$0.00



I, Jacob Fangman, Mayor of the City of Clarendon, do hereby certify that I delivered a copy of the 2023-2024 Proposed Operating Budget to the City Secretary's office on Monday, August 7, 2023.

  
\_\_\_\_\_  
Jacob Fangman, Mayor

ATTEST:

  
\_\_\_\_\_  
Machiel Covey, City Secretary





To: The Honorable Mayor and  
Members of the City Council of the City of Clarendon

Submitted herewith is the Annual Budget for the City of Clarendon, Texas, for the 2023-2024 fiscal year. This budget has been prepared and is presented in accordance with the Texas Local Government Code.

Receipts of \$ 1,837,465 expenditures of \$1,796,660 are projected for the General Fund.

Receipts of \$960,990 and expenditures of \$945,340 are projected for the Enterprise Fund.

The proposed budget reflects a 4.5% COL increase for all employees.

Funds for the CDBG Grant 15% match in the amount of \$63,000 for Downtown Revitalization.

Funds from the Capital Improvement Project Fund have been budgeted for street improvements.

The proposed property tax rate for FY 2023-2024 will be .610083 per \$100. Adopting .610083 represents a tax increase of \$12,785.00. The .610083 tax rate is composed of the "M&O" component which is used for General Fund maintenance and operations.

Law Enforcement services from the Donley County Sheriff's Office are contracted through the Donley County Commissioners Court. This budget includes the contractually obligated \$140,000.00 which decreases the obligation by 15.1% and is a one-year contract through September 30, 2024.

The City of Clarendon subsidizes the Clarendon Volunteer Fire Department. The City also pays for insurance on their rolling stock, buildings, furnishes water for firefighting and pays all utilities expenses.



The City currently has 35 employee positions:

- (1) City Administrator
- (1) City Secretary
- (1) Utility Clerk
- (1) Part-time Office Assistance
- (1) Code Compliance Officer
- (1) Municipal Judge
- (1) Fire Marshal
- (1) Public Works Director
- (1) Librarian
- (2) Water Utility Employee
- (1) Wastewater Utility Employee
- (2) Street Maintenance Employee
- (1) Park/Pool Attendant
- (4) Part-time Library Employee
- (2) Part-time Sanitation Employee
- (1) Seasonal Park Attendant
- (13) Pool Manager & Lifeguards

Respectfully submitted this 7<sup>th</sup> day of August, 2023.



David Dockery  
Clarendon City Administrator

**CITY of CLARENDON**  
**ANNUAL BUDGET AND PROGRAM OF SERVICES FY 2022-2023**

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## STATEMENT OF CHANGES IN ACCOUNT BALANCES

| Account                                    | September 30, 2022 | September 30, 2023 |
|--------------------------------------------|--------------------|--------------------|
| Municipal Court LCCC                       | \$4,324.99         | \$                 |
| Community Development<br>USDA Construction | \$0.00             | \$0.00             |
| Interest & Sinking                         | \$213.91           | \$                 |
| General Fund                               | \$643,081.08       | \$                 |
| Motel Bed Tax                              | \$80,392.88        | \$                 |
| Rolling Stock                              | \$23,914.78        | \$                 |
| USDA Debt Service                          | \$92,796.11        | \$                 |
| Airport Maintenance                        | \$6,138.61         | \$                 |
| Street Maintenance                         | \$57,502.42        | \$                 |
| American Rescue Plan Act                   | \$225.75           | \$                 |
| TexPool Investments                        | \$2,608,882.25     | \$                 |



# **City of Clarendon**

## **Budgeted Employees**

### **October 1, 2023**

The City is budgeted for 38 positions, filled by 12 full-time employees, 8 part-time employees, 16 part-time seasonal, and 2 retained monthly:

|                                             |                      |
|---------------------------------------------|----------------------|
| (1) City Administrator                      | David Dockery        |
| (1) City Secretary                          | Machiel Covey        |
| (1) Utility Clerk                           | Kimberly Cooper      |
| (1) Office Assistant (part-time)            | to be filled         |
| (1) Code Compliance Officer                 | to be filled         |
| (1) Public Works Director                   | John Molder          |
| (1) Librarian                               | Jerri Shields        |
| (2) Water Employees                         | PJ Owens             |
|                                             | James Gaither        |
| (1) Wastewater Employees                    | Stanley (Jeff) McKee |
| (2) Street Maintenance Employee             | Jacob Lindsay        |
|                                             | Quition Allen        |
| (1) Street Maintenance Employee (part-time) | James Watt           |
| (1) Park/Pool                               | Albert Araujo        |
| (4) Library Employee (part-time)            | Anne Purvis          |
|                                             | Glenda Day           |
|                                             | Mary Kidd            |
|                                             | Teri Rummel          |
| (2) Recycling Employee (part-time)          | Eddie (Lynn) Floyd   |
|                                             | Brandon Jackson      |
| <br>                                        |                      |
| Municipal Judge                             | Richard Green        |
| Fire Marshal                                | Jeremy Powell        |
| (1) Park Attendant (seasonal)               | Morris Crump         |
| (15) Pool Manager & Lifeguards              | to be filled         |



|    |                                 |                  |                  |                  |                  |                  |
|----|---------------------------------|------------------|------------------|------------------|------------------|------------------|
| 1  | <b>WORKSHEET</b>                |                  |                  |                  |                  |                  |
| 2  |                                 |                  |                  |                  |                  |                  |
| 3  |                                 | <b>2020-2021</b> | <b>2021-2022</b> | <b>2022-2023</b> | <b>2022-2023</b> | <b>2023-2024</b> |
| 4  | <b>GENERAL FUND</b>             | <b>ACTUAL</b>    | <b>ACTUAL</b>    | <b>PROPOSED</b>  | <b>ACTUAL</b>    | <b>PROPOSED</b>  |
| 5  |                                 |                  |                  |                  |                  |                  |
| 6  | <b>REVENUE</b>                  | 4,480,317        | 3,989,395        | 2,034,288        | 0                | 1,837,465        |
| 7  |                                 |                  |                  |                  |                  |                  |
| 8  | <b>EXPENDITURES</b>             |                  |                  |                  |                  |                  |
| 9  | <b>RECYCLING/SANITATION</b>     | 393,498          | 350,523          | 377,990          | 0                | 425,185          |
| 10 | <b>MAYOR &amp; CITY COUNCIL</b> | 9,002            | 5,868            | 10,475           | 0                | 11,050           |
| 11 | <b>ADMINISTRATION</b>           | 94,726           | 110,830          | 184,800          | 0                | 139,441          |
| 12 | <b>FINANCE &amp; ACCOUNTING</b> | 142,929          | 158,925          | 173,490          | 0                | 187,996          |
| 13 | <b>CITY HALL</b>                | 90,179           | 91,093           | 105,075          | 0                | 111,585          |
| 14 | <b>MUNICIPAL COURT</b>          | 27,881           | 24,922           | 30,215           | 0                | 31,910           |
| 15 | <b>TAX OFFICE</b>               | 16,402           | 16,698           | 18,250           | 0                | 19,500           |
| 16 | <b>LAW ENFORCEMENT</b>          | 162,446          | 164,094          | 166,555          | 0                | 140,500          |
| 17 | <b>FIRE DEPARTMENT</b>          | 30,142           | 25,807           | 26,965           | 0                | 27,628           |
| 18 | <b>CODE COMPLIANCE</b>          | 40,156           | 48,450           | 70,780           | 0                | 74,081           |
| 19 | <b>STREETS</b>                  | 165,641          | 191,566          | 199,028          | 0                | 212,873          |
| 20 | <b>PARKS</b>                    | 7,158            | 56,384           | 58,530           | 0                | 66,201           |
| 21 | <b>AIRPORT</b>                  | 2,926            | 3,574            | 7,475            | 0                | 8,545            |
| 22 | <b>LIBRARY</b>                  | 72,589           | 79,532           | 89,680           | 0                | 94,790           |
| 23 | <b>DEBT SERVICE/TRANSFERS</b>   | 2,930,090        | 2,582,485        | 399,278          | 0                | 181,575          |
| 24 | <b>POOL</b>                     | 129,058          | 61,989           | 63,850           | 0                | 63,800           |
| 25 | <b>TOTAL EXPENDITURES</b>       | 4,314,823        | 3,972,740        | 1,982,436        | 0                | 1,796,660        |
| 26 |                                 |                  |                  |                  |                  |                  |
| 27 |                                 |                  |                  |                  |                  |                  |
| 28 | <b>FUND BALANCE</b>             | <b>165,494</b>   | <b>16,655</b>    | <b>51,852</b>    | <b>0</b>         | <b>40,805</b>    |
| 29 |                                 |                  |                  |                  |                  |                  |
| 30 |                                 | <b>2020-2021</b> | <b>2021-2022</b> | <b>2022-2023</b> | <b>2022-2023</b> | <b>2023-2024</b> |
| 31 |                                 | <b>ACTUAL</b>    | <b>ACTUAL</b>    | <b>PROPOSED</b>  | <b>ACTUAL</b>    | <b>PROPOSED</b>  |
| 32 | <b>ENTERPRISE FUND</b>          |                  |                  |                  |                  |                  |
| 33 |                                 |                  |                  |                  |                  |                  |
| 34 | <b>REVENUE</b>                  | 902,723          | 1,033,120        | 916,125          | 0                | 960,990          |
| 35 |                                 |                  |                  |                  |                  |                  |
| 36 | <b>EXPENDITURES</b>             |                  |                  |                  |                  |                  |
| 37 |                                 |                  |                  |                  |                  |                  |
| 38 | <b>WASTEWATER DEPARTMENT</b>    | 123,313          | 99,617           | 168,958          | 0                | 183,874          |
| 39 | <b>WATER DEPARTMENT</b>         | 379,062          | 385,320          | 483,748          | 0                | 515,616          |
| 40 | <b>TRANSFERS</b>                | 144,950          | 209,300          | 205,000          | 0                | 245,850          |
| 41 | <b>TOTAL EXPENDITURES</b>       | 647,325          | 694,237          | 857,706          | 0                | 945,340          |
| 42 |                                 |                  |                  |                  |                  |                  |
| 43 | <b>FUND BALANCE</b>             | <b>255,398</b>   | <b>338,883</b>   | <b>58,419</b>    | <b>0</b>         | <b>15,650</b>    |
| 44 |                                 |                  |                  |                  |                  |                  |
| 45 | <b>BALANCE (DEFICIT)</b>        | <b>420,892</b>   | <b>355,538</b>   | <b>110,271</b>   | <b>0</b>         | <b>56,455</b>    |
| 47 |                                 |                  |                  |                  |                  |                  |
| 47 |                                 |                  |                  |                  |                  |                  |
| 48 |                                 |                  |                  |                  |                  |                  |
| 49 |                                 |                  |                  |                  |                  |                  |
| 50 |                                 |                  |                  |                  |                  |                  |





# GENERAL FUND



|    |                                     |           |           |           |           |           |
|----|-------------------------------------|-----------|-----------|-----------|-----------|-----------|
| 1  | GENERAL FUND                        |           |           |           |           |           |
| 2  | REVENUE                             | 2020-2021 | 2021-2022 | 2022-2023 | 2022-2023 | 2023-2024 |
| 3  |                                     | ACTUAL    | ACTUAL    | PROPOSED  | ACTUAL    | PROPOSED  |
| 4  |                                     |           |           |           |           |           |
| 5  | TAXES                               |           |           |           |           |           |
| 6  | AD VALOREM TAXES--CURRENT           | 373,105   | 380,394   | 384,000   | 0         | 390,000   |
| 7  | SALES TAX                           | 477,791   | 502,262   | 475,000   | 0         | 495,000   |
| 8  | FRANCHISE FEES-Cable                | 3,010     | 2,291     | 2,625     | 0         | 2,555     |
| 9  | FRANCHISE FEES-Telephone            | 3,496     | 6,240     | 3,400     | 0         | 5,100     |
| 10 | FRANCHISE FEES-Electric             | 53,025    | 54,594    | 54,000    | 0         | 53,500    |
| 11 | FRANCHISE FEES-Gas                  | 11,358    | 12,566    | 13,600    | 0         | 16,310    |
| 12 | TOTAL                               | 921,785   | 958,347   | 932,625   | 0         | 962,465   |
| 13 |                                     |           |           |           |           |           |
| 14 | LICENSES/PERMITS                    |           |           |           |           |           |
| 15 | ANIMAL CONTROL FEES                 | 375       | 1,138     | 1,000     | 0         | 1,400     |
| 16 | ITINERANT MERCHANT PERMIT           | 125       | 50        | 300       | 0         | 200       |
| 17 | CODE COMP. FEES                     | 1,085     | 167       | 500       | 0         | 500       |
| 18 | TOTAL                               | 1,585     | 1,355     | 1,800     | 0         | 2,100     |
| 19 |                                     |           |           |           |           |           |
| 20 | INTRAGOV'T TRANSFER                 |           |           |           |           |           |
| 21 | TRANSFER FROM MUNI COURT - HERRING  | 0         | 0         | 3,340     | 0         | 0         |
| 22 | TRANSFER FROM UTILITY FUND-MGMT FEE | 35,000    | 101,000   | 95,000    | 0         | 140,000   |
| 23 | DONLEY COUNTY--LIBRARY MAINT        | 28,417    | 31,000    | 35,000    | 0         | 35,000    |
| 24 | TRANSFER FROM GF CHECKING TO CD     | 700,000   | 0         | 0         | 0         | 0         |
| 25 | TRANSFER FROM RESERVE FUNDS CD      | 119,077   | 0         | 0         | 0         | 0         |
| 26 | TRANSFER FROM TEXPOOL               | 1,566,020 | 17,925    | 200,000   | 0         | 157,000   |
| 27 | TRANSFER TO TEXPOOL                 | 31,165    | 0         | 0         | 0         | 0         |
| 28 | TRANSFER FROM CD                    | 0         | 2,162,943 | 0         | 0         | 0         |
| 29 | TRANSFER FROM POOL CONST            | 0         | 5,887     | 0         | 0         | 0         |
| 30 | TOTAL INTERGOV'T                    | 2,479,679 | 2,318,755 | 333,340   | 0         | 332,000   |
| 31 |                                     |           |           |           |           |           |
| 32 | MUNICIPAL COURT                     |           |           |           |           |           |
| 33 | MUNICIPAL COURT FINES               | 26,371    | 17,026    | 16,250    | 0         | 25,500    |
| 34 | TOTAL COURT                         | 26,371    | 17,026    | 16,250    | 0         | 25,500    |
| 35 |                                     |           |           |           |           |           |
| 36 | MISCELLANEOUS                       |           |           |           |           |           |
| 37 | PROPERTY SALES                      | 0         | 0         | 0         | 0         | 0         |
| 38 | INTEREST EARNED                     | 4,464     | 12,159    | 19,250    | 0         | 1,700     |
| 39 | AIRPORT HANGAR RENT                 | 6,346     | 6,290     | 7,000     | 0         | 7,000     |
| 40 | REIMBURSEMENTS/AIRPORT RAMP GRANT   | 9,762     | 2,840     | 50,000    | 0         | 0         |
| 41 | SALE OF SURPLUS ITEMS               | 327,225   | 0         | 0         | 0         | 0         |
| 42 | TOWER RENTAL                        | 14,170    | 2,856     | 5,000     | 0         | 12,200    |
| 43 | ALCOHOL SALES PERMITS               | 175       | 1,210     | 550       | 0         | 1,150     |
| 44 | FAX/COPY REVENUE                    | 6         | 4         | 20        | 0         | 20        |
| 45 | LIBRARY INCOME                      | 6,939     | 3,958     | 7,200     | 0         | 7,340     |
| 46 | MOWING FEE                          | 0         | 0         | 300       | 0         | 300       |
| 47 | COLLECTIONS                         | 222       | 745       | 400       | 0         | 300       |
| 48 | MISC INCOME                         | 0         | 1,147     | 500       | 0         | 600       |
| 49 | POOL INCOME                         | 19,231    | 21,130    | 39,400    | 0         | 39,750    |
| 50 | TX PARKS & WILDLIFE - POOL          | 25,000    | 0         | 0         | 0         | 0         |
| 51 | SANITATION/RECYCLING                | 410,704   | 414,047   | 394,000   | 0         | 439,040   |
| 52 | PROPERTY LEASE/ SANITATION          | 6,000     | 6,000     | 6,000     | 0         | 6,000     |
| 53 | AMERICAN RESCUE AND RECOVERY FUND   | 220,653   | 221,526   | 220,653   | 0         | 0         |
| 54 | TOTAL                               | 1,050,897 | 693,912   | 750,273   | 0         | 515,400   |
| 55 | TOTAL GENERAL FUND                  | 4,480,317 | 3,989,395 | 2,034,288 | 0         | 1,837,465 |



# Streets

The mission of the Street Department is to provide and maintain public thoroughfares so as to be safe and comfortable to travel. Activities of the Street Department includes the maintenance of approximately 12 miles of streets, about 3 miles of which are graveled and unpaved, and the cleaning of drainage ditches which abut City streets.

The Street Department funds two (2) hourly employees and one (1) part-time employee. The hourly employees are responsible for maintaining street signs, painting stripes, and trimming trees that obscure traffic signs. The hourly employees will be allowed to "float" between departments as needed; employees from other departments will "float" to assist in the Street Department as well. Street lighting, a flat fee per streetlight, is funded in this department.

|    |                                                                    |
|----|--------------------------------------------------------------------|
| 1  | <b>GENERAL FUND</b>                                                |
| 2  |                                                                    |
| 3  |                                                                    |
| 4  | <b>STREETS</b>                                                     |
| 5  |                                                                    |
| 6  |                                                                    |
| 7  |                                                                    |
| 8  |                                                                    |
| 9  |                                                                    |
| 10 | payroll for 2 full-time employee and 1 part-time                   |
| 11 | payroll taxes                                                      |
| 12 | health benefits; \$962.92 pp monthly,, plus life                   |
| 13 | city matches 1-1 on 7% withholding                                 |
| 14 | summer help                                                        |
| 15 | overtime when cross-utilized in Water and Wastewater emergencies   |
| 16 |                                                                    |
| 17 |                                                                    |
| 18 |                                                                    |
| 19 |                                                                    |
| 20 |                                                                    |
| 21 |                                                                    |
| 22 |                                                                    |
| 23 |                                                                    |
| 24 |                                                                    |
| 25 | gas & oil                                                          |
| 26 | orange cones and barricades                                        |
| 27 | provided by uniform service                                        |
| 28 | hammers; wrenches                                                  |
| 29 | we spray for mosquitoes every summer                               |
| 30 | yellow vests; safety glasses                                       |
| 31 | pre-mix asphalt, primer, gravel; pot-hole patching materials       |
| 32 | base material; stabilization                                       |
| 33 | shop towels; gloves; barricade tape; marking paint                 |
| 34 |                                                                    |
| 35 |                                                                    |
| 36 |                                                                    |
| 37 |                                                                    |
| 38 |                                                                    |
| 39 |                                                                    |
| 40 | small equipment                                                    |
| 41 | repairs to 1 vehicle                                               |
| 42 | repairs to roller, chip spreader, zipper, water truck, distributor |
| 43 | street signs, no parking, stop, yield                              |
| 44 | sidewalk repairs                                                   |
| 45 | tires                                                              |
| 46 | annual report of chemical usage                                    |
| 47 |                                                                    |
| 48 |                                                                    |
| 49 |                                                                    |

|    |                                    |                  |                  |                  |                  |                  |
|----|------------------------------------|------------------|------------------|------------------|------------------|------------------|
| 1  | <b>GENERAL FUND</b>                |                  |                  |                  |                  |                  |
| 2  |                                    |                  |                  |                  |                  |                  |
| 3  |                                    |                  |                  |                  |                  |                  |
| 4  | <b>STREETS</b>                     | <b>2020-2021</b> | <b>2021-2022</b> | <b>2022-2023</b> | <b>2022-2023</b> | <b>2023-2024</b> |
| 5  |                                    | <b>ACTUAL</b>    | <b>ACTUAL</b>    | <b>PROPOSED</b>  | <b>ACTUAL</b>    | <b>PROPOSED</b>  |
| 6  |                                    |                  |                  |                  |                  |                  |
| 7  | <b>PERSONNEL SERVICES</b>          |                  |                  |                  |                  |                  |
| 8  |                                    |                  |                  |                  |                  |                  |
| 9  |                                    |                  |                  |                  |                  |                  |
| 10 | <b>SALARIES</b>                    | 41,240           | 54,116           | 58,500           | 0                | 61,000           |
| 11 | <b>PAYROLL TAXES</b>               | 3,183            | 4,165            | 4,370            | 0                | 4,665            |
| 12 | <b>HEALTH &amp; LIFE INSURANCE</b> | 10,375           | 14,349           | 19,760           | 0                | 25,115           |
| 13 | <b>TMRS RETIREMENT</b>             | 823              | 1,043            | 1,270            | 0                | 1,265            |
| 14 | <b>PART-TIME SALARIES</b>          | 0                | 0                | 0                | 0                | 0                |
| 15 | <b>OVERTIME</b>                    | 1,249            | 934              | 2,200            | 0                | 2,200            |
| 16 |                                    |                  |                  |                  |                  |                  |
| 17 |                                    |                  |                  |                  |                  |                  |
| 18 |                                    |                  |                  |                  |                  |                  |
| 19 |                                    |                  |                  |                  |                  |                  |
| 20 | <b>TOTAL</b>                       | 56,870           | 74,607           | 86,100           | 0                | 94,245           |
| 21 |                                    |                  |                  |                  |                  |                  |
| 22 |                                    |                  |                  |                  |                  |                  |
| 23 | <b>MATERIAL AND SUPPLIES</b>       |                  |                  |                  |                  |                  |
| 24 |                                    |                  |                  |                  |                  |                  |
| 25 | <b>GAS &amp; OIL</b>               | 10,374           | 12,394           | 14,250           | 0                | 15,000           |
| 26 | <b>TRAFFIC CONTROL DEVICES</b>     | 1,102            | 642              | 800              | 0                | 800              |
| 27 | <b>UNIFORMS/APPAREL</b>            | 628              | 725              | 1,100            | 0                | 1,200            |
| 28 | <b>SMALL TOOLS</b>                 | 724              | 501              | 700              | 0                | 750              |
| 29 | <b>CHEMICALS/MOSQUITO SPRAY</b>    | 2,376            | 2,225            | 2,500            | 0                | 2,500            |
| 30 | <b>SAFETY EQUIPMENT</b>            | 538              | 153              | 1,200            | 0                | 1,250            |
| 31 | <b>PAVING MATERIALS/ASPHALT</b>    | 19,032           | 18,128           | 18,000           | 0                | 8,000            |
| 32 | <b>ROAD BASE/STABILIZATION</b>     | 5,580            | 0                | 5,000            | 0                | 3,000            |
| 33 | <b>CONSUMABLES</b>                 | 148              | 200              | 450              | 0                | 500              |
| 34 |                                    |                  |                  |                  |                  |                  |
| 35 |                                    |                  |                  |                  |                  |                  |
| 36 | <b>TOTAL</b>                       | 40,502           | 34,968           | 44,000           | 0                | 33,000           |
| 37 |                                    |                  |                  |                  |                  |                  |
| 38 | <b>MAINTENANCE</b>                 |                  |                  |                  |                  |                  |
| 39 |                                    |                  |                  |                  |                  |                  |
| 40 | <b>EQUIPMENT</b>                   | 862              | 0                | 2,000            | 0                | 2,500            |
| 41 | <b>VEHICLE MAINTENANCE</b>         | 3,624            | 3,250            | 2,500            | 0                | 2,500            |
| 42 | <b>EQUIPMENT MAINTENANCE</b>       | 10,729           | 9,116            | 7,500            | 0                | 4,000            |
| 43 | <b>STREET SIGNS</b>                | 1,965            | 1,379            | 1,200            | 0                | 1,200            |
| 44 | <b>CURBING &amp; DRAINAGE</b>      | 937              | 678              | 2,000            | 0                | 2,500            |
| 45 | <b>TIRES</b>                       | 2,920            | 2,114            | 2,400            | 0                | 3,000            |
| 46 | <b>CHEMICAL REPORT FEE</b>         | 0                | 0                | 150              | 0                | 150              |
| 47 |                                    |                  |                  |                  |                  |                  |
| 48 | <b>TOTAL</b>                       | 21,037           | 16,537           | 17,750           | 0                | 15,850           |
| 49 |                                    |                  |                  |                  |                  |                  |

|    |                                                        |
|----|--------------------------------------------------------|
| 50 | <b>STREETS</b>                                         |
| 51 | continued                                              |
| 52 |                                                        |
| 53 |                                                        |
| 54 |                                                        |
| 55 | fixed cost per light for street lights throughout town |
| 56 | travel/training                                        |
| 57 |                                                        |
| 58 |                                                        |
| 59 |                                                        |
| 60 |                                                        |
| 61 |                                                        |
| 62 |                                                        |
| 63 | Payment to rolling stock front-end loader              |
| 64 | large paving project funds from reserves               |
| 65 | 1/3 cost of hydrovac - 3 of 3 payments                 |
| 66 | handicap ramps                                         |
| 67 | cip project                                            |
| 68 |                                                        |
| 69 |                                                        |
| 70 |                                                        |
| 71 |                                                        |



|    |                                        |                  |                  |                  |                  |                  |
|----|----------------------------------------|------------------|------------------|------------------|------------------|------------------|
| 50 | <b>STREETS</b>                         | <b>2020-2021</b> | <b>2021-2022</b> | <b>2022-2023</b> | <b>2022-2023</b> | <b>2023-2024</b> |
| 51 | continued                              | <b>ACTUAL</b>    | <b>ACTUAL</b>    | <b>PROPOSED</b>  | <b>ACTUAL</b>    | <b>PROPOSED</b>  |
| 52 |                                        |                  |                  |                  |                  |                  |
| 53 | <b>TRAVEL/TRAINING/OVERHEAD</b>        |                  |                  |                  |                  |                  |
| 54 |                                        |                  |                  |                  |                  |                  |
| 55 | <b>STREET LIGHTS</b>                   | 47,021           | 39,210           | 45,500           | 0                | 43,000           |
| 56 | <b>TRAVEL/TRAINING</b>                 | 211              | 22               | 400              | 0                | 500              |
| 57 |                                        |                  |                  |                  |                  |                  |
| 58 |                                        |                  |                  |                  |                  |                  |
| 59 | <b>TOTAL</b>                           | 47,232           | 39,232           | 45,900           | 0                | 43,500           |
| 60 |                                        |                  |                  |                  |                  |                  |
| 61 |                                        |                  |                  |                  |                  |                  |
| 62 | <b>CAPITAL OUTLAY</b>                  |                  |                  |                  |                  |                  |
| 63 | <b>ROLLING STOCK FRONTEND LOADER</b>   | 0                | 0                | 0                | 0                | 20,000           |
| 64 | <b>ENGINEERING/ADA DESIGN</b>          | 0                | 1,080            | 2,000            | 0                | 3,000            |
| 65 | <b>ROLLING STOCK 1/3 HYDROVAC</b>      | 0                | 3,278            | 3,278            | 0                | 3,278            |
| 66 | <b>ROLLING STOCK JOHN DEERE TRACTO</b> | 0                | 3,939            | 0                | 0                | 0                |
| 67 | <b>7TH ST PROJECT - CIP</b>            | 0                | 17,925           | 0                | 0                | 0                |
| 68 | <b>TOTAL</b>                           | 0                | 26,222           | 5,278            | 0                | 26,278           |
| 69 |                                        |                  |                  |                  |                  |                  |
| 70 |                                        |                  |                  |                  |                  |                  |
| 71 | <b>TOTAL STREETS</b>                   | <b>165,641</b>   | <b>191,566</b>   | <b>199,028</b>   | <b>0</b>         | <b>212,873</b>   |
| 72 |                                        |                  |                  |                  |                  |                  |



## FINANCE and ACCOUNTING

Finance and Accounting funds the salary for the City Secretary, Utility Clerk, and part-time Office Assistant.

The City Secretary is the Chief Financial Officer, responsible for legally posting all notices and agendas, for recording minutes of each official Council meeting, and for responding to Open Records requests. Additionally, the City Secretary is the Elections Officer, and coordinates all Municipal elections.

Financial activities include planning, administration, and supervision of all financial operations of the City. These financial operations include, but are not limited to, accounts payable, accounts receivable, payroll, general ledger maintenance, financial reports, data processing services, investments, and debt management.

The City Secretary maintains records of drug testing, employee health benefits, and all of the City's Physical Damage and Liability coverage.

The City Secretary/Finance Officer, while supervised by the City Administrator, is appointed by the City Council. This arrangement provides for a clear delineation of responsibilities, and establishes a superior set of checks and balances for the management of public funds.

The Utility Clerk is responsible for input of water meter reads to process utility bills, collecting funds, and accounting for those collections. The Clerk tracks all utility accounts and verifies meter reads for accurate billing. The Utility Clerk is responsible for ensuring TCEQ reporting compliance. The Utility Clerk is also the Municipal Court Clerk and works directly with the Municipal Judge.

The Utility Clerk and the Office Assistant are the first people the customer comes into contact with. They document complaints and relay the information to proper departments for action. They are professional and courteous and represent the City in a positive way.

|    |                                                                                |
|----|--------------------------------------------------------------------------------|
| 1  | <b>GENERAL FUND</b>                                                            |
| 2  |                                                                                |
| 3  | <b>FINANCE / ACCOUNTING</b>                                                    |
| 4  |                                                                                |
| 5  |                                                                                |
| 6  |                                                                                |
| 7  |                                                                                |
| 8  |                                                                                |
| 9  | salary for City Secretary                                                      |
| 10 | phone allowance @ \$30 per month                                               |
| 11 | vehicle allowance @ \$100 per month for local errands                          |
| 12 | payroll taxes                                                                  |
| 13 | health benefits @ \$962.92 pp/monthly, & life                                  |
| 14 | retirement benefits--the City matches 1-1 on a 7% withholding                  |
| 15 | salary for the Office Assistant for 25 hrs a week                              |
| 16 | salary for Utility Clerk                                                       |
| 17 | overtime                                                                       |
| 18 |                                                                                |
| 19 |                                                                                |
| 20 |                                                                                |
| 21 |                                                                                |
| 22 |                                                                                |
| 23 | logo shirts                                                                    |
| 24 | calculators, etc                                                               |
| 25 |                                                                                |
| 26 |                                                                                |
| 27 |                                                                                |
| 28 |                                                                                |
| 29 |                                                                                |
| 30 | registration for conferences/meetings; TexasMunicipal Clerks Association       |
| 31 | travel expenses; hotel, mileage, meals, flights                                |
| 32 | dues to Texas Municipal Clerks Association, payroll alert, etc..               |
| 33 | bond for Utility Clerk, Office Assist                                          |
| 34 | pre-employment drug/alcohol testing, random required by TxDOT                  |
| 35 | annual audit                                                                   |
| 36 | INCODE software maintenance expense                                            |
| 37 | bills, envelopes, purchase orders, receipts                                    |
| 38 | revenue recovery for texas cities that collect unpaid utilities for each other |
| 39 | Finance and Accounting portion of monthly computer maintenance                 |
| 40 | upgrades & new software                                                        |
| 41 | employment advertising                                                         |
| 42 | payments to unemployment commissin                                             |

|    |                                            |                  |                  |                  |                  |                  |
|----|--------------------------------------------|------------------|------------------|------------------|------------------|------------------|
| 1  | <b>GENERAL FUND</b>                        |                  |                  |                  |                  |                  |
| 2  |                                            |                  |                  |                  |                  |                  |
| 3  | <b>FINANCE / ACCOUNTING</b>                | <b>2020-2021</b> | <b>2021-2022</b> | <b>2022-2023</b> | <b>2022-2023</b> | <b>2023-2024</b> |
| 4  |                                            | <b>ACTUAL</b>    | <b>ACTUAL</b>    | <b>PROPOSED</b>  | <b>ACTUAL</b>    | <b>PROPOSED</b>  |
| 5  |                                            |                  |                  |                  |                  |                  |
| 6  |                                            |                  |                  |                  |                  |                  |
| 7  | <b>PERSONNEL SERVICES</b>                  |                  |                  |                  |                  |                  |
| 8  |                                            |                  |                  |                  |                  |                  |
| 9  | SECRETARY SALARY                           | 41,645           | 46,710           | 46,850           | 0                | 48,960           |
| 10 | PHONE ALLOWANCE                            | 360              | 420              | 360              | 0                | 420              |
| 11 | AUTOMOBILE ALLOWANCE                       | 960              | 1,080            | 960              | 0                | 1,200            |
| 12 | PAYROLL TAXES                              | 5,952            | 6,907            | 7,125            | 0                | 7,450            |
| 13 | HEALTH & LIFE INSURANCE                    | 14,676           | 16,546           | 19,760           | 0                | 25,115           |
| 14 | RETIREMENT                                 | 1,555            | 1,740            | 550              | 0                | 1,800            |
| 15 | PART TIME WAGES                            | 10,980           | 10,458           | 13,520           | 0                | 14,270           |
| 16 | UTILITY CLERK WAGES                        | 26,158           | 33,301           | 33,550           | 0                | 36,031           |
| 17 | OVERTIME                                   | 49               | 0                | 50               | 0                | 100              |
| 18 | <b>TOTAL</b>                               | <b>102,335</b>   | <b>117,162</b>   | <b>122,725</b>   | <b>0</b>         | <b>135,346</b>   |
| 19 |                                            |                  |                  |                  |                  |                  |
| 20 |                                            |                  |                  |                  |                  |                  |
| 21 | <b>MATERIAL AND SUPPLIES</b>               |                  |                  |                  |                  |                  |
| 22 |                                            |                  |                  |                  |                  |                  |
| 23 | UNIFORMS/APPAREL                           | 242              | 0                | 300              | 0                | 300              |
| 24 | MINOR APPARATUS/OFFICE EQ.                 | 278              | 0                | 250              | 0                | 250              |
| 25 |                                            |                  |                  |                  |                  |                  |
| 26 | <b>TOTAL</b>                               | <b>520</b>       | <b>0</b>         | <b>550</b>       | <b>0</b>         | <b>550</b>       |
| 27 |                                            |                  |                  |                  |                  |                  |
| 28 | <b>TRAVEL/TRAINING/OVERHEAD/CONTRACTED</b> |                  |                  |                  |                  |                  |
| 29 |                                            |                  |                  |                  |                  |                  |
| 30 | EDUCATION/TRAINING                         | 883              | 694              | 400              | 0                | 400              |
| 31 | MEETINGS/TRAVEL EXPENSE                    | 1,230            | 682              | 800              | 0                | 800              |
| 32 | DUES/SUBSCRIPTIONS                         | 292              | 261              | 225              | 0                | 250              |
| 33 | BONDS                                      | 50               | 50               | 50               | 0                | 50               |
| 34 | MEDICAL/PHYSICAL/DRUG TESTING              | 3,042            | 2,343            | 2,000            | 0                | 2,500            |
| 35 | AUDIT SERVICES                             | 19,000           | 19,600           | 20,300           | 0                | 21,250           |
| 36 | SERVICE CONTRACTS/INCODE                   | 11,677           | 14,655           | 22,470           | 0                | 22,500           |
| 37 | PRINTING EXPENSE                           | 2,102            | 1,093            | 1,200            | 0                | 1,500            |
| 38 | COLLECTIONS                                | 225              | 627              | 600              | 0                | 200              |
| 39 | COMPUTER MAINT. MONTHLY                    | 1,157            | 1,520            | 1,520            | 0                | 1,550            |
| 40 | COMPUTER SOFTWARE                          | 108              | 0                | 300              | 0                | 600              |
| 41 | EMPLOYMENT ADVERTISING                     | 0                | 238              | 350              | 0                | 500              |
| 42 | TX UNEMPLOYMENT COMMISSION                 | 308              | 0                | 0                | 0                | 0                |
| 43 | <b>TOTAL</b>                               | <b>40,074</b>    | <b>41,763</b>    | <b>50,215</b>    | <b>0</b>         | <b>52,100</b>    |
| 44 |                                            |                  |                  |                  |                  |                  |
| 45 |                                            |                  |                  |                  |                  |                  |
| 46 | <b>TOTAL FINANCE / ACCOUNTING</b>          | <b>142,929</b>   | <b>158,925</b>   | <b>173,490</b>   | <b>0</b>         | <b>187,996</b>   |



# RECYCLING/SANITATION

Sanitation service is provided by Waste Connection for the collection and hauling of garbage waste from the residential and commercial customers of the city, the City of Clarendon will provide for the easy recycling of metals and cardboard, and to provide for the composting of wood chips and grass clippings utilizing two (2) part-time employees.

The contract provider picks up residential and commercial garbage from dumpsters, many of which are shared by adjacent customers. Waste Connections also picks up items for recycling from strategically-located dumpsters. The Recycling Center is also open daily, except Sundays, for citizens and non-citizens to drop off construction and demolition waste for a fee, and to drop off items for recycling or to deposit grass clippings and tree limbs at no charge.

The Recycling Department won the highly coveted "Top Recycling Community for 2017" trophy awarded by PRPC Region II and the Panhandle Environmental Partnership. This is a traveling trophy and was last awarded to the City of Clarendon in 2009.

|    |                                                                     |
|----|---------------------------------------------------------------------|
| 1  | <b>GENERAL FUND</b>                                                 |
| 2  |                                                                     |
| 3  |                                                                     |
| 4  | <b>SANITATION</b>                                                   |
| 5  |                                                                     |
| 6  |                                                                     |
| 7  |                                                                     |
| 8  |                                                                     |
| 9  | payroll for 2 part-time employees                                   |
| 10 | payroll taxes                                                       |
| 11 |                                                                     |
| 12 |                                                                     |
| 13 |                                                                     |
| 14 |                                                                     |
| 15 |                                                                     |
| 16 |                                                                     |
| 17 |                                                                     |
| 18 |                                                                     |
| 19 |                                                                     |
| 20 |                                                                     |
| 21 |                                                                     |
| 22 |                                                                     |
| 23 | provided by uniform service                                         |
| 24 | fuel and oil for vehicles                                           |
| 25 | wrenches and screwdrivers                                           |
| 26 | safety glasses, hearing protection, etc....                         |
| 27 | rental equipment                                                    |
| 28 | printing expense for gate tickets                                   |
| 29 |                                                                     |
| 30 |                                                                     |
| 31 |                                                                     |
| 32 | gas service                                                         |
| 33 | electric service for recycling; transfer station                    |
| 34 | Diversified Waste service                                           |
| 35 | tire recycling project with PRPC                                    |
| 36 | telephone                                                           |
| 37 | Sanitations portion of the contracted monthly computer maintainance |
| 38 |                                                                     |
| 39 |                                                                     |
| 40 | <b>MAINTENANCE/EQUIPMENT</b>                                        |
| 41 | oil, filters, parts, etc....                                        |
| 42 | repairs to buildings                                                |
| 43 | paper goods, gloves                                                 |
| 44 | tires for skid steer, forklift                                      |
| 45 |                                                                     |
| 46 |                                                                     |
| 47 |                                                                     |
| 48 |                                                                     |
| 49 |                                                                     |



|    |                                      |                  |                  |                  |                  |                  |
|----|--------------------------------------|------------------|------------------|------------------|------------------|------------------|
| 1  | <b>GENERAL FUND</b>                  |                  |                  |                  |                  |                  |
| 2  |                                      |                  |                  |                  |                  |                  |
| 3  |                                      |                  |                  |                  |                  |                  |
| 4  | <b>RECYCLING</b>                     | <b>2020-2021</b> | <b>2021-2022</b> | <b>2022-2023</b> | <b>2022-2023</b> | <b>2023-2024</b> |
| 5  |                                      | <b>ACTUAL</b>    | <b>ACTUAL</b>    | <b>PROPOSED</b>  | <b>ACTUAL</b>    | <b>PROPOSED</b>  |
| 6  |                                      |                  |                  |                  |                  |                  |
| 7  | <b>PERSONNEL SERVICES</b>            |                  |                  |                  |                  |                  |
| 8  |                                      |                  |                  |                  |                  |                  |
| 9  | <b>PART TIME SALARIES</b>            | 18,904           | 17,795           | 22,300           | 0                | 23,300           |
| 10 | <b>PAYROLL TAXES</b>                 | 3,641            | 1,361            | 1,715            | 0                | 1,785            |
| 11 | <b>VACATION/ SICK LEAVE PAYOUT</b>   | 28,696           | 0                | 0                | 0                | 0                |
| 12 | <b>RETIREMENT PAYOUT</b>             | 1,986            | 0                | 0                | 0                | 0                |
| 13 |                                      |                  |                  |                  |                  |                  |
| 14 |                                      |                  |                  |                  |                  |                  |
| 15 |                                      |                  |                  |                  |                  |                  |
| 16 |                                      |                  |                  |                  |                  |                  |
| 17 |                                      |                  |                  |                  |                  |                  |
| 18 |                                      |                  |                  |                  |                  |                  |
| 19 | <b>TOTAL</b>                         | 53,227           | 19,156           | 24,015           | 0                | 25,085           |
| 20 |                                      |                  |                  |                  |                  |                  |
| 21 | <b>MATERIAL AND SUPPLIES</b>         |                  |                  |                  |                  |                  |
| 22 |                                      |                  |                  |                  |                  |                  |
| 23 | <b>UNIFORMS</b>                      | 449              | 0                | 425              | 0                | 425              |
| 24 | <b>GAS &amp; OIL</b>                 | 1,559            | 304              | 350              | 0                | 400              |
| 25 | <b>SMALL TOOLS</b>                   | 363              | 117              | 300              | 0                | 350              |
| 26 | <b>SAFETY EQUIPMENT</b>              | 89               | 104              | 250              | 0                | 250              |
| 27 | <b>EQUIPMENT RENTAL</b>              | 126              | 0                | 0                | 0                | 0                |
| 28 | <b>PRINTING EXPENSE</b>              |                  |                  |                  |                  | 300              |
| 29 |                                      |                  |                  |                  |                  |                  |
| 30 | <b>TOTAL</b>                         | 2,586            | 525              | 1,325            | 0                | 1,725            |
| 31 |                                      |                  |                  |                  |                  |                  |
| 31 | <b>CONTRACT SERVICES/ OVERHEAD</b>   |                  |                  |                  |                  |                  |
| 32 | <b>GREENLIGHT GAS</b>                | 1,860            | 1,505            | 1,500            | 0                | 1,700            |
| 33 | <b>UTILITIES (ELECTRIC)</b>          | 877              | 554              | 1,000            | 0                | 1,200            |
| 34 | <b>CONTRACT COLLECTION/ DISPOSAL</b> | 322,215          | 323,523          | 341,250          | 0                | 386,625          |
| 35 | <b>TIRE RECYCLE PROGRAM</b>          | 0                | 1,580            | 3,000            | 0                | 3,000            |
| 36 | <b>TELEPHONE</b>                     | 496              | 486              | 480              | 0                | 500              |
| 37 | <b>MONTHLY COMPUTER MAINTENANCE</b>  | 1,157            | 1,477            | 1,520            | 0                | 1,550            |
| 38 | <b>TOTAL</b>                         | 326,605          | 329,125          | 348,750          | 0                | 394,575          |
| 39 |                                      |                  |                  |                  |                  |                  |
| 40 | <b>MAINTENANCE/EQUIPMENT</b>         |                  |                  |                  |                  |                  |
| 41 | <b>EQUIPMENT MAINTENANCE</b>         | 876              | 1,336            | 1,500            | 0                | 1,200            |
| 42 | <b>BUILDING MAINTENANCE</b>          | 696              | 54               | 1,500            | 0                | 1,500            |
| 43 | <b>CONSUMABLES</b>                   | 264              | 293              | 500              | 0                | 700              |
| 44 | <b>TIRES</b>                         | 294              | 34               | 400              | 0                | 400              |
| 45 | <b>LANDFILL FEES</b>                 | 8,950            | 0                | 0                | 0                | 0                |
| 46 | <b>TOTAL</b>                         | 11,080           | 1,717            | 3,900            | 0                | 3,800            |
| 47 |                                      |                  |                  |                  |                  |                  |
| 48 |                                      |                  |                  |                  |                  |                  |
| 49 | <b>TOTAL RECYCLING</b>               | 393,498          | 350,523          | 377,990          | 0                | 425,185          |



## **TAX OFFICE**

The Tax Department funds the expenses of the Donley Appraisal District, which is responsible for collecting ad valorem taxes for all taxing entities in Donley County. Clarendon pays the Appraisal District quarterly.

The Appraisal District provides mapping services, property descriptions, and appraisal services.

|    |                                                                             |
|----|-----------------------------------------------------------------------------|
| 1  | <b>GENERAL FUND</b>                                                         |
| 2  |                                                                             |
| 3  |                                                                             |
| 4  | <b>TAX OFFICE</b>                                                           |
| 5  |                                                                             |
| 6  |                                                                             |
| 7  |                                                                             |
| 8  |                                                                             |
| 9  | City of Clarendon pays an annual support fee to the Donley Appraisal        |
| 10 | District for appraisal and collection services. This fee is paid quarterly. |
| 11 |                                                                             |
| 12 |                                                                             |
| 13 |                                                                             |
| 14 |                                                                             |

|    |                            |                  |                  |                  |                  |                  |
|----|----------------------------|------------------|------------------|------------------|------------------|------------------|
| 1  | <b>GENERAL FUND</b>        |                  |                  |                  |                  |                  |
| 2  |                            |                  |                  |                  |                  |                  |
| 3  |                            |                  |                  |                  |                  |                  |
| 4  | <b>TAX OFFICE</b>          | <b>2020-2021</b> | <b>2021-2022</b> | <b>2022-2023</b> | <b>2022-2023</b> | <b>2023-2024</b> |
| 5  |                            | <b>ACTUAL</b>    | <b>ACTUAL</b>    | <b>PROPOSED</b>  | <b>ACTUAL</b>    | <b>PROPOSED</b>  |
| 6  |                            |                  |                  |                  |                  |                  |
| 7  | <b>CONTRACTED SERVICES</b> |                  |                  |                  |                  |                  |
| 8  |                            |                  |                  |                  |                  |                  |
| 9  | <b>APPRAISAL DISTRICT</b>  | 16,402           | 16,698           | 18,250           | 0                | 19,500           |
| 10 |                            |                  |                  |                  |                  |                  |
| 11 | <b>TOTAL</b>               | 16,402           | 16,698           | 18,250           | 0                | 19,500           |
| 12 |                            |                  |                  |                  |                  |                  |
| 13 | <b>TOTAL TAX OFFICE</b>    | <b>16,402</b>    | <b>16,698</b>    | <b>18,250</b>    | <b>0</b>         | <b>19,500</b>    |
| 14 |                            |                  |                  |                  |                  |                  |



## MAYOR & CITY COUNCIL

The City of Clarendon is a Type "A" General Law city as defined by the State of Texas, and operates in accordance with the Constitution of the State of Texas. The Council consists of a Mayor and 5 Alderman, all whom are elected "at large" to 2-year staggered terms. The City of Clarendon has, by ordinance, created the position of City Administrator; the Council conducts long-range planning and establishes policies, and the City Administrator enforces those policies and manages the day-to-day operations of the City.

The goals of the Council are to set policies, approve funding levels, and to determine the levels of services provided by the City in order to develop and support a strong and economically viable community. The City Council's highest-priority concerns are the need for planning (capital improvements and equipment replacement), ways to attract new businesses and residents, promotion of heritage tourism, and the need for continual code compliance.

This budget includes funds to support the Mayor's and the Council's activities, provides a modest amount for training and associated travel, provides funding for elections, and funds a modest account for advertising and promotion of the community.

|    |                                                                       |
|----|-----------------------------------------------------------------------|
| 1  | <b>GENERAL FUND</b>                                                   |
| 2  |                                                                       |
| 3  |                                                                       |
| 4  | <b>MAYOR &amp; CITY COUNCIL</b>                                       |
| 5  |                                                                       |
| 6  |                                                                       |
| 7  |                                                                       |
| 8  |                                                                       |
| 9  | 3-ring binders; books, manuals; snacks                                |
| 10 | shirts for Council Members                                            |
| 11 |                                                                       |
| 12 |                                                                       |
| 13 |                                                                       |
| 14 |                                                                       |
| 15 |                                                                       |
| 16 | school for CouncilMember training; TML regional and annual conference |
| 17 | TML Quarterly Meeting                                                 |
| 18 | hotel/travel to TML Annual Conference and Council training            |
| 19 | annual election expense-often shared with CISD and Hospital Dist.     |
| 20 | local ads-- Christmas ad, 4th of July, Veterans day, etc....          |
| 21 | TML and PRPC annual dues                                              |
| 22 |                                                                       |
| 23 |                                                                       |
| 24 |                                                                       |
| 25 |                                                                       |
| 26 |                                                                       |
| 27 |                                                                       |
| 28 | Funding for community programs                                        |
| 29 | Promote tourism and othe Chamber initiatives                          |
| 30 |                                                                       |
| 31 |                                                                       |
| 32 |                                                                       |
| 33 |                                                                       |
| 34 |                                                                       |
| 35 |                                                                       |
| 36 |                                                                       |
| 37 |                                                                       |



|    |                                            |                  |                  |                  |                  |                  |
|----|--------------------------------------------|------------------|------------------|------------------|------------------|------------------|
| 1  | <b>GENERAL FUND</b>                        |                  |                  |                  |                  |                  |
| 2  |                                            |                  |                  |                  |                  |                  |
| 3  |                                            |                  |                  |                  |                  |                  |
| 4  | <b>MAYOR &amp; CITY COUNCIL</b>            | <b>2020-2021</b> | <b>2021-2022</b> | <b>2022-2023</b> | <b>2022-2023</b> | <b>2023-2024</b> |
| 5  |                                            | <b>ACTUAL</b>    | <b>ACTUAL</b>    | <b>PROPOSED</b>  | <b>ACTUAL</b>    | <b>PROPOSED</b>  |
| 6  |                                            |                  |                  |                  |                  |                  |
| 7  | <b>MATERIAL and SUPPLIES</b>               |                  |                  |                  |                  |                  |
| 8  |                                            |                  |                  |                  |                  |                  |
| 9  | <b>SUPPLIES</b>                            | 278              | 151              | 225              | 0                | 200              |
| 10 | <b>APPAREL</b>                             | 0                | 0                | 350              | 0                | 350              |
| 11 |                                            |                  |                  |                  |                  |                  |
| 12 | <b>TOTAL</b>                               | 278              | 151              | 575              | 0                | 550              |
| 13 |                                            |                  |                  |                  |                  |                  |
| 14 | <b>TRAVEL/TRAINING/OVERHEAD/CONTRACTED</b> |                  |                  |                  |                  |                  |
| 15 |                                            |                  |                  |                  |                  |                  |
| 16 | <b>EDUCATION/TRAINING</b>                  | 0                | 0                | 600              | 0                | 600              |
| 17 | <b>TML QUARTERLY MEETING</b>               | 0                | 0                | 1,200            | 0                | 1,500            |
| 18 | <b>MEETINGS/TRAVEL</b>                     | 117              | 300              | 600              | 0                | 700              |
| 19 | <b>ELECTION EXPENSE</b>                    | 3,260            | 2,764            | 2,700            | 0                | 2,800            |
| 20 | <b>ADVERTISING-LOCAL</b>                   | 3,181            | 307              | 1,300            | 0                | 1,200            |
| 21 | <b>DUES &amp; SUBSCRIPTIONS</b>            | 1,060            | 1,095            | 1,000            | 0                | 1,200            |
| 22 |                                            |                  |                  |                  |                  |                  |
| 23 |                                            |                  |                  |                  |                  |                  |
| 24 | <b>TOTAL</b>                               | 7,618            | 4,466            | 7,400            | 0                | 8,000            |
| 25 |                                            |                  |                  |                  |                  |                  |
| 26 | <b>PROJECTS</b>                            |                  |                  |                  |                  |                  |
| 27 |                                            |                  |                  |                  |                  |                  |
| 28 | <b>COMMUNITY PROGRAMS</b>                  | 1,000            | 1,000            | 2,000            | 0                | 2,000            |
| 29 | <b>ADVERTISING &amp; PROMOTION</b>         | 106              | 251              | 500              | 0                | 500              |
| 30 |                                            |                  |                  |                  |                  |                  |
| 31 |                                            |                  |                  |                  |                  |                  |
| 32 | <b>TOTAL</b>                               | 1,106            | 1,251            | 2,500            | 0                | 2,500            |
| 33 |                                            |                  |                  |                  |                  |                  |
| 34 | <b>TOTAL CITY COUNCIL</b>                  | <b>9,002</b>     | <b>5,868</b>     | <b>10,475</b>    | <b>0</b>         | <b>11,050</b>    |



# AIRPORT

The Airport Department funds support maintenance at Bass Field/Smiley Johnson Airport, a municipal airport owned and maintained by the City of Clarendon.

The City of Clarendon leases land for private aircraft hangars, and this income just covers the expense of mowing, maintaining lighting equipment, and the electricity for runway lighting.

|    |                                                           |
|----|-----------------------------------------------------------|
| 1  | <b>GENERAL FUND</b>                                       |
| 2  |                                                           |
| 3  |                                                           |
| 4  | <b>AIRPORT</b>                                            |
| 5  |                                                           |
| 6  |                                                           |
| 7  | electricity for runway lights and beacon; water well pump |
| 8  | repairs/replacement of damaged or burned-out lights       |
| 9  | chains for tie-down; marking paint; well repairs          |
| 10 | cleaning the pilots lounge- 50 monthly                    |
| 11 | cleaning supplies                                         |
| 12 | paper towels and toilet paper in pilots' lounge           |
| 13 | ramp grant match 50/50                                    |
| 14 |                                                           |
| 15 |                                                           |
| 16 |                                                           |

|    |                                  |                  |                  |                  |                  |                  |
|----|----------------------------------|------------------|------------------|------------------|------------------|------------------|
| 1  | <b>GENERAL FUND</b>              |                  |                  |                  |                  |                  |
| 2  |                                  |                  |                  |                  |                  |                  |
| 3  |                                  |                  |                  |                  |                  |                  |
| 4  | <b>AIRPORT</b>                   | <b>2020-2021</b> | <b>2021-2022</b> | <b>2022-2023</b> | <b>2022-2023</b> | <b>2023-2024</b> |
| 5  |                                  | <b>ACTUAL</b>    | <b>ACTUAL</b>    | <b>PROPOSED</b>  | <b>ACTUAL</b>    | <b>PROPOSED</b>  |
| 6  |                                  |                  |                  |                  |                  |                  |
| 7  | <b>ELECTRICITY</b>               | 1,690            | 1,904            | 2,100            | 0                | 2,200            |
| 8  | <b>LIGHTS</b>                    | 177              | 0                | 550              | 0                | 600              |
| 9  | <b>REPAIRS &amp; MAINTENANCE</b> | 259              | 1000             | 1,200            | 0                | 1000             |
| 10 | <b>HOUSEKEEPING</b>              | 600              | 600              | 800              | 0                | 900              |
| 11 | <b>HOUSEKEEPING SUPPLIES</b>     | 76               | 45               | 200              | 0                | 220              |
| 12 | <b>CONSUMABLES</b>               | 124              | 25               | 125              | 0                | 125              |
| 13 | <b>SEALCOAT &amp; STRIPING</b>   | 0                | 0                | 2500             | 0                | 3500             |
| 14 |                                  |                  |                  |                  |                  |                  |
| 15 |                                  |                  |                  |                  |                  |                  |
| 16 | <b>TOTAL AIRPORT</b>             | <b>2,926</b>     | <b>3,574</b>     | <b>7,475</b>     | <b>0</b>         | <b>8,545</b>     |



## **LAW ENFORCEMENT**

For many years, the Donley County Sheriff's Department has provided Law Enforcement Services to the City of Clarendon.

On October 01, 2023, the City and Donley County entered into a 1-year agreement which provided for a base rate of compensation.

Fines and court costs for ordinance violations and Class C misdemeanors within the City all are payable to the City.

The Sheriff's office provides all personnel and equipment for law enforcement, dispatching, and incarcerations.

|    |                                |
|----|--------------------------------|
| 1  | <b>GENERAL FUND</b>            |
| 2  |                                |
| 3  |                                |
| 4  | <b>LAW ENFORCEMENT</b>         |
| 5  |                                |
| 6  |                                |
| 7  |                                |
| 8  |                                |
| 9  | Contract expense Donley County |
| 10 | support for 911 system         |
| 11 |                                |
| 12 |                                |
| 13 |                                |
| 14 |                                |
| 15 |                                |
| 16 |                                |
| 17 |                                |
| 18 |                                |
| 19 |                                |
| 20 |                                |
| 21 |                                |
| 22 |                                |
| 23 |                                |



|    |                                  |                  |                  |                  |                  |                  |
|----|----------------------------------|------------------|------------------|------------------|------------------|------------------|
| 1  | <b>GENERAL FUND</b>              |                  |                  |                  |                  |                  |
| 2  |                                  |                  |                  |                  |                  |                  |
| 3  |                                  |                  |                  |                  |                  |                  |
| 4  | <b>LAW ENFORCEMENT</b>           | <b>2020-2021</b> | <b>2021-2022</b> | <b>2022-2023</b> | <b>2022-2023</b> | <b>2023-2024</b> |
| 5  |                                  | <b>ACTUAL</b>    | <b>ACTUAL</b>    | <b>PROPOSED</b>  | <b>ACTUAL</b>    | <b>PROPOSED</b>  |
| 6  |                                  |                  |                  |                  |                  |                  |
| 7  | <b>CONTRACTUAL SERVICES</b>      |                  |                  |                  |                  |                  |
| 8  |                                  |                  |                  |                  |                  |                  |
| 9  | <b>LAW ENFORCEMENT CONTRACT</b>  | 161,976          | 163,600          | 166,055          | 0                | 140,000          |
| 10 | <b>PANCOM 911 SYSTEM SUPPORT</b> | 470              | 494              | 500              | 0                | 500              |
| 11 |                                  |                  |                  |                  |                  |                  |
| 12 | <b>TOTAL</b>                     | 162,446          | 164,094          | 166,555          | 0                | 140,500          |
| 13 |                                  |                  |                  |                  |                  |                  |
| 14 |                                  |                  |                  |                  |                  |                  |
| 15 | <b>TOTAL LAW ENFORCEMENT</b>     | <b>162,446</b>   | <b>164,094</b>   | <b>166,555</b>   | <b>0</b>         | <b>140,500</b>   |



## MUNICIPAL COURT

The Legal and Court Department funds the monthly salary for a part-time Municipal Judge, and expenses for the hourly cost of the City Attorney.

The Municipal Judge is generally in the office 2 days a week and is available on an "as-needed" basis. The Municipal Judge deals with Ordinance violations and all Class C Misdemeanors, occasionally presides over jury trials, and provides arraignments as needed.

The City Attorney is selected by the City Council and is paid hourly for work on an "as-needed" basis. The City Attorney also acts as Prosecutor in jury trials.

The Municipal Judge is Richard Green.

The City Attorney is James Shelton with Shelton & Shelton, PLLC.

|    |                                                                           |
|----|---------------------------------------------------------------------------|
| 1  | <b>GENERAL FUND</b>                                                       |
| 2  |                                                                           |
| 3  |                                                                           |
| 4  | <b>MUNICIPAL COURT</b>                                                    |
| 5  |                                                                           |
| 6  |                                                                           |
| 7  |                                                                           |
| 8  |                                                                           |
| 9  |                                                                           |
| 10 | \$811.25/month salary for Municipal Judge                                 |
| 11 | payroll taxes                                                             |
| 12 |                                                                           |
| 13 |                                                                           |
| 14 |                                                                           |
| 15 |                                                                           |
| 16 |                                                                           |
| 17 |                                                                           |
| 18 | paper, rubber stanps, file folders, docket books; general office supplies |
| 19 | calculator; etc                                                           |
| 20 | filing cabinet, etc.                                                      |
| 21 |                                                                           |
| 22 |                                                                           |
| 23 |                                                                           |
| 24 |                                                                           |
| 25 |                                                                           |
| 26 |                                                                           |
| 27 | monthly computer mx- paid by reserve funds in municipal court tech fund   |
| 28 | court software & maintenance                                              |
| 29 |                                                                           |
| 30 |                                                                           |
| 31 |                                                                           |
| 32 |                                                                           |
| 33 |                                                                           |
| 34 | City Attorney and Prosecutor expense; accumulated hourly                  |
| 35 | travel expense to schools and meetings--Judge                             |
| 36 | schooling expense--Judge                                                  |
| 37 | schooling expense--Clerk                                                  |
| 38 | travel expense to schools and meetings--Clerk                             |
| 39 | telephone and internet                                                    |
| 40 | failure to appear (FTA) program through DPS                               |
| 41 | postage for letters and notices; jury summons                             |
| 42 | pass-thru from fines                                                      |
| 43 | expense for jury trials;                                                  |
| 44 | Purdue-Fielding collects unpaid Municipal Court fines                     |
| 45 | organizational dues                                                       |
| 46 | bond for Municipal Judge                                                  |
| 47 |                                                                           |
| 48 |                                                                           |
| 49 |                                                                           |
| 50 |                                                                           |
| 51 |                                                                           |
| 52 |                                                                           |
| 53 |                                                                           |

|    |                                            |                  |                  |                  |                  |                  |
|----|--------------------------------------------|------------------|------------------|------------------|------------------|------------------|
| 1  | <b>GENERAL FUND</b>                        |                  |                  |                  |                  |                  |
| 2  |                                            |                  |                  |                  |                  |                  |
| 3  |                                            |                  |                  |                  |                  |                  |
| 4  | <b>MUNICIPAL COURT</b>                     | <b>2020-2021</b> | <b>2021-2022</b> | <b>2022-2023</b> | <b>2022-2023</b> | <b>2023-2024</b> |
| 5  |                                            | <b>ACTUAL</b>    | <b>ACTUAL</b>    | <b>PROPOSED</b>  | <b>ACTUAL</b>    | <b>PROPOSED</b>  |
| 6  |                                            |                  |                  |                  |                  |                  |
| 7  |                                            |                  |                  |                  |                  |                  |
| 8  | <b>PERSONNEL SERVICES</b>                  |                  |                  |                  |                  |                  |
| 9  |                                            |                  |                  |                  |                  |                  |
| 10 | JUDGES SALARY                              | 8,637            | 9,391            | 9,310            | 0                | 9,735            |
| 11 | PAYROLL TAXES                              | 661              | 719              | 740              | 0                | 750              |
| 12 |                                            |                  |                  |                  |                  |                  |
| 13 |                                            |                  |                  |                  |                  |                  |
| 14 | <b>TOTAL</b>                               | <b>9,298</b>     | <b>10,110</b>    | <b>10,050</b>    | <b>0</b>         | <b>10,485</b>    |
| 15 |                                            |                  |                  |                  |                  |                  |
| 16 | <b>MATERIAL AND SUPPLIES</b>               |                  |                  |                  |                  |                  |
| 17 |                                            |                  |                  |                  |                  |                  |
| 18 | OFFICE SUPPLIES                            | 287              | 249              | 200              | 0                | 200              |
| 19 | MINOR TOOLS AND APPARATUS                  | 205              | 130              | 150              | 0                | 200              |
| 20 | FURNITURE AND FIXTURES                     | 0                | 0                | 100              | 0                | 150              |
| 21 |                                            |                  |                  |                  |                  |                  |
| 22 |                                            |                  |                  |                  |                  |                  |
| 23 | <b>TOTAL</b>                               | <b>492</b>       | <b>379</b>       | <b>450</b>       | <b>0</b>         | <b>550</b>       |
| 24 |                                            |                  |                  |                  |                  |                  |
| 25 | <b>MAINTENANCE OF EQUIPMENT</b>            |                  |                  |                  |                  |                  |
| 26 |                                            |                  |                  |                  |                  |                  |
| 27 | MONTHLY COMPUTER MAINTENAINCE              | 1,157            | 1,520            | 1,520            | 0                | 1,550            |
| 28 | COMPUTER SOFTWARE & MAINT.                 | 2,610            | 2,753            | 2,850            | 0                | 2,900            |
| 29 |                                            |                  |                  |                  |                  |                  |
| 30 | <b>TOTAL</b>                               | <b>3,767</b>     | <b>4,273</b>     | <b>4,370</b>     | <b>0</b>         | <b>4,450</b>     |
| 31 |                                            |                  |                  |                  |                  |                  |
| 32 | <b>TRAVEL/TRAINING/OVERHEAD/CONTRACTED</b> |                  |                  |                  |                  |                  |
| 33 |                                            |                  |                  |                  |                  |                  |
| 34 | CITY ATTORNEY                              | 3,375            | 180              | 4,500            | 0                | 4,000            |
| 35 | JUDGE -TRAVEL EXPENSE                      | 0                | 499              | 300              | 0                | 300              |
| 36 | JUDGE -TRAINING                            | 100              | 480              | 500              | 0                | 500              |
| 37 | CLERK - TRAINING                           | 0                | 280              | 300              | 0                | 300              |
| 38 | CLERK - TRAVEL                             | 0                | 495              | 500              | 0                | 500              |
| 39 | TELEPHONE & INTERNET                       | 720              | 720              | 850              | 0                | 850              |
| 40 | OMNIBASE FEES                              | 36               | 24               | 125              | 0                | 125              |
| 41 | POSTAGE                                    | 107              | 120              | 120              | 0                | 150              |
| 42 | STATE COURT FEES                           | 9,666            | 7,197            | 7,500            | 0                | 9,100            |
| 43 | COURT & TRIAL EXPENSE                      | 0                | 0                | 250              | 0                | 300              |
| 44 | COLLECTION FEES (PERDUE-FIELDING)          | 295              | 140              | 300              | 0                | 200              |
| 45 | DUES & SUBSCRIPTIONS                       | 0                | 0                | 50               | 0                | 50               |
| 46 | BOND                                       | 25               | 25               | 50               | 0                | 50               |
| 47 |                                            |                  |                  |                  |                  |                  |
| 48 | <b>TOTAL</b>                               | <b>14,324</b>    | <b>10,160</b>    | <b>15,345</b>    | <b>0</b>         | <b>16,425</b>    |
| 49 |                                            |                  |                  |                  |                  |                  |
| 50 |                                            |                  |                  |                  |                  |                  |
| 51 |                                            |                  |                  |                  |                  |                  |
| 52 | <b>TOTAL LEGAL AND COURT</b>               | <b>27,881</b>    | <b>24,922</b>    | <b>30,215</b>    | <b>0</b>         | <b>31,910</b>    |



## FIRE DEPARTMENT

The Clarendon Volunteer Fire Department is an all-volunteer organization that protects the lives of the citizens by providing prompt and efficient rescue services. Its mission is to protect property from loss to fire or other natural disaster by providing fire suppression, fire prevention, fire rescue, and enforcement of State and local laws.

The Clarendon Volunteer Fire Department is also a “first responder” at motor vehicle accidents. Firefighters are cross-trained in Emergency Medical Services and have the equipment and the experience to extract victims from crushed vehicles. Of note is their Dive Team, the best-trained group in the area for providing underwater search, rescue, and recovery.

Fire Department activities include administration, fire prevention, fire control, rescue operations, communications, equipment and facilities maintenance, training, inspections, emergency care, emergency preparedness, and emergency medical training. Part of the emergency preparedness includes “storm spotting”.

The City of Clarendon supports the Fire Department by funding its physical damage and liability insurance on vehicles and building, and also funds a portion of their operations with a monthly stipend.

The City Fire Marshal is funded from this department.

Approximately 40% of the calls for service are within the City Limits of Clarendon.

|    |                                                                                       |
|----|---------------------------------------------------------------------------------------|
| 1  | <b>GENERAL FUND</b>                                                                   |
| 2  |                                                                                       |
| 3  |                                                                                       |
| 4  | <b>FIRE DEPARTMENT</b>                                                                |
| 5  |                                                                                       |
| 6  |                                                                                       |
| 7  |                                                                                       |
| 8  |                                                                                       |
| 9  | Jeremy Powell's salary as the City's Fire Marshal                                     |
| 10 | payroll tax                                                                           |
| 11 |                                                                                       |
| 12 |                                                                                       |
| 13 |                                                                                       |
| 14 |                                                                                       |
| 15 | Greenlight Gas                                                                        |
| 16 | stipend paid to fire department                                                       |
| 17 | SWEPCO                                                                                |
| 18 |                                                                                       |
| 19 |                                                                                       |
| 20 |                                                                                       |
| 21 |                                                                                       |
| 22 | food and drinks for when firefighters are active for extended periods without support |
| 23 | repairs to remote sirens across town                                                  |
| 24 | Vol Fire Dept is included in the City's audit; they pay their portion                 |
| 25 | we pay fuel expenses for travel to schools                                            |
| 26 | EMC travel expense                                                                    |
| 27 | EMC training expense                                                                  |
| 28 |                                                                                       |
| 29 |                                                                                       |
| 30 |                                                                                       |
| 31 |                                                                                       |



|    |                                            |                  |                  |                  |                  |                  |
|----|--------------------------------------------|------------------|------------------|------------------|------------------|------------------|
| 1  | <b>GENERAL FUND</b>                        |                  |                  |                  |                  |                  |
| 2  |                                            |                  |                  |                  |                  |                  |
| 3  |                                            |                  |                  |                  |                  |                  |
| 4  | <b>FIRE DEPARTMENT</b>                     | <b>2020-2021</b> | <b>2021-2022</b> | <b>2022-2023</b> | <b>2022-2023</b> | <b>2023-2024</b> |
| 5  |                                            | <b>ACTUAL</b>    | <b>ACTUAL</b>    | <b>PROPOSED</b>  | <b>ACTUAL</b>    | <b>PROPOSED</b>  |
| 6  |                                            |                  |                  |                  |                  |                  |
| 7  | <b>PERSONNEL SERVICES</b>                  |                  |                  |                  |                  |                  |
| 8  |                                            |                  |                  |                  |                  |                  |
| 9  | <b>SALARIES--FIRE MARSHAL</b>              | 2,159            | 2,224            | 2,335            | 0                | 2,440            |
| 10 | <b>PAYROLL TAXES</b>                       | 165              | 170              | 180              | 0                | 188              |
| 11 |                                            |                  |                  |                  |                  |                  |
| 12 | <b>TOTAL</b>                               | 2,324            | 2,394            | 2,515            | 0                | 2,628            |
| 13 |                                            |                  |                  |                  |                  |                  |
| 14 | <b>FUEL and OPERATIONS SUBSIDY</b>         |                  |                  |                  |                  |                  |
| 15 | <b>GREENLIGHT GAS</b>                      | 1,088            | 2,283            | 1,850            | 0                | 2,300            |
| 16 | <b>FUEL and OPERATIONS SUBSIDY</b>         | 18,000           | 18,000           | 18,000           | 0                | 18,000           |
| 17 | <b>ELECTRICITY</b>                         | 3,230            | 2,888            | 2,500            | 0                | 2,600            |
| 18 | <b>TOTAL</b>                               | 22,318           | 23,171           | 22,350           | 0                | 22,900           |
| 19 |                                            |                  |                  |                  |                  |                  |
| 20 | <b>TRAVEL/TRAINING/OVERHEAD/CONTRACTED</b> |                  |                  |                  |                  |                  |
| 21 |                                            |                  |                  |                  |                  |                  |
| 22 | <b>EMERGENCY SUPPORT</b>                   | 223              | 17               | 400              | 0                | 400              |
| 23 | <b>SIREN MAINTENANCE and REPAIRS</b>       | 4,577            | 0                | 650              | 0                | 650              |
| 24 | <b>AUDIT</b>                               | 0                | 225              | 300              | 0                | 300              |
| 25 | <b>TRAVEL EXPENSE--SCHOOLS</b>             | 300              | 0                | 350              | 0                | 350              |
| 26 | <b>EMC TRAVEL</b>                          | 200              | 0                | 200              | 0                | 200              |
| 27 | <b>EMC TRAINING</b>                        | 200              | 0                | 200              | 0                | 200              |
| 28 | <b>TOTAL</b>                               | 5,500            | 242              | 2,100            | 0                | 2,100            |
| 29 |                                            |                  |                  |                  |                  |                  |
| 30 | <b>TOTAL FIRE DEPT</b>                     | <b>30,142</b>    | <b>25,807</b>    | <b>26,965</b>    | <b>0</b>         | <b>27,628</b>    |



## CODE COMPLIANCE

The mission of the Code Compliance Department is to promote the health and safety of the citizens by ensuring that all applicable ordinances and state laws have been and are being followed. Additionally, the Code Compliance Department is responsible for Animal Control activities as well as Nuisance Abatement activities, including junked vehicle removal and tall grass/weed abatement.

This department funds one combination Code Compliance and Animal Control Officer.

A viable Code Compliance Department will improve the aesthetics of the community while helping to maintain property values. Additionally, a strong Code Compliance Department will help us improve the fire insurance key rate discount.

## CODE COMPLIANCE

- 1
- 2
- 3
- 4 **CODE COMPLIANCE**
- 5
- 6
- 7
- 8 payroll for Code Compliance Officer
- 9 payroll taxes
- 10 City pays \$962.92 per month & life insurance,
- 11 city matches 1-1 on 7% withholding
- 12 overtime for occasional night calls about animal control
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20 cleaning supplies
- 21 basic office supplies
- 22 fuel and oil for 1 vehicle
- 23 provided by uniform service
- 24 animal snare; traps
- 25 chemicals for euthanasia
- 26 drugs for tranquilizer gun
- 27 dog and cat food
- 28 cat litter, paper towels
- 29 gloves; locks
- 30 printing door hangers; violation books
- 31 food bowls, leashes, food storage containers, etc....
- 32
- 33
- 34
- 35
- 36
- 37 repairs to 1 vehicle
- 38 repairs to euthanasia equipment/ cages/catch poles repairs
- 39
- 40

|    |                                    |                  |                  |                  |                  |                  |
|----|------------------------------------|------------------|------------------|------------------|------------------|------------------|
| 1  | <b>GENERAL FUND</b>                |                  |                  |                  |                  |                  |
| 2  |                                    |                  |                  |                  |                  |                  |
| 3  | <b>CODE COMPLIANCE</b>             | <b>2020-2021</b> | <b>2021-2022</b> | <b>2022-2023</b> | <b>2022-2023</b> | <b>2023-2024</b> |
| 4  |                                    | <b>ACTUAL</b>    | <b>ACTUAL</b>    | <b>PROPOSED</b>  | <b>ACTUAL</b>    | <b>PROPOSED</b>  |
| 5  |                                    |                  |                  |                  |                  |                  |
| 6  | <b>PERSONNEL SERVICES</b>          |                  |                  |                  |                  |                  |
| 7  |                                    |                  |                  |                  |                  |                  |
| 8  | <b>SALARY</b>                      | 29,146           | 21,034           | 30,000           | 0                | 31,350           |
| 9  | <b>PAYROLL TAXES</b>               | 2,265            | 1,641            | 2,230            | 0                | 2,400            |
| 10 | <b>HEALTH &amp; LIFE INSURANCE</b> | 28               | 4,385            | 9,880            | 0                | 12,556           |
| 11 | <b>RETIREMENT</b>                  | 575              | 409              | 675              | 0                | 670              |
| 12 | <b>OVERTIME</b>                    | 0                | 459              | 750              | 0                | 1,000            |
| 13 |                                    |                  |                  |                  |                  |                  |
| 14 |                                    |                  |                  |                  |                  |                  |
| 15 |                                    |                  |                  |                  |                  |                  |
| 16 |                                    |                  |                  |                  |                  |                  |
| 17 | <b>TOTAL</b>                       | <b>32,014</b>    | <b>27,928</b>    | <b>43,535</b>    | <b>0</b>         | <b>47,976</b>    |
| 18 |                                    |                  |                  |                  |                  |                  |
| 19 | <b>MATERIAL AND SUPPLIES</b>       |                  |                  |                  |                  |                  |
| 20 | <b>CLEANING SUPPLIES</b>           | 0                | 148              | 75               | 0                | 75               |
| 21 | <b>OFFICE SUPPLIES</b>             | 7                | 85               | 125              | 0                | 125              |
| 22 | <b>GAS &amp; OIL</b>               | 1,903            | 2,717            | 2,600            | 0                | 2,750            |
| 23 | <b>UNIFORMS/APPAREL</b>            | 235              | 234              | 340              | 0                | 580              |
| 24 | <b>MINOR APPARATUS/SM. TOOL</b>    | 502              | 431              | 550              | 0                | 500              |
| 25 | <b>CHEMICALS</b>                   | 0                | 10               | 150              | 0                | 150              |
| 26 | <b>TRANQUILIZER GUN/AMMO</b>       | 0                | 0                | 100              | 0                | 100              |
| 27 | <b>FOOD FOR ANIMALS</b>            | 114              | 226              | 250              | 0                | 320              |
| 28 | <b>CONSUMABLES</b>                 | 10               | 0                | 160              | 0                | 160              |
| 29 | <b>SAFETY EQUIPMENT</b>            | 3                | 0                | 250              | 0                | 200              |
| 30 | <b>PRINTING EXPENSE</b>            | 120              | 309              | 320              | 0                | 350              |
| 31 | <b>MINOR SUPPLIES</b>              | 0                | 74               | 125              | 0                | 120              |
| 32 | <b>ANIMAL ADOPTION SERVICE</b>     | 390              | 0                | 0                | 0                | 0                |
| 33 | <b>TOTAL</b>                       | <b>3,284</b>     | <b>4,234</b>     | <b>5,045</b>     | <b>0</b>         | <b>5,430</b>     |
| 34 |                                    |                  |                  |                  |                  |                  |
| 35 | <b>MAINTENANCE</b>                 |                  |                  |                  |                  |                  |
| 36 |                                    |                  |                  |                  |                  |                  |
| 37 | <b>MOTOR VEHICLE REPAIRS</b>       | 150              | 1,387            | 800              | 0                | 800              |
| 38 | <b>EQUIPMENT REPAIRS</b>           | 0                | 17               | 300              | 0                | 250              |
| 39 |                                    |                  |                  |                  |                  |                  |
| 40 | <b>TOTAL</b>                       | <b>150</b>       | <b>1,404</b>     | <b>1,100</b>     | <b>0</b>         | <b>1,050</b>     |
| 41 |                                    |                  |                  |                  |                  |                  |

|    |                                                                         |
|----|-------------------------------------------------------------------------|
| 41 |                                                                         |
| 42 | <b>CODE COMPLIANCE</b>                                                  |
| 43 | continued                                                               |
| 44 |                                                                         |
| 45 |                                                                         |
| 46 |                                                                         |
| 47 | demolition of condemned structures                                      |
| 48 | International Code Council (ICC) membership                             |
| 49 | travel expense to meetings and schools                                  |
| 50 | code enforcement school, backflow testing school, animal control school |
| 51 | City cell phone                                                         |
| 52 | postage for violation notices                                           |
| 53 | boarding for strays; rabies testing                                     |
| 54 | consulting & trial attorney fees                                        |
| 55 | filing fee with county clerk                                            |
| 56 | updating clarendons code of ordinances by codification                  |
| 57 | electricity at Animal Control facility                                  |
| 58 | contract clean-up of private properties in violation of codes           |
| 59 | Code Compliance portion of monthly computer maintenance                 |
| 60 |                                                                         |
| 61 |                                                                         |
| 62 |                                                                         |
| 63 |                                                                         |
| 64 | improvements to Animal Control facility                                 |
| 65 | cat and dog cages                                                       |
| 66 | funds to construct monofill                                             |
| 67 |                                                                         |
| 68 |                                                                         |
| 69 |                                                                         |
| 70 |                                                                         |

|    |                              |                  |                  |                  |                  |                  |
|----|------------------------------|------------------|------------------|------------------|------------------|------------------|
| 42 |                              |                  |                  |                  |                  |                  |
| 43 | <b>CODE COMPLIANCE</b>       | <b>2020-2021</b> | <b>2021-2022</b> | <b>2022-2023</b> | <b>2022-2023</b> | <b>2023-2024</b> |
| 44 | continued                    | <b>ACTUAL</b>    | <b>ACTUAL</b>    | <b>PROPOSED</b>  | <b>ACTUAL</b>    | <b>PROPOSED</b>  |
| 45 |                              |                  |                  |                  |                  |                  |
| 46 |                              |                  |                  |                  |                  |                  |
| 47 | ABATEMENT DEMO               | 0                | 0                | 5,500            | 0                | 5,000            |
| 48 | DUES                         | 0                | 0                | 300              | 0                | 350              |
| 49 | MEETINGS/TRAVEL EXP          | 12               | 295              | 700              | 0                | 500              |
| 50 | TRAINING                     | 575              | 103              | 700              | 0                | 800              |
| 51 | CELL PHONE                   | 724              | 838              | 780              | 0                | 750              |
| 52 | POSTAGE                      | 100              | 130              | 125              | 0                | 100              |
| 53 | PROF SERVICES/VETERINARY     | 177              | 240              | 350              | 0                | 400              |
| 54 | ATTORNEY FEES                | 245              | 10,409           | 6,000            | 0                | 5,000            |
| 55 | LIEN PROCESSING              | 378              | 52               | 350              | 0                | 500              |
| 56 | ORDINANCE CODIFICATION       | 375              | 0                | 700              | 0                | 500              |
| 57 | ELECTRICITY                  | 65               | 51               | 125              | 0                | 125              |
| 58 | CONTRACT MOWING              | 900              | 800              | 1,000            | 0                | 1,200            |
| 59 | COMPUTER MAINT. MONTHLY      | 1,157            | 1,520            | 1,520            | 0                | 1,550            |
| 60 | <b>TOTAL</b>                 | <b>4,708</b>     | <b>14,438</b>    | <b>18,150</b>    | <b>0</b>         | <b>16,775</b>    |
| 61 |                              |                  |                  |                  |                  |                  |
| 62 | <b>CAPITAL EXPENSE</b>       |                  |                  |                  |                  |                  |
| 63 |                              |                  |                  |                  |                  |                  |
| 64 | BUILDING IMPROVEMENTS        | 0                | 120              | 600              | 0                | 500              |
| 65 | CAGES                        | 0                | 326              | 350              | 0                | 350              |
| 66 | MONOFILL CONSTRUCTION        | 0                | 0                | 2,000            | 0                | 2,000            |
| 67 |                              |                  |                  |                  |                  |                  |
| 68 | <b>TOTAL CAPITAL EXPENSE</b> | <b>0</b>         | <b>446</b>       | <b>2,950</b>     | <b>0</b>         | <b>2,850</b>     |
| 69 |                              |                  |                  |                  |                  |                  |
| 70 | <b>TOTAL CODE COMPLIANCE</b> | <b>40,156</b>    | <b>48,450</b>    | <b>70,780</b>    | <b>0</b>         | <b>74,081</b>    |





## CITY HALL

The City Hall Department funds the comprehensive maintenance of the City Hall building. Additionally, expenses of general benefit to all City departments are funded here: telephone/internet service, utilities (electric and gas), copier lease; computer network maintenance; post office box rent; general office supplies; and all of the expense of the City's Physical Damage and General Liability insurance.

Neither salaries nor wages are paid from this department.

|    |                                                                                       |
|----|---------------------------------------------------------------------------------------|
| 1  | <b>GENERAL FUND</b>                                                                   |
| 2  |                                                                                       |
| 3  |                                                                                       |
| 4  | <b>CITY HALL</b>                                                                      |
| 5  |                                                                                       |
| 6  |                                                                                       |
| 7  |                                                                                       |
| 8  | christmas party, thanksgiving turkey, appreciation breakfast, summer picnic           |
| 9  |                                                                                       |
| 10 |                                                                                       |
| 11 |                                                                                       |
| 12 |                                                                                       |
| 13 |                                                                                       |
| 14 | housekeeping supplies                                                                 |
| 15 | office supplies for City Hall department functions                                    |
| 16 | fire extinguisher maintenance                                                         |
| 17 | security camera                                                                       |
| 18 |                                                                                       |
| 19 |                                                                                       |
| 20 |                                                                                       |
| 21 |                                                                                       |
| 22 |                                                                                       |
| 23 |                                                                                       |
| 24 | repairs to City Hall building including paint, tile, carpet, etc                      |
| 25 | repairs to office equipment                                                           |
| 26 |                                                                                       |
| 27 |                                                                                       |
| 28 |                                                                                       |
| 29 |                                                                                       |
| 30 |                                                                                       |
| 31 | mail box for City Hall                                                                |
| 32 | postage for all City Hall functions                                                   |
| 33 | physical damage/liability/workers comp coverage/bonds                                 |
| 34 | flowers from City recognizing the passing of family of elected officials or employees |
| 35 | electricity for City Hall                                                             |
| 36 | gas for City Hall                                                                     |
| 37 | telephone and internet for City Hall                                                  |
| 38 | weekly cleaning of city hall                                                          |
| 39 | lease for general-use copy machine                                                    |
| 40 | quarterly pest control services                                                       |
| 41 | paper towels; toilet paper                                                            |
| 42 | Pitney-Powes postage machine                                                          |
| 43 | 2 mats with city logo for office entrance and walkway                                 |
| 44 | creation and management of a city website                                             |
| 45 | coffee maker, lamp, chair etc..                                                       |
| 46 |                                                                                       |
| 47 |                                                                                       |
| 48 |                                                                                       |
| 49 |                                                                                       |
| 50 |                                                                                       |
| 51 | new computer equipment                                                                |
| 52 |                                                                                       |
| 53 |                                                                                       |

|    |                                            |                  |                  |                  |                  |                  |
|----|--------------------------------------------|------------------|------------------|------------------|------------------|------------------|
| 1  | <b>GENERAL FUND</b>                        |                  |                  |                  |                  |                  |
| 2  |                                            |                  |                  |                  |                  |                  |
| 3  | <b>CITY HALL</b>                           | <b>2020-2021</b> | <b>2021-2022</b> | <b>2022-2023</b> | <b>2022-2023</b> | <b>2023-2024</b> |
| 4  |                                            | <b>ACTUAL</b>    | <b>ACTUAL</b>    | <b>PROPOSED</b>  | <b>ACTUAL</b>    | <b>PROPOSED</b>  |
| 5  |                                            |                  |                  |                  |                  |                  |
| 6  | <b>PERSONNEL SERVICES</b>                  |                  |                  |                  |                  |                  |
| 7  |                                            |                  |                  |                  |                  |                  |
| 8  | EMPLOYEE APPRECIATION EVENTS               | 1,813            | 3,489            | 3,000            | 0                | 3,500            |
| 9  |                                            |                  |                  |                  |                  |                  |
| 10 | <b>TOTAL</b>                               | <b>1,813</b>     | <b>3,489</b>     | <b>3,000</b>     | <b>0</b>         | <b>3,500</b>     |
| 11 |                                            |                  |                  |                  |                  |                  |
| 12 | <b>MATERIAL AND SUPPLIES</b>               |                  |                  |                  |                  |                  |
| 13 |                                            |                  |                  |                  |                  |                  |
| 14 | HOUSEKEEPING SUPPLIES                      | 96               | 187              | 350              | 0                | 300              |
| 15 | OFFICE SUPPLIES                            | 3,329            | 2,934            | 3,000            | 0                | 3,000            |
| 16 | SAFETY EQUIPMENT                           | 1,718            | 36               | 100              | 0                | 120              |
| 17 | SECURITY EQUIPMENT                         | 0                | 35               | 350              | 0                | 350              |
| 18 |                                            |                  |                  |                  |                  |                  |
| 19 | <b>TOTAL</b>                               | <b>5,143</b>     | <b>3,192</b>     | <b>3,800</b>     | <b>0</b>         | <b>3,770</b>     |
| 20 |                                            |                  |                  |                  |                  |                  |
| 21 | <b>MAINTENANCE OF EQUIPMENT</b>            |                  |                  |                  |                  |                  |
| 22 |                                            |                  |                  |                  |                  |                  |
| 23 |                                            |                  |                  |                  |                  |                  |
| 24 | BUILDING MAINTENANCE                       | 4,697            | 821              | 5,500            | 0                | 6,500            |
| 25 | EQUIPMENT MAINTENANCE                      | 178              | 250              | 350              | 0                | 350              |
| 26 |                                            |                  |                  |                  |                  |                  |
| 27 | <b>TOTAL</b>                               | <b>4,875</b>     | <b>1,071</b>     | <b>5,850</b>     | <b>0</b>         | <b>6,850</b>     |
| 28 |                                            |                  |                  |                  |                  |                  |
| 29 | <b>TRAVEL/TRAINING/OVERHEAD/CONTRACTED</b> |                  |                  |                  |                  |                  |
| 30 |                                            |                  |                  |                  |                  |                  |
| 31 | POST OFFICE BOX RENT                       | 120              | 130              | 140              | 0                | 150              |
| 32 | POSTAGE                                    | 5,240            | 5,451            | 4,810            | 0                | 5,585            |
| 33 | TMLRP INSURANCE                            | 60,144           | 65,943           | 67,705           | 0                | 72,500           |
| 34 | BEREAVEMENT                                | 243              | 146              | 400              | 0                | 400              |
| 35 | ELECTRICITY                                | 2,195            | 2,503            | 2,300            | 0                | 2,300            |
| 36 | GREENLIGHT GAS                             | 2,323            | 1,282            | 2,900            | 0                | 2,500            |
| 37 | TELEPHONE                                  | 885              | 960              | 1,250            | 0                | 1,250            |
| 38 | HOUSEKEEPING                               | 1,800            | 1,800            | 1,800            | 0                | 1,860            |
| 39 | COPIER LEASE                               | 1,735            | 2,069            | 2,070            | 0                | 2,070            |
| 40 | PEST CONTROL                               | 260              | 705              | 650              | 0                | 650              |
| 41 | CONSUMABLES                                | 537              | 638              | 600              | 0                | 600              |
| 42 | EQUIPMENT RENTALS                          | 255              | 262              | 500              | 0                | 400              |
| 43 | SERVICE MATS                               | 488              | 956              | 0                | 0                | 0                |
| 44 | WEBSITE                                    | 0                | 0                | 2,000            | 0                | 2,000            |
| 45 | MINOR TOOL & APPARATUS                     | 0                | 0                | 300              | 0                | 200              |
| 46 | <b>TOTAL</b>                               | <b>76,225</b>    | <b>82,845</b>    | <b>87,425</b>    | <b>0</b>         | <b>92,465</b>    |
| 47 |                                            |                  |                  |                  |                  |                  |
| 48 | <b>PROJECTS / CAPITAL OUTLAY</b>           |                  |                  |                  |                  |                  |
| 49 |                                            |                  |                  |                  |                  |                  |
| 50 |                                            |                  |                  |                  |                  |                  |
| 51 | COMPUTER EQUIPMENT                         | 2,123            | 496              | 5,000            | 0                | 5,000            |
| 52 |                                            |                  |                  |                  |                  |                  |
| 53 | <b>TOTAL</b>                               | <b>2,123</b>     | <b>496</b>       | <b>5,000</b>     | <b>0</b>         | <b>5,000</b>     |
| 54 |                                            |                  |                  |                  |                  |                  |
| 55 | <b>TOTAL CITY HALL</b>                     | <b>90,179</b>    | <b>91,093</b>    | <b>105,075</b>   | <b>0</b>         | <b>111,585</b>   |



# LIBRARY

This department funds the Gabie Betts Burton Memorial Library. One full-time Librarian and 4 part-time Library assistants are funded.

Activities include providing six computers for public use, educational programs for all ages, and, of course, books and periodicals.

Donley County also provides financial support for the library. The County contributes \$35,000 annually made in monthly payments.

|    |                                                    |
|----|----------------------------------------------------|
| 1  |                                                    |
| 2  |                                                    |
| 3  |                                                    |
| 4  | <b>LIBRARY</b>                                     |
| 5  |                                                    |
| 6  |                                                    |
| 7  |                                                    |
| 8  | payroll for Librarian                              |
| 9  | payroll—4 part-time employees                      |
| 10 | payroll taxes                                      |
| 11 | life benefits, Librarian on medicare               |
| 12 | city matches 1-1 on 7% withholding                 |
| 13 |                                                    |
| 14 |                                                    |
| 15 |                                                    |
| 16 |                                                    |
| 17 |                                                    |
| 18 |                                                    |
| 19 |                                                    |
| 20 | basic office supplies                              |
| 21 | calculator, etc                                    |
| 22 | housekeeping supplies                              |
| 23 | books, other than those purchased with grant funds |
| 24 | paper towels, etc.                                 |
| 25 |                                                    |
| 26 |                                                    |
| 27 |                                                    |
| 28 |                                                    |
| 29 |                                                    |
| 30 | maintenance to staff & public-use computers        |
| 31 | repairs to building                                |
| 32 | computer equipment & programs                      |
| 33 |                                                    |
| 34 |                                                    |
| 35 |                                                    |
| 36 |                                                    |
| 37 |                                                    |
| 38 |                                                    |
| 39 | travel expense to meetings and schools             |
| 40 | membership to library organizations                |
| 41 | electric utilities                                 |
| 42 | gas utilities                                      |
| 43 | telephone; internet                                |
| 44 | quarterly pest control services                    |
| 45 | annual contract for user fee & maintenance         |
| 46 | annual fire extinguisher service                   |
| 47 | bond for librarian                                 |
| 48 | documenting overages or deficits in cash drawer    |
| 49 |                                                    |
| 50 |                                                    |
| 51 |                                                    |

|    |                                            |                  |                  |                  |                  |                  |
|----|--------------------------------------------|------------------|------------------|------------------|------------------|------------------|
| 1  | <b>GENERAL FUND</b>                        |                  |                  |                  |                  |                  |
| 2  |                                            |                  |                  |                  |                  |                  |
| 3  | <b>LIBRARY</b>                             | <b>2020-2021</b> | <b>2021-2022</b> | <b>2022-2023</b> | <b>2022-2023</b> | <b>2023-2024</b> |
| 4  |                                            | <b>ACTUAL</b>    | <b>ACTUAL</b>    | <b>PROPOSED</b>  | <b>ACTUAL</b>    | <b>PROPOSED</b>  |
| 5  |                                            |                  |                  |                  |                  |                  |
| 6  | <b>PERSONNEL SERVICES</b>                  |                  |                  |                  |                  |                  |
| 7  |                                            |                  |                  |                  |                  |                  |
| 8  | LIBRARIAN SALARY                           | 31,022           | 34,500           | 34,600           | 0                | 36,160           |
| 9  | PART TIME SALARIES                         | 21,276           | 22,712           | 29,745           | 0                | 31,085           |
| 10 | PAYROLL TAXES                              | 3,945            | 4,318            | 5,100            | 0                | 5,220            |
| 11 | HEALTH & LIFE INSURANCE                    | 11               | 11               | 145              | 0                | 125              |
| 12 | RETIREMENT                                 | 602              | 653              | 745              | 0                | 780              |
| 13 |                                            |                  |                  |                  |                  |                  |
| 14 |                                            |                  |                  |                  |                  |                  |
| 15 |                                            |                  |                  |                  |                  |                  |
| 16 | <b>TOTAL</b>                               | <b>56,856</b>    | <b>62,194</b>    | <b>70,335</b>    | <b>0</b>         | <b>73,370</b>    |
| 17 |                                            |                  |                  |                  |                  |                  |
| 18 | <b>MATERIAL AND SUPPLIES</b>               |                  |                  |                  |                  |                  |
| 19 |                                            |                  |                  |                  |                  |                  |
| 20 | OFFICE SUPPLIES                            | 1,370            | 1,584            | 1,000            | 0                | 1,100            |
| 21 | MINOR APPARATUS/OFFICE MACHINES            | 807              | 247              | 425              | 0                | 450              |
| 22 | HOUSEKEEPING SUPPLIES                      | 139              | 66               | 350              | 0                | 350              |
| 23 | BOOKS                                      | 2,854            | 2,918            | 3,300            | 0                | 3,500            |
| 24 | CONSUMABLES                                | 261              | 244              | 225              | 0                | 300              |
| 25 |                                            |                  |                  |                  |                  |                  |
| 26 | <b>TOTAL</b>                               | <b>5,431</b>     | <b>5,059</b>     | <b>5,300</b>     | <b>0</b>         | <b>5,700</b>     |
| 27 |                                            |                  |                  |                  |                  |                  |
| 28 | <b>MAINTENANCE OF EQUIPMENT</b>            |                  |                  |                  |                  |                  |
| 29 |                                            |                  |                  |                  |                  |                  |
| 30 | COMPUTER MAINT. MONTHLY                    | 1,157            | 1,563            | 1,520            | 0                | 1,550            |
| 31 | BUILDING MAINTENANCE                       | 200              | 1,241            | 2,000            | 0                | 3,500            |
| 32 | COMPUTER HARDWARE/SOFTWARE                 | 310              | 386              | 550              | 0                | 500              |
| 33 |                                            |                  |                  |                  |                  |                  |
| 34 | <b>TOTAL</b>                               | <b>1,667</b>     | <b>3,190</b>     | <b>4,070</b>     | <b>0</b>         | <b>5,550</b>     |
| 35 |                                            |                  |                  |                  |                  |                  |
| 36 | <b>TRAVEL/TRAINING/OVERHEAD/CONTRACTED</b> |                  |                  |                  |                  |                  |
| 37 |                                            |                  |                  |                  |                  |                  |
| 38 |                                            |                  |                  |                  |                  |                  |
| 39 | TRAVEL & TRAINING                          | 336              | 174              | 500              | 0                | 400              |
| 40 | DUES                                       | 210              | 136              | 225              | 0                | 220              |
| 41 | ELECTRICITY                                | 2,566            | 2,790            | 2,600            | 0                | 2,750            |
| 42 | GREENLIGHT GAS                             | 1,268            | 1,444            | 1,650            | 0                | 1,700            |
| 43 | TELEPHONE & INTERNET                       | 540              | 480              | 750              | 0                | 700              |
| 44 | PEST CONTROL                               | 290              | 508              | 500              | 0                | 500              |
| 45 | HARRINGTON USER FEE                        | 3,365            | 3,408            | 3,600            | 0                | 3,750            |
| 46 | SAFETY EQUIPMENT                           | 35               | 24               | 100              | 0                | 100              |
| 47 | BOND                                       | 25               | 25               | 50               | 0                | 50               |
| 48 | CASH OVER/UNDER                            | 0                | 100              | 0                | 0                | 0                |
| 49 |                                            |                  |                  |                  |                  |                  |
| 50 | <b>TOTAL</b>                               | <b>8,635</b>     | <b>9,089</b>     | <b>9,975</b>     | <b>0</b>         | <b>10,170</b>    |
| 51 |                                            |                  |                  |                  |                  |                  |
| 52 | <b>TOTAL LIBRARY</b>                       | <b>72,589</b>    | <b>79,532</b>    | <b>89,680</b>    | <b>0</b>         | <b>94,790</b>    |





## ADMINISTRATION

The Administration Department funds the salary for the City Administrator, including expenses for travel and training.

The City Administrator is hired by, and serves at the pleasure of the Council. The City Administrator is responsible for administration of all personnel, enforcement of all of the City Council's policies, public relations, and is responsible for the efficient operation of all governmental operations and activities.

|    |                                                                        |
|----|------------------------------------------------------------------------|
| 1  | <b>GENERAL FUND</b>                                                    |
| 2  |                                                                        |
| 3  | <b>ADMINISTRATION</b>                                                  |
| 4  |                                                                        |
| 5  |                                                                        |
| 6  |                                                                        |
| 7  | Salary for City Administrator Full-time & Interim                      |
| 8  | no longer used- purchased truck for city admin use                     |
| 9  | payroll tax                                                            |
| 10 | life & health benefits; \$962.92 pp monthly                            |
| 11 | retirement benefits--the City matches 1-1 on a 7% withholding          |
| 12 | expense for city administrator search                                  |
| 13 | Administration consultant                                              |
| 14 | Accumulated vacation and sick leave payout                             |
| 15 |                                                                        |
| 16 |                                                                        |
| 17 |                                                                        |
| 18 |                                                                        |
| 19 |                                                                        |
| 20 | calculators, etc..                                                     |
| 21 | City cell phone                                                        |
| 22 | Administration portion of monthly computer maintenance                 |
| 23 | expenses for administrators truck                                      |
| 24 | gas & oil                                                              |
| 25 |                                                                        |
| 26 |                                                                        |
| 27 |                                                                        |
| 28 |                                                                        |
| 29 | travel and lodging for meetings, conferences, schools                  |
| 30 | registration for various meetings/seminars                             |
| 31 | Texas City Management Association; Lions Club                          |
| 32 | minor expenses like meals for visiting engineers and consultants       |
| 33 | boil water notices; ordinance publications                             |
| 34 | budget notices are now required to be separate from ther legal notices |
| 35 | Publication of budget notifications                                    |
| 36 |                                                                        |

|    |                                            |                  |                  |                  |                  |                  |
|----|--------------------------------------------|------------------|------------------|------------------|------------------|------------------|
| 1  | <b>GENERAL FUND</b>                        |                  |                  |                  |                  |                  |
| 2  |                                            |                  |                  |                  |                  |                  |
| 3  | <b>ADMINISTRATION</b>                      | <b>2020-2021</b> | <b>2021-2022</b> | <b>2022-2023</b> | <b>2022-2023</b> | <b>2023-2024</b> |
| 4  |                                            | <b>ACTUAL</b>    | <b>ACTUAL</b>    | <b>PROPOSED</b>  | <b>ACTUAL</b>    | <b>PROPOSED</b>  |
| 5  |                                            |                  |                  |                  |                  |                  |
| 6  |                                            |                  |                  |                  |                  |                  |
| 7  | SALARIES/WAGES                             | 73,381           | 87,273           | 134,960          | 0                | 80,000           |
| 8  | AUTOMOBILE ALLOWANCE                       | 3,850            | 0                | 0                | 0                | 0                |
| 9  | PAYROLL TAXES                              | 5,820            | 6,650            | 10,060           | 0                | 7,000            |
| 10 | HEALTH & LIFE INSURANCE                    | 7,340            | 8,272            | 15,500           | 0                | 12,556           |
| 11 | TMRS RETIREMENT                            | 1,499            | 1,662            | 2,910            | 0                | 1,750            |
| 12 | ADMINISTRATOR SEARCH                       | 0                | 0                | 7,000            | 0                | 0                |
| 13 | CONSULTING                                 | 0                | 0                | 0                | 0                | 14,000           |
| 14 | VACATION/ SICK LEAVE PAYOUT                | 0                | 0                | 0                | 0                | 7,700            |
| 15 | <b>TOTAL</b>                               | <b>91,890</b>    | <b>103,857</b>   | <b>170,430</b>   | <b>0</b>         | <b>123,006</b>   |
| 16 |                                            |                  |                  |                  |                  |                  |
| 17 |                                            |                  |                  |                  |                  |                  |
| 18 | <b>MATERIAL AND SUPPLIES</b>               |                  |                  |                  |                  |                  |
| 19 |                                            |                  |                  |                  |                  |                  |
| 20 | MINOR APPARATUS                            | 0                | 15               | 100              | 0                | 100              |
| 21 | CELL PHONE                                 | 613              | 818              | 720              | 0                | 740              |
| 22 | COMPUTER MAINT. MONTHLY                    | 1,157            | 1,520            | 1,520            | 0                | 1,550            |
| 23 | VEHICLE MAINTENANCE                        | 7                | 214              | 300              | 0                | 2,000            |
| 24 | FUEL/ OIL                                  | 0                | 936              | 1,200            | 0                | 1,250            |
| 25 | <b>TOTAL</b>                               | <b>1,777</b>     | <b>3,503</b>     | <b>3,840</b>     | <b>0</b>         | <b>5,640</b>     |
| 26 |                                            |                  |                  |                  |                  |                  |
| 27 |                                            |                  |                  |                  |                  |                  |
| 28 | <b>TRAVEL/TRAINING/OVERHEAD/CONTRACTED</b> |                  |                  |                  |                  |                  |
| 29 | MEETINGS/TRAVEL EXPENSES                   | 544              | 839              | 600              | 0                | 600              |
| 30 | EDUCATION/TRAINING                         | 20               | 1,310            | 700              | 0                | 700              |
| 31 | DUES/SUBSCRIPTIONS                         | 107              | 191              | 100              | 0                | 125              |
| 32 | EXPENSE ACCOUNT                            | 0                | 43               | 600              | 0                | 600              |
| 33 | LEGAL NOTICES                              | 199              | 898              | 1,200            | 0                | 1,400            |
| 34 | TOYOTA TRUCK ROLLING STOCK                 | 0                | 0                | 7,250            | 0                | 7,250            |
| 35 | BUDGET NOTICES                             | 189              | 189              | 80               | 0                | 120              |
| 36 | <b>TOTAL</b>                               | <b>1,059</b>     | <b>3,470</b>     | <b>10,530</b>    | <b>0</b>         | <b>10,795</b>    |
| 37 |                                            |                  |                  |                  |                  |                  |
| 38 | <b>TOTAL ADMINISTRATION</b>                | <b>94,726</b>    | <b>110,830</b>   | <b>184,800</b>   | <b>0</b>         | <b>139,441</b>   |



## PARKS

The mission of the Parks Department is to provide and maintain the outdoor recreational facilities of the City in a safe and attractive condition.

Parks Department responsibilities include mowing, maintenance of playground equipment, and maintenance around the ball fields and the park restroom facilities.

Clarendon Park facilities include park area located between 6<sup>th</sup> and 7<sup>th</sup> Streets, just east of Park Street.

The Parks Department has one full time position that also covers the Pool, and one part time position that is a seasonal position of 36 hours a week, \$10.50 an hour for 20 weeks during the summer.

|    |                                                                 |
|----|-----------------------------------------------------------------|
| 1  | <b>GENERAL FUND</b>                                             |
| 2  |                                                                 |
| 3  |                                                                 |
| 4  | <b>PARKS</b>                                                    |
| 5  |                                                                 |
| 6  |                                                                 |
| 7  |                                                                 |
| 8  |                                                                 |
| 9  | temporary summer worker for 36 hrs. a week, 10.50 hr., 20 weeks |
| 10 | payroll taxes for summer help                                   |
| 11 | salary for full time employee                                   |
| 12 | life & health benefits; \$962.92 pp monthly,                    |
| 13 | retirement benefits--the City matches 1-1 on a 7% withholding   |
| 14 |                                                                 |
| 15 |                                                                 |
| 16 |                                                                 |
| 17 |                                                                 |
| 18 |                                                                 |
| 19 |                                                                 |
| 20 |                                                                 |
| 21 |                                                                 |
| 22 |                                                                 |
| 23 | Uniforms                                                        |
| 24 | weed eater string, hand tools                                   |
| 25 | 1 vehicle, mowers, weed eaters                                  |
| 26 | weed killer                                                     |
| 27 | safety glasses                                                  |
| 28 | shop towels; wasp spray; gloves, paper products for restrooms   |
| 29 | Vehicle parts and maintenance                                   |
| 30 |                                                                 |
| 31 |                                                                 |
| 32 |                                                                 |
| 33 |                                                                 |
| 34 |                                                                 |
| 35 | repairs to restrooms-toilets & lavatories, towel dispensers     |
| 36 | repairs to mowers/weed eaters                                   |
| 37 | hired services done in the park- tree trimming, etc..           |
| 38 |                                                                 |
| 39 |                                                                 |
| 40 |                                                                 |
| 41 |                                                                 |
| 42 | Payment for parks vehicle                                       |
| 43 | weed eater                                                      |
| 44 | bench                                                           |
| 45 | trash can                                                       |
| 46 | materials to repair walk bridge                                 |
| 47 |                                                                 |
| 48 |                                                                 |
| 49 |                                                                 |
| 50 |                                                                 |

|    |                               |                  |                  |                  |                  |                  |
|----|-------------------------------|------------------|------------------|------------------|------------------|------------------|
| 1  | <b>GENERAL FUND</b>           |                  |                  |                  |                  |                  |
| 2  |                               |                  |                  |                  |                  |                  |
| 3  |                               |                  |                  |                  |                  |                  |
| 4  | <b>PARKS</b>                  | <b>2020-2021</b> | <b>2021-2022</b> | <b>2022-2023</b> | <b>2022-2023</b> | <b>2023-2024</b> |
| 5  |                               | <b>ACTUAL</b>    | <b>ACTUAL</b>    | <b>PROPOSED</b>  | <b>ACTUAL</b>    | <b>PROPOSED</b>  |
| 6  |                               |                  |                  |                  |                  |                  |
| 7  | <b>PERSONNEL SERVICES</b>     |                  |                  |                  |                  |                  |
| 8  |                               |                  |                  |                  |                  |                  |
| 9  | TEMPORARY/SUMMER HELP         | 2,980            | 6,332            | 5,350            | 0                | 6,500            |
| 10 | PAYROLL TAXES                 | 228              | 2,835            | 2,700            | 0                | 2,950            |
| 11 | SALARY/ PARK MAINTENANCE      | 0                | 29,251           | 30,715           | 0                | 32,100           |
| 12 | HEALTH / LIFE INSURANCE       | 0                | 8,477            | 9,880            | 0                | 12,556           |
| 13 | TMRS RETIREMENT               | 0                | 586              | 660              | 0                | 670              |
| 14 |                               |                  |                  |                  |                  |                  |
| 15 |                               |                  |                  |                  |                  |                  |
| 16 |                               |                  |                  |                  |                  |                  |
| 17 |                               |                  |                  |                  |                  |                  |
| 18 |                               |                  |                  |                  |                  |                  |
| 19 | <b>TOTAL</b>                  | <b>3,208</b>     | <b>47,481</b>    | <b>49,305</b>    | <b>0</b>         | <b>54,776</b>    |
| 20 |                               |                  |                  |                  |                  |                  |
| 21 | <b>MATERIAL AND SUPPLIES</b>  |                  |                  |                  |                  |                  |
| 22 |                               |                  |                  |                  |                  |                  |
| 23 | UNIFORMS/APPAREL              | 0                | 301              | 350              | 0                | 400              |
| 24 | SMALL TOOLS                   | 185              | 247              | 750              | 0                | 750              |
| 25 | FUEL AND OIL                  | 611              | 1,406            | 825              | 0                | 1,400            |
| 26 | CHEMICALS/HERBICIDE/PESTICIDE | 0                | 85               | 400              | 0                | 400              |
| 27 | SAFETY EQUIPMENT              | 0                | 9                | 150              | 0                | 150              |
| 28 | CONSUMABLES                   | 69               | 168              | 150              | 0                | 175              |
| 29 | VEHICLE MAINTENANCE           | 0                | 100              | 300              | 0                | 450              |
| 30 |                               |                  |                  |                  |                  |                  |
| 31 | <b>TOTAL</b>                  | <b>865</b>       | <b>2,316</b>     | <b>2,925</b>     | <b>0</b>         | <b>3,725</b>     |
| 32 |                               |                  |                  |                  |                  |                  |
| 33 | <b>MAINTENANCE</b>            |                  |                  |                  |                  |                  |
| 34 |                               |                  |                  |                  |                  |                  |
| 35 | RESTROOMS MAINTENANCE         | 75               | 58               | 300              | 0                | 350              |
| 36 | EQUIPMENT/PARTS               | 1,515            | 867              | 600              | 0                | 600              |
| 37 | PROFESSIONAL SERVICES         | 0                | 1,209            | 500              | 0                | 600              |
| 38 |                               |                  |                  |                  |                  |                  |
| 39 | <b>TOTAL</b>                  | <b>1,590</b>     | <b>2,134</b>     | <b>1,400</b>     | <b>0</b>         | <b>1,550</b>     |
| 40 |                               |                  |                  |                  |                  |                  |
| 41 | <b>CAPITAL OUTLAY</b>         |                  |                  |                  |                  |                  |
| 42 | ROLLING STOCK CHEVY PICKUP    | 0                | 4,101            | 4,000            | 0                | 4,000            |
| 43 | WEEDEATER                     | 0                | 160              | 0                | 0                | 250              |
| 44 | BENCH                         | 691              | 0                | 900              | 0                | 1,200            |
| 45 | GARBAGE RECEPTICLE            | 804              | 0                | 0                | 0                | 0                |
| 46 | WALK BRIDGE REPAIR            | 0                | 192              | 0                | 0                | 700              |
| 47 |                               |                  |                  |                  |                  |                  |
| 48 | <b>TOTAL</b>                  | <b>1,495</b>     | <b>4,453</b>     | <b>4,900</b>     | <b>0</b>         | <b>6,150</b>     |
| 49 |                               |                  |                  |                  |                  |                  |
| 50 | <b>TOTAL PARKS</b>            | <b>7,158</b>     | <b>56,384</b>    | <b>58,530</b>    | <b>0</b>         | <b>66,201</b>    |





## POOL OPERATIONS

The City Pool opened on Memorial Day weekend 2021.

The Pool opens from Memorial Day to the beginning of school each year.

There is one pool manager, two assistant managers, three lead lifeguards, and nine regular lifeguards.

|    |                                                 |
|----|-------------------------------------------------|
| 1  | <b>GENERAL FUND</b>                             |
| 2  |                                                 |
| 3  |                                                 |
| 4  | <b>POOL</b>                                     |
| 5  |                                                 |
| 6  |                                                 |
| 7  |                                                 |
| 8  |                                                 |
| 9  | salaries for pool personel                      |
| 10 | payroll expense                                 |
| 11 | aquatics manager and lifegaurd training         |
| 12 | pool operator training x 2                      |
| 13 |                                                 |
| 14 |                                                 |
| 15 |                                                 |
| 16 |                                                 |
| 17 |                                                 |
| 18 |                                                 |
| 19 |                                                 |
| 20 |                                                 |
| 21 |                                                 |
| 22 |                                                 |
| 23 | uniform Expense                                 |
| 24 | drinks, candy, snacks                           |
| 25 | pool treatment chemicals                        |
| 26 | electricity expense                             |
| 27 | phone bill                                      |
| 28 | gas bill                                        |
| 29 | papertowels, toilet paper, etc...               |
| 30 | notebooks, pens, calculator tape, etc..         |
| 31 | money for cash drawer                           |
| 32 |                                                 |
| 33 |                                                 |
| 34 |                                                 |
| 35 |                                                 |
| 36 | maintaince and repair parts and equipment       |
| 37 | small equipment and parts, signage              |
| 38 | cleaning supplies, soap, paper goods            |
| 39 |                                                 |
| 40 |                                                 |
| 41 |                                                 |
| 42 |                                                 |
| 43 | purchase vending machines for consession        |
| 44 | purchase sod for pool area                      |
| 45 | purchase pool chairs/lounges                    |
| 46 | pave parking lot                                |
| 47 | install ada sidewalk                            |
| 48 | signage to to show who equipment was donated by |
| 49 |                                                 |
| 50 |                                                 |

|    |                              |                  |                  |                  |                  |                  |
|----|------------------------------|------------------|------------------|------------------|------------------|------------------|
| 1  | <b>GENERAL FUND</b>          |                  |                  |                  |                  |                  |
| 2  |                              |                  |                  |                  |                  |                  |
| 3  |                              |                  |                  |                  |                  |                  |
| 4  | <b>POOL</b>                  | <b>2020-2021</b> | <b>2021-2022</b> | <b>2022-2023</b> | <b>2022-2023</b> | <b>2023-2024</b> |
| 5  |                              | <b>ACTUAL</b>    | <b>ACTUAL</b>    | <b>PROPOSED</b>  | <b>ACTUAL</b>    | <b>PROPOSED</b>  |
| 6  |                              |                  |                  |                  |                  |                  |
| 7  | <b>PERSONNEL SERVICES</b>    |                  |                  |                  |                  |                  |
| 8  |                              |                  |                  |                  |                  |                  |
| 9  | TEMPORARY/SUMMER HELP        | 30,251           | 31,095           | 38,000           | 0                | 39,710           |
| 10 | PAYROLL TAXES                | 2,314            | 2,379            | 2,900            | 0                | 3,040            |
| 11 | TRAINING LIFEGUARDS          | 600              | 766              | 1,000            | 0                | 1,000            |
| 12 | TRAINING MAINTENANCE         | 967              | 40               | 500              | 0                | 500              |
| 13 |                              |                  |                  |                  |                  |                  |
| 14 |                              |                  |                  |                  |                  |                  |
| 15 |                              |                  |                  |                  |                  |                  |
| 16 |                              |                  |                  |                  |                  |                  |
| 17 |                              |                  |                  |                  |                  |                  |
| 18 |                              |                  |                  |                  |                  |                  |
| 19 | <b>TOTAL</b>                 | <b>34,132</b>    | <b>34,280</b>    | <b>42,400</b>    | <b>0</b>         | <b>44,250</b>    |
| 20 |                              |                  |                  |                  |                  |                  |
| 21 | <b>MATERIAL AND SUPPLIES</b> |                  |                  |                  |                  |                  |
| 22 |                              |                  |                  |                  |                  |                  |
| 23 | UNIFORMS                     | 1,074            | 649              | 600              | 0                | 700              |
| 24 | CONCESSIONS                  | 2,802            | 3,276            | 3,300            | 0                | 3,500            |
| 25 | CHEMICALS                    | 9,359            | 8,513            | 6,250            | 0                | 5,500            |
| 26 | ELECTRICITY                  | 0                | 4,698            | 4,400            | 0                | 4,700            |
| 27 | TELEPHONE                    | 499              | 307              | 700              | 0                | 700              |
| 28 | GREENLIGHT GAS               | 1,901            | 829              | 1,200            | 0                | 0                |
| 29 | CONSUMABLES                  | 121              | 188              | 800              | 0                | 800              |
| 30 | OFFICE SUPPLIES              | 225              | 0                | 200              | 0                | 250              |
| 31 | CASH OVER/UNDER              | 200              | 0                | 0                | 0                | 0                |
| 32 | <b>TOTAL</b>                 | <b>16,181</b>    | <b>18,460</b>    | <b>17,450</b>    | <b>0</b>         | <b>16,150</b>    |
| 33 |                              |                  |                  |                  |                  |                  |
| 34 | <b>MAINTENANCE</b>           |                  |                  |                  |                  |                  |
| 35 |                              |                  |                  |                  |                  |                  |
| 36 | RESTROOMS MAINTENANCE        | 334              | 87               | 300              | 0                | 400              |
| 37 | EQUIPMENT/PARTS/SIGNAGE      | 5,892            | 5,088            | 1,200            | 0                | 1,000            |
| 38 | CLEANING SUPPLIES            | 73               | 754              | 450              | 0                | 500              |
| 39 |                              |                  |                  |                  |                  |                  |
| 40 | <b>TOTAL</b>                 | <b>6,299</b>     | <b>5,929</b>     | <b>1,950</b>     | <b>0</b>         | <b>1,900</b>     |
| 41 |                              |                  |                  |                  |                  |                  |
| 42 | <b>CAPITAL OUTLAY</b>        |                  |                  |                  |                  |                  |
| 43 | VENDING MACHINES             | 3,600            | 0                | 550              | 0                | 0                |
| 44 | LANDSCAPING/ SOD             | 796              | 0                | 0                | 0                | 0                |
| 45 | POOL FURNITURE               | 2,416            | 2,920            | 1,500            | 0                | 1,500            |
| 46 | PAVING PARKING LOT           | 58,095           | 0                | 0                | 0                | 0                |
| 47 | SIDEWALK/ADA RAMP            | 7,539            | 0                | 0                | 0                | 0                |
| 48 | DONOR RECOGNITION            | 0                | 400              | 0                | 0                | 0                |
| 49 | <b>TOTAL</b>                 | <b>72,446</b>    | <b>3,320</b>     | <b>2,050</b>     | <b>0</b>         | <b>1,500</b>     |
| 50 |                              |                  |                  |                  |                  |                  |
| 51 |                              |                  |                  |                  |                  |                  |
| 52 | <b>TOTAL POOL</b>            | <b>129,058</b>   | <b>61,989</b>    | <b>63,850</b>    | <b>0</b>         | <b>63,800</b>    |



## DEBT SERVICE and TRANSFERS

This department is the .5% of the 2.00% sales tax which is collected in favor of the City of Clarendon but is passed through to the Clarendon Economic Development Corporation. The City retains 1.5% of the sales tax with .25% dedicated to Street Maintenance. The General Fund will transfer a portion of Surplus Sales to Rolling Stock for the purchase of a front-end loader for the Street Department.

Transfers from the General Fund to other funds go through this department.

|    |                                                                        |
|----|------------------------------------------------------------------------|
| 1  |                                                                        |
| 2  | <b>GENERAL FUND</b>                                                    |
| 3  |                                                                        |
| 4  |                                                                        |
| 5  | <b>DEBT SERVICE / TRANSFERS</b>                                        |
| 6  |                                                                        |
| 7  |                                                                        |
| 8  |                                                                        |
| 9  | trans to rolling stock for vehicle/equipment purchase                  |
| 10 | sales tax pass-thru to EDC                                             |
| 11 | local consolidated court cost - bldg security, truancy, jury fee, tech |
| 12 | txdot ramp match                                                       |
| 13 | .25% of sales tax for maintenance on existing streets                  |
| 14 | trans to american relief fund act account                              |
| 15 | trans to texpool                                                       |
| 16 | trans to cd's                                                          |
| 17 | trans to pool const acct.                                              |

|    |                                 |                  |                  |                  |                  |                  |
|----|---------------------------------|------------------|------------------|------------------|------------------|------------------|
| 1  | <b>GENERAL FUND</b>             |                  |                  |                  |                  |                  |
| 2  |                                 |                  |                  |                  |                  |                  |
| 3  |                                 |                  |                  |                  |                  |                  |
| 4  | <b>DEBT SERVICE / TRANSFERS</b> | <b>2020-2021</b> | <b>2021-2022</b> | <b>2022-2023</b> | <b>2022-2023</b> | <b>2023-2024</b> |
| 5  |                                 | <b>ACTUAL</b>    | <b>ACTUAL</b>    | <b>PROPOSED</b>  | <b>ACTUAL</b>    | <b>PROPOSED</b>  |
| 6  |                                 |                  |                  |                  |                  |                  |
| 7  |                                 |                  |                  |                  |                  |                  |
| 8  | <b>TRANSFERS</b>                |                  |                  |                  |                  |                  |
| 9  | TRANS TO ROLLING STOCK          | 40,000           | 0                | 0                | 0                | 0                |
| 10 | TRANS TO EDC                    | 123,620          | 125,566          | 118,750          | 0                | 120,750          |
| 11 | TRANS TO MUNICIPAL COURT LCF    | 1,503            | 940              | 500              | 0                | 450              |
| 12 | TRANS TO AIRPORT MX FUND        | 8,946            | 2,840            | 0                | 0                | 0                |
| 13 | TRANS TO STREET MX FUND         | 55,551           | 62,783           | 59,375           | 0                | 60,375           |
| 14 | TRANS TO AMER RELIEF ACT FUND   | 220,653          | 221,525          | 220,653          | 0                | 0                |
| 15 | TRANS TO TEXPOOL                | 31,165           | 2,168,831        | 0                | 0                | 0                |
| 16 | TRANS TO CD                     | 2,266,020        | 0                | 0                | 0                | 0                |
| 17 | TRANS TO POOL CONSTRUCTION      | 182,632          | 0                | 0                | 0                | 0                |
| 18 | <b>TOTAL TRANSFERS</b>          | <b>2,930,090</b> | <b>2,582,485</b> | <b>399,278</b>   | <b>0</b>         | <b>181,575</b>   |
| 19 |                                 |                  |                  |                  |                  |                  |
| 20 | <b>TOTAL DEBT SERVICE</b>       |                  |                  |                  |                  |                  |
| 21 | <b>and TRANSFERS</b>            | <b>2,930,090</b> | <b>2,582,485</b> | <b>399,278</b>   | <b>0</b>         | <b>181,575</b>   |





# ENTERPRISE FUND



|    |                                      |                  |                  |                  |                  |                  |
|----|--------------------------------------|------------------|------------------|------------------|------------------|------------------|
| 1  | <b>ENTERPRISE FUND</b>               |                  |                  |                  |                  |                  |
| 2  |                                      |                  |                  |                  |                  |                  |
| 3  |                                      |                  |                  |                  |                  |                  |
| 4  | <b>REVENUE</b>                       |                  |                  |                  |                  |                  |
| 5  |                                      | <b>2020-2021</b> | <b>2021-2022</b> | <b>2022-2023</b> | <b>2022-2023</b> | <b>2023-2024</b> |
| 6  |                                      | <b>ACTUAL</b>    | <b>ACTUAL</b>    | <b>PROPOSED</b>  | <b>ACTUAL</b>    | <b>PROPOSED</b>  |
| 7  |                                      |                  |                  |                  |                  |                  |
| 8  | <b>WATER REVENUE</b>                 | 574,758          | 657,701          | 590,000          | 0                | 605,000          |
| 9  | <b>WATER TAP/CONNECTION FEES</b>     | 0                | 1,400            | 1,200            | 0                | 3,000            |
| 10 | <b>LATE PAYMENT PENALTIES</b>        | 14,474           | 13,107           | 1,300            | 0                | 14,000           |
| 11 | <b>BULK WATER</b>                    | 3,029            | 9,115            | 4,000            | 0                | 3,500            |
| 12 | <b>MISC</b>                          | 0                | 0                | 350              | 0                | 250              |
| 13 | <b>RETURNED CHECK FEES</b>           | 446              | 302              | 450              | 0                | 450              |
| 14 | <b>RECONNECT FEES</b>                | 6,622            | 3,500            | 4,000            | 0                | 6,500            |
| 15 | <b>WASTEWATER DUMPING FEE</b>        | 525              | 630              | 525              | 0                | 550              |
| 16 | <b>SEWER REVENUE</b>                 | 238,208          | 252,597          | 248,000          | 0                | 255,440          |
| 17 | <b>RAW WATER SALES</b>               | 64,261           | 94,641           | 65,000           | 0                | 72,000           |
| 18 | <b>WATER METER TEST FEE</b>          | 0                | 127              | 300              | 0                | 300              |
| 19 | <b>TOTAL</b>                         | 902,723          | 1,033,120        | 916,125          | 0                | 960,990          |
| 20 |                                      |                  |                  |                  |                  |                  |
| 21 |                                      |                  |                  |                  |                  |                  |
| 22 | <b>TOTAL ENTERPRISE FUND REVENUE</b> | <b>902,723</b>   | <b>902,723</b>   | <b>916,125</b>   | <b>0</b>         | <b>960,990</b>   |



# **WATER**

## **OPERATIONS AND MAINTENANCE**

The mission of the Water Department is to distribute potable water to the residential and commercial customers of the City of Clarendon.

Water responsibilities include storing and distributing treated water which is produced by Greenbelt Municipal and Industrial Water Authority. Related responsibilities include water line installation and repair as well as fire hydrant installation and maintenance.

The Water Department is funded for two (2.66) full-time positions: the 66% of the Public Works Director salary.

Employees from this department will install, replace water infrastructure, and read water meters.

|    |                                                              |
|----|--------------------------------------------------------------|
| 1  | UTILITY FUND                                                 |
| 2  |                                                              |
| 3  |                                                              |
| 4  | WATER OPERATIONS AND MAINTENANCE                             |
| 5  |                                                              |
| 6  |                                                              |
| 7  |                                                              |
| 8  |                                                              |
| 9  | 66% Public Works Director salary                             |
| 10 | payroll for 2 employees                                      |
| 11 | payroll taxes                                                |
| 12 | health benefits; \$962.92, plus life                         |
| 13 | City matches 1-1 on 7% withholding                           |
| 14 | overtime for water emergencies                               |
| 15 |                                                              |
| 16 |                                                              |
| 17 |                                                              |
| 18 |                                                              |
| 19 |                                                              |
| 20 | fuel and oil for 2 2/3 pickups and Public Works equipment    |
| 21 | hydrant wrenches, etc                                        |
| 22 | safety glasses; yellow vests;etc...                          |
| 23 | pipe sealant,thread compound,etc.                            |
| 24 | contract uniform service                                     |
| 25 | cash drawers over/under - auditor said to put line item here |
| 26 |                                                              |
| 27 |                                                              |
| 28 |                                                              |
| 29 |                                                              |
| 30 | vehicle repairs                                              |
| 31 | pipe cutter repair;                                          |
| 32 | maintenance to sewer jetter; pumps;                          |
| 33 | repairs to Public Works Warehouse                            |
| 34 | tires                                                        |
| 35 |                                                              |
| 36 |                                                              |
| 37 |                                                              |
| 38 |                                                              |
| 39 |                                                              |
| 40 |                                                              |

|    |                                         |                  |                  |                  |                  |                  |
|----|-----------------------------------------|------------------|------------------|------------------|------------------|------------------|
| 1  | <b>ENTERPRISE FUND</b>                  |                  |                  |                  |                  |                  |
| 2  |                                         |                  |                  |                  |                  |                  |
| 3  | <b>WATER OPERATIONS AND MAINTENANCE</b> |                  |                  |                  |                  |                  |
| 4  |                                         | <b>2020-2021</b> | <b>2021-2022</b> | <b>2022-2023</b> | <b>2022-2023</b> | <b>2023-2024</b> |
| 5  |                                         | <b>ACTUAL</b>    | <b>ACTUAL</b>    | <b>PROPOSED</b>  | <b>ACTUAL</b>    | <b>PROPOSED</b>  |
| 6  |                                         |                  |                  |                  |                  |                  |
| 7  | <b>PERSONNEL SERVICES</b>               |                  |                  |                  |                  |                  |
| 8  |                                         |                  |                  |                  |                  |                  |
| 9  | SUPERVISORY SALARIES                    | 37,059           | 41,165           | 40,840           | 0                | 45,333           |
| 10 | SALARIES                                | 54,613           | 40,503           | 58,250           | 0                | 61,915           |
| 11 | PAYROLL TAXES                           | 6,960            | 6,166            | 7,390            | 0                | 8,000            |
| 12 | HEALTH & LIFE INSURANCE                 | 11,528           | 9,922            | 25,310           | 0                | 31,515           |
| 13 | TMRS RETIREMENT                         | 1,808            | 1,561            | 2,080            | 0                | 2,300            |
| 14 | OVERTIME                                | 1,573            | 654              | 3,300            | 0                | 3,500            |
| 15 |                                         |                  |                  |                  |                  |                  |
| 16 | <b>TOTAL</b>                            | <b>113,541</b>   | <b>99,971</b>    | <b>137,170</b>   | <b>0</b>         | <b>152,563</b>   |
| 17 |                                         |                  |                  |                  |                  |                  |
| 18 | <b>MATERIALS/SUPPLIES-WATER</b>         |                  |                  |                  |                  |                  |
| 19 |                                         |                  |                  |                  |                  |                  |
| 20 | GAS & OIL                               | 2,952            | 4,332            | 4,200            | 0                | 4,250            |
| 21 | SMALL TOOLS                             | 507              | 504              | 600              | 0                | 700              |
| 22 | SAFETY EQUIPMENT                        | 505              | 423              | 1,800            | 0                | 750              |
| 23 | CONSUMABLES                             | 131              | 45               | 300              | 0                | 400              |
| 24 | UNIFORMS                                | 837              | 950              | 1,000            | 0                | 1,200            |
| 25 | CASH OVER/UNDER                         | 4                | -74              | 100              | 0                | 100              |
| 26 | <b>TOTAL</b>                            | <b>4,936</b>     | <b>6,180</b>     | <b>8,000</b>     | <b>0</b>         | <b>7,400</b>     |
| 27 |                                         |                  |                  |                  |                  |                  |
| 28 | <b>MAINTENANCE of EQUIPMENT</b>         |                  |                  |                  |                  |                  |
| 29 |                                         |                  |                  |                  |                  |                  |
| 30 | MOTOR VEHICLE MAINTENANCE               | 613              | 412              | 2,000            | 0                | 2,200            |
| 31 | MAJOR TOOL MAINTENANCE                  | 360              | 550              | 2,000            | 0                | 2,500            |
| 32 | EQUIPMENT MAINTENANCE                   | 809              | 309              | 3,000            | 0                | 2,500            |
| 33 | BUILDING MAINTENANCE                    | 211              | 48               | 1,000            | 0                | 1,200            |
| 34 | TIRES                                   | 1,770            | 1,739            | 2,200            | 0                | 2,500            |
| 35 |                                         |                  |                  |                  |                  |                  |
| 36 | <b>TOTAL</b>                            | <b>3,763</b>     | <b>3,058</b>     | <b>10,200</b>    | <b>0</b>         | <b>10,900</b>    |
| 37 |                                         |                  |                  |                  |                  |                  |
| 38 |                                         |                  |                  |                  |                  |                  |
| 39 |                                         |                  |                  |                  |                  |                  |
| 40 |                                         |                  |                  |                  |                  |                  |

|    |                                                        |
|----|--------------------------------------------------------|
| 41 |                                                        |
| 42 | <b>WATER OPERATIONS AND MAINTENANCE</b>                |
| 43 | <b>continued</b>                                       |
| 44 |                                                        |
| 45 |                                                        |
| 46 |                                                        |
| 47 |                                                        |
| 48 | annual fee for software support for auto-read meters   |
| 49 | cost of water purchased from Greenbelt Water Authority |
| 50 | rental of vacuum excavator for meter project           |
| 51 | 55% electric utilities for warehouse                   |
| 52 | engineering--water system study                        |
| 53 | Inspections of water facilities                        |
| 54 | Inspection of elevated water storage tanks             |
| 55 | bacteriological sampling                               |
| 56 | Texas Water Utilities Assn                             |
| 57 | travel expense to training and meetings                |
| 58 | schooling expense                                      |
| 59 | supervisor and on-call cell phones                     |
| 60 | gas utilities                                          |
| 61 | Water portion of monthly computer maintenance          |
| 62 |                                                        |
| 63 |                                                        |
| 64 |                                                        |
| 65 |                                                        |
| 66 |                                                        |
| 67 | pipng and materials for water department               |
| 68 | replacement of worn hydrant and valves                 |
| 69 | replacement and new connections                        |
| 70 |                                                        |
| 71 |                                                        |
| 72 |                                                        |
| 73 |                                                        |
| 74 |                                                        |
| 75 | Payment to rolling stock front-end loader              |
| 76 | 2012 F250 - paid in full 2020-2021 FY                  |
| 77 | electrical work to operate plasma cutter               |
| 78 | Water tap machine                                      |
| 79 | Payment to rolling stock hydrovac 3 of 3               |



|    |                                            |                |                |                |                |
|----|--------------------------------------------|----------------|----------------|----------------|----------------|
| 41 |                                            |                |                |                |                |
| 42 | <b>WATER OPERATIONS AND MAINTENANCE</b>    |                |                |                |                |
| 43 | continued                                  | 2020-2021      | 2021-2022      | 2022-2023      | 2022-2023      |
| 44 |                                            | ACTUAL         | ACTUAL         | PROPOSED       | ACTUAL         |
| 45 |                                            |                |                |                | 2023-2024      |
| 46 |                                            |                |                |                | PROPOSED       |
| 47 | <b>TRAVEL/TRAINING/OVERHEAD/CONTRACTED</b> |                |                |                |                |
| 48 | AUTO-READ METER SUPPORT                    | 4,875          | 0              | 2,700          | 0              |
| 49 | WATER PURCHASED                            | 213,111        | 245,296        | 277,000        | 0              |
| 50 | EQUIPMENT RENTALS                          | 147            | 221            | 1,000          | 0              |
| 51 | ELECTRICITY                                | 614            | 595            | 1,000          | 0              |
| 52 | ENGINEERING/PROFESSIONAL SERVICES          | 585            | 0              | 2,000          | 0              |
| 53 | TCEQ INSPECTIONS/FEEs                      | 2,303          | 2,303          | 2,500          | 0              |
| 54 | TANK INSPECTIONS                           | 0              | 1,586          | 1,600          | 0              |
| 55 | WATER SAMPLING                             | 2,908          | 2,269          | 3,300          | 0              |
| 56 | DUES/LICENSES/CERTIFICATIONS               | 336            | 172            | 1,500          | 0              |
| 57 | MEETINGS/TRAVEL EXP                        | 7              | 116            | 1,500          | 0              |
| 58 | TRAINING/SCHOOLS                           | 1,225          | 795            | 2,000          | 0              |
| 59 | CELL/TELEPHONE/INTERNET                    | 1,043          | 1,433          | 1,040          | 0              |
| 60 | GREENLIGHT GAS                             | 1,334          | 1,258          | 1,700          | 0              |
| 61 | COMPUTER MAINT. MONTHLY                    | 579            | 760            | 760            | 0              |
| 62 |                                            |                |                |                |                |
| 63 | <b>TOTAL</b>                               | 229,067        | 256,804        | 299,600        | 0              |
| 64 |                                            |                |                |                | 305,475        |
| 65 | <b>SHORT LIVED ASSETS</b>                  |                |                |                |                |
| 66 |                                            |                |                |                |                |
| 67 | PIPE & FITTINGS                            | 17,604         | 10,955         | 20,000         | 0              |
| 68 | HYDRANTS & VALVES                          | 0              | 685            | 2,000          | 0              |
| 69 | METERS & BOXES                             | 4,486          | 2,156          | 3,500          | 0              |
| 70 |                                            |                |                |                |                |
| 71 | <b>TOTAL</b>                               | 22,090         | 13,796         | 25,500         | 0              |
| 72 |                                            |                |                |                | 26,000         |
| 73 | <b>CAPITAL OUTLAY</b>                      |                |                |                |                |
| 74 |                                            |                |                |                |                |
| 75 | ROLLING STOCK FRONTEND LOADER              | 0              | 0              | 0              | 0              |
| 76 | ROLLING STOCK - 2012 F250 FORD             | 5,667          | 0              | 0              | 0              |
| 77 | PLASMA CUTTER - ELECTRICAL WORK            | 0              | 0              | 0              | 0              |
| 78 | TAPPING TOOL                               | 0              | 2,233          | 0              | 0              |
| 79 | ROLLING STOCK - 1/3 HYDROVAC               | 0              | 3,278          | 3,278          | 0              |
| 80 |                                            |                |                |                |                |
| 81 | <b>TOTAL</b>                               | 5,667          | 5,511          | 3,278          | 0              |
| 82 |                                            |                |                |                | 13,278         |
| 83 |                                            |                |                |                |                |
| 84 | <b>TOTAL WATER OPS &amp; MAINT</b>         | <b>374,189</b> | <b>385,320</b> | <b>483,748</b> | <b>0</b>       |
| 85 |                                            |                |                |                | <b>515,616</b> |
| 86 |                                            |                |                |                |                |
| 87 |                                            |                |                |                |                |



# **WASTEWATER**

## **OPERATIONS AND MAINTENANCE**

The mission of the Wastewater Department is to collect and treat wastewater from the residential and commercial customers of the City of Clarendon.

Wastewater responsibilities include the operation and maintenance of the wastewater treatment facility, the operation of which must comply with stringent State and Federal guidelines. Related responsibilities include construction and maintenance of collection lines, new service connections, maintenance of sewer lift stations, and removal of line blockages.

The Wastewater Department is funded for one (1.34) full-time positions: 34% of the Public Works Director salary.

1 **UTILITY FUND**

4 **WASTEWATER OPERATIONS AND MAINTENANCE**

- 9 34% salary for Public Works Director  
10 payroll for 2 employees  
11 payroll taxes  
12 health benefits; \$962.92 pp month, plus life  
13 City matches 1-1 on 7% withholding  
14 overtime for wastewater emergencies  
20 pipe and fittings for occasional repairs  
21 fuel and oil for pickups and all Wastewater equipment  
22 lift station equipment  
23 hydrant wrenches, etc  
24 manhole degreaser, etc.  
25 safety glasses; yellow vests  
26 pipe sealant; thread compound, etc.  
27 contract uniform service  
33 vehicle repairs  
34 flow totalizer; etc  
35 maintenance to sewer jetter; pumps;  
36 repairs to Public Works Warehouse  
37 repairs to sewer lift stations  
38 maintenance to manholes  
39 tires

|    |                                       |           |           |           |           |           |
|----|---------------------------------------|-----------|-----------|-----------|-----------|-----------|
| 1  | ENTERPRISE FUND                       |           |           |           |           |           |
| 2  |                                       |           |           |           |           |           |
| 3  | WASTEWATER OPERATIONS AND MAINTENANCE |           |           |           |           |           |
| 4  |                                       | 2020-2021 | 2021-2022 | 2022-2023 | 2022-2023 | 2023-2024 |
| 5  |                                       | ACTUAL    | ACTUAL    | PROPOSED  | ACTUAL    | PROPOSED  |
| 6  |                                       |           |           |           |           |           |
| 7  | PERSONNEL SERVICES                    |           |           |           |           |           |
| 8  |                                       |           |           |           |           |           |
| 9  | SUPERVISORY SALARIES                  | 18,253    | 20,275    | 20,205    | 0         | 22,666    |
| 10 | SALARIES                              | 49,964    | 29,783    | 32,000    | 0         | 30,000    |
| 11 | PAYROLL TAXES                         | 5,158     | 3,218     | 3,915     | 0         | 4,025     |
| 12 | HEALTH & LIFE INSURANCE               | 15,680    | 9,251     | 12,655    | 0         | 14,755    |
| 13 | TMRS RETIREMENT                       | 1,361     | 936       | 1,150     | 0         | 1,250     |
| 14 | OVERTIME                              | 1,964     | 1,055     | 1,200     | 0         | 1,250     |
| 15 |                                       |           |           |           |           |           |
| 16 | TOTAL                                 | 92,380    | 64,518    | 71,125    | 0         | 73,946    |
| 17 |                                       |           |           |           |           |           |
| 18 | WASTEWATER/MATERIALS/SUPPLIES         |           |           |           |           |           |
| 19 |                                       |           |           |           |           |           |
| 20 | PIPE & FITTINGS                       | 1,590     | 2,162     | 5,000     | 0         | 5,000     |
| 21 | GAS & OIL                             | 2,885     | 3,752     | 3,400     | 0         | 3,600     |
| 22 | PUMPS/LIFT STATIONS EQUIPMENT         | 0         | 1,697     | 3,000     | 0         | 2,200     |
| 23 | SMALL TOOLS                           | 949       | 673       | 500       | 0         | 600       |
| 24 | CHEMICAL                              | 882       | 1,454     | 1,700     | 0         | 1,700     |
| 25 | SAFETY EQUIPMENT                      | 693       | 769       | 1,200     | 0         | 1,000     |
| 26 | CONSUMABLES                           | 242       | 113       | 300       | 0         | 300       |
| 27 | UNIFORMS                              | 729       | 630       | 875       | 0         | 925       |
| 28 |                                       |           |           |           |           |           |
| 29 | TOTAL                                 | 7,970     | 11,250    | 15,975    | 0         | 15,325    |
| 30 |                                       |           |           |           |           |           |
| 31 | MAINTENANCE of EQUIPMENT              |           |           |           |           |           |
| 32 |                                       |           |           |           |           |           |
| 33 | MOTOR VEHICLE MAINTENANCE             | 2,836     | 840       | 1,400     | 0         | 1,500     |
| 34 | MAJOR TOOL MAINTENANCE                | 2,318     | 1,504     | 3,000     | 0         | 4,000     |
| 35 | EQUIPMENT MAINTENANCE                 | 3,052     | 697       | 4,000     | 0         | 3,000     |
| 36 | BUILDING MAINTENANCE                  | 2         | 0         | 600       | 0         | 700       |
| 37 | LIFT STATION MAINTENANCE              | 673       | 397       | 1,200     | 0         | 1,200     |
| 38 | MANHOLE MAINTENANCE                   | 1,298     | 415       | 700       | 0         | 700       |
| 39 | TIRES                                 | 22        | 1,717     | 1,700     | 0         | 1,700     |
| 40 |                                       |           |           |           |           |           |
| 41 | TOTAL                                 | 10,201    | 5,570     | 12,600    | 0         | 12,800    |
| 42 |                                       |           |           |           |           |           |

|    |                                                    |
|----|----------------------------------------------------|
| 44 | <b>WASTEWATER OPERATIONS AND MAINTENANCE</b>       |
| 45 | <b>continued</b>                                   |
| 46 |                                                    |
| 47 |                                                    |
| 48 | electric utilities for warehouse; 2 lift stations  |
| 49 | engineering--wastewater system improvements        |
| 50 | Inspections of wastewater facilities               |
| 51 | effluent sampling                                  |
| 52 | Texas Water Utilities Assn                         |
| 53 | travel expense to training and meetings            |
| 54 | schooling expense                                  |
| 55 | supervisor and on-call cell phones                 |
| 56 | gas utilities                                      |
| 57 | wastewater portion of monthly computer maintenance |
| 58 |                                                    |
| 59 |                                                    |
| 60 |                                                    |
| 61 | matching funds for CDBG Grant /Liftstations        |
| 62 | sewer plant meter                                  |
| 63 |                                                    |
| 64 |                                                    |
| 65 |                                                    |
| 66 | Payment to rolling stock front-end loader          |
| 67 | 2013 150 chevy - paid in full 22-23 fy             |
| 68 | Payment to rolling stock hydrovac 3 of 3 pymts     |
| 69 |                                                    |
| 70 |                                                    |
| 71 |                                                    |
| 72 |                                                    |
| 73 |                                                    |
| 74 |                                                    |
| 75 |                                                    |
| 76 |                                                    |
| 77 |                                                    |
| 78 |                                                    |
| 79 |                                                    |
| 80 |                                                    |
| 81 |                                                    |
| 82 |                                                    |
| 83 |                                                    |

|    |                                            |                  |                  |                  |                  |                  |
|----|--------------------------------------------|------------------|------------------|------------------|------------------|------------------|
| 43 | <b>TRAVEL/TRAINING/OVERHEAD/CONTRACTED</b> |                  |                  |                  |                  |                  |
| 44 |                                            |                  |                  |                  |                  |                  |
| 45 |                                            | <b>2020-2021</b> | <b>2021-2022</b> | <b>2022-2023</b> | <b>2022-2023</b> | <b>2023-2024</b> |
| 46 |                                            | <b>ACTUAL</b>    | <b>ACTUAL</b>    | <b>PROPOSED</b>  | <b>ACTUAL</b>    | <b>PROPOSED</b>  |
| 47 |                                            |                  |                  |                  |                  |                  |
| 48 | <b>ELECTRICITY</b>                         | 1,062            | 1,023            | 1,320            | 0                | 1,300            |
| 49 | <b>ENGINEERING/PROF. SERVICES</b>          | 1,015            | 0                | 2,000            | 0                | 2,000            |
| 50 | <b>TCEQ INSPECTIONS/FEEs</b>               | 1,250            | 1,250            | 1,300            | 0                | 1,350            |
| 51 | <b>WASTEWATER SAMPLING</b>                 | 916              | 2,709            | 2,000            | 0                | 2,000            |
| 52 | <b>DUES/LICENSES/CERTIFICATIONS</b>        | 114              | 111              | 800              | 0                | 1,000            |
| 53 | <b>MEETINGS/TRAVEL EXP</b>                 | 0                | 0                | 1,000            | 0                | 1,000            |
| 54 | <b>TRAINING/SCHOOLS</b>                    | 1,125            | -396             | 1,000            | 0                | 1,000            |
| 55 | <b>CELL/ TELEPHONES/ INTERNET</b>          | 1,035            | 1,106            | 1,000            | 0                | 1,300            |
| 56 | <b>GREENLIGHT GAS</b>                      | 1,334            | 1,258            | 1,800            | 0                | 1,800            |
| 57 | <b>MONTHLY COMPUTER MAINTENANCE</b>        | 578              | 760              | 760              | 0                | 775              |
| 58 |                                            |                  |                  |                  |                  |                  |
| 59 | <b>TOTAL</b>                               | 8,429            | 7,821            | 12,980           | 0                | 13,525           |
| 60 | <b>SPECIAL PROJECTS</b>                    |                  |                  |                  |                  |                  |
| 61 | <b>CDBG MATCH</b>                          | 0                | 0                | 53,000           | 0                | 55,000           |
| 62 | <b>DISCHARGE TOTALIZER</b>                 | 0                | 2,847            | 0                | 0                | 0                |
| 63 |                                            | 0                | 2,847            | 53,000           | 0                | 55,000           |
| 64 |                                            |                  |                  |                  |                  |                  |
| 65 | <b>CAPITAL OUTLAY</b>                      |                  |                  |                  |                  |                  |
| 66 | <b>ROLLING STOCK FRONTEND LOADER</b>       | 0                | 0                | 0                | 0                | 10,000           |
| 67 | <b>ROLLING STOCK - 2013 1500 CHEVLOLET</b> | 4,333            | 4,333            | 4,333            | 0                | 0                |
| 68 | <b>ROLLING STOCK 1/3 HYDROVAC</b>          | 0                | 3,278            | 3,278            | 0                | 3,278            |
| 69 | <b>TOTAL</b>                               | 4,333            | 7,611            | 3,278            | 0                | 13,278           |
| 70 |                                            |                  |                  |                  |                  |                  |
| 71 |                                            |                  |                  |                  |                  |                  |
| 72 | <b>TOTAL WASTEWATER OPS &amp; MAINT</b>    | <b>123,313</b>   | <b>99,617</b>    | <b>168,958</b>   | <b>0</b>         | <b>183,874</b>   |
| 73 |                                            |                  |                  |                  |                  |                  |
| 74 |                                            |                  |                  |                  |                  |                  |
| 75 |                                            |                  |                  |                  |                  |                  |
| 76 |                                            |                  |                  |                  |                  |                  |





# DEBT SERVICE and TRANSFERS

## ENTERPRISE FUND

This department funds the service of any Revenue Bonds which might be issued to fund any Enterprise Fund improvements.

Also included in this department is the transfer of money to the General Fund as a "Management Fee"; it is reasonable to compensate the General Fund for management service which benefit the Enterprise Fund but which are paid from the General Fund.

The Water Tank Repair Fund is for any repairs needed to the water tank. Any remaining money should be put in a CD or TexPool at the end of the year.

USDA loan payments reflect revenue collected from the \$10.00 per connection water rate increase, this is depending on how the USDA project advances. These funds are transferred monthly to TexPool investments.

|    |                                                                |
|----|----------------------------------------------------------------|
| 1  |                                                                |
| 2  | <b>ENTERPRISE FUND</b>                                         |
| 3  |                                                                |
| 4  |                                                                |
| 5  | <b>DEBT SERVICE / TRANSFERS</b>                                |
| 6  |                                                                |
| 7  |                                                                |
| 8  |                                                                |
| 9  | transfer to fund for refurbishing elevated water storage tanks |
| 10 | transfer to General Fund to compensate for management services |
| 11 | USDA loan payments                                             |
| 12 | transfer funds to texpool                                      |
| 13 |                                                                |
| 14 |                                                                |

|    |                                   |                  |                  |                  |                  |                  |
|----|-----------------------------------|------------------|------------------|------------------|------------------|------------------|
| 1  | <b>ENTERPRISE FUND</b>            |                  |                  |                  |                  |                  |
| 2  |                                   |                  |                  |                  |                  |                  |
| 3  |                                   |                  |                  |                  |                  |                  |
| 4  | <b>DEBT SERVICE / XFERS</b>       | <b>2020-2021</b> | <b>2021-2022</b> | <b>2022-2023</b> | <b>2022-2023</b> | <b>2023-2024</b> |
| 5  |                                   | <b>ACTUAL</b>    | <b>ACTUAL</b>    | <b>PROPOSED</b>  | <b>ACTUAL</b>    | <b>PROPOSED</b>  |
| 6  |                                   |                  |                  |                  |                  |                  |
| 7  | <b>TRANSFERS</b>                  |                  |                  |                  |                  |                  |
| 8  |                                   |                  |                  |                  |                  |                  |
| 9  | <b>WATER TANK REPAIR FUND</b>     | 8,000            | 8,000            | 8,000            | 0                | 8,000            |
| 10 | <b>GENERAL FUND SUPPORT</b>       | 35,000           | 101,000          | 95,000           | 0                | 140,000          |
| 11 | <b>TRANSFER TO USDA DEBT</b>      | 76,340           | 100,300          | 102,000          | 0                | 97,850           |
| 12 | <b>TRANS TO TEXPOOL</b>           | 25,610           | 0                | 0                | 0                | 0                |
| 13 |                                   |                  |                  |                  |                  |                  |
| 14 | <b>TOTAL TRANSFERS</b>            | 144,950          | 209,300          | 205,000          | 0                | 245,850          |
| 15 |                                   |                  |                  |                  |                  |                  |
| 16 |                                   |                  |                  |                  |                  |                  |
| 17 | <b>TOTAL DEBT SERV / TRANSFER</b> | <b>144,950</b>   | <b>209,300</b>   | <b>205,000</b>   | <b>0</b>         | <b>245,850</b>   |



# OTHER OBLIGATED FUNDS



## HOTEL OCCUPANCY TAX FUND

The Motel Bed Tax is 7% of the revenue generated from local hotels and motels. They are required by law to pay quarterly. The Best Western and Western Skies are the only Hotels in operations at this time. The money is then paid out to the CEDC and Clarendon Chamber of Commerce quarterly.

During the Fiscal Year of 2012-2013, an Ordinance was adopted by City Council to give all Motel Bed Tax revenue to the CEDC for promotional and tourism expenses.

During the Fiscal Year of 2014-2015, an Ordinance was adopted by City Council to give 75% of the HOT Funds to the CEDC and 25% to the Clarendon Chamber of Commerce for promotional and tourism expenses.

During the Fiscal year 2016-2017, the Publicity and Tourism Agreement with the CEDC was amended to obligate \$27,500.00 per year for Certificate of Obligation debt service for 20 years. These funds are derived from the 75% of HOT proceeds designated for the CEDC.

|    |                                                                         |
|----|-------------------------------------------------------------------------|
| 1  | <b>HOTEL OCCUPANCY TAX FUND</b>                                         |
| 2  |                                                                         |
| 3  |                                                                         |
| 4  |                                                                         |
| 5  |                                                                         |
| 6  |                                                                         |
| 7  |                                                                         |
| 8  | HOT funds revenue                                                       |
| 9  | bank account interest                                                   |
| 10 | balance in the checking account- carryover                              |
| 11 |                                                                         |
| 12 |                                                                         |
| 13 |                                                                         |
| 14 |                                                                         |
| 15 |                                                                         |
| 16 |                                                                         |
| 17 |                                                                         |
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| 20 |                                                                         |
| 21 |                                                                         |
| 22 |                                                                         |
| 23 |                                                                         |
| 24 |                                                                         |
| 25 |                                                                         |
| 26 | debt service Certificate of Obligation from CEDC funds                  |
| 27 | portion of the HOT funds for CEDC tourism paid quarterly                |
| 28 | portion of the HOT funds for Chamber of Commerce tourism paid quarterly |
| 29 | carryover for a CEDC capital project                                    |
| 30 |                                                                         |
| 31 |                                                                         |
| 32 |                                                                         |
| 33 |                                                                         |
| 34 |                                                                         |
| 35 |                                                                         |
| 36 |                                                                         |



|    |                                           |                  |                  |                  |                  |                  |
|----|-------------------------------------------|------------------|------------------|------------------|------------------|------------------|
| 1  | <b>HOTEL OCCUPANCY TAX FUND</b>           |                  |                  |                  |                  |                  |
| 2  |                                           |                  |                  |                  |                  |                  |
| 3  |                                           |                  |                  |                  |                  |                  |
| 4  | <b>REVENUE</b>                            |                  |                  |                  |                  |                  |
| 5  |                                           | <b>2020-2021</b> | <b>2021-2022</b> | <b>2022-2023</b> | <b>2022-2023</b> | <b>2023-2024</b> |
| 6  |                                           | <b>ACTUAL</b>    | <b>ACTUAL</b>    | <b>PROPOSED</b>  | <b>ACTUAL</b>    | <b>PROPOSED</b>  |
| 7  |                                           |                  |                  |                  |                  |                  |
| 8  | HOTEL OCCUPANCY TAX                       | 109,970          | 126,130          | 105,000          | 0                | 120,050          |
| 9  | INTEREST EARNED                           | 156              | 186              | 120              | 0                | 375              |
| 10 | CARRYOVER FUNDS                           | 72,750           | 80,393           | 72,750           | 0                | 74,592           |
| 11 | <b>TOTAL</b>                              | <b>182,876</b>   | <b>126,316</b>   | <b>177,870</b>   | <b>0</b>         | <b>195,017</b>   |
| 12 |                                           |                  |                  |                  |                  |                  |
| 13 |                                           |                  |                  |                  |                  |                  |
| 14 | <b>TOTAL HOTEL/MOTEL TAX FUND REVENUE</b> | <b>182,876</b>   | <b>126,316</b>   | <b>177,870</b>   | <b>0</b>         | <b>195,017</b>   |
| 15 |                                           |                  |                  |                  |                  |                  |
| 16 |                                           |                  |                  |                  |                  |                  |
| 17 |                                           |                  |                  |                  |                  |                  |
| 18 |                                           |                  |                  |                  |                  |                  |
| 19 | <b>HOTEL/MOTEL TAX FUND</b>               |                  |                  |                  |                  |                  |
| 20 |                                           |                  |                  |                  |                  |                  |
| 21 |                                           |                  |                  |                  |                  |                  |
| 22 | <b>EXPENSE</b>                            |                  |                  |                  |                  |                  |
| 23 |                                           | <b>2020-2021</b> | <b>2021-2022</b> | <b>2022-2023</b> | <b>2022-2023</b> | <b>2023-2024</b> |
| 24 |                                           | <b>ACTUAL</b>    | <b>ACTUAL</b>    | <b>PROPOSED</b>  | <b>ACTUAL</b>    | <b>PROPOSED</b>  |
| 25 |                                           |                  |                  |                  |                  |                  |
| 26 | CERTIFICATE OF OBLIGATION                 | 6,264            | 26,267           | 27,500           | 0                | 27,500           |
| 27 | CEDC TOURISM                              | 53,478           | 67,097           | 51,250           | 0                | 61,700           |
| 28 | CHAMBER OF COMMERCE                       | 26,993           | 31,532           | 26,250           | 0                | 30,850           |
| 29 | CARRYOVER CAPITAL EXPENDITURE             | 0                | 0                | 0                | 0                | 0                |
| 30 |                                           |                  |                  |                  |                  |                  |
| 31 |                                           |                  |                  |                  |                  |                  |
| 32 |                                           |                  |                  |                  |                  |                  |
| 33 | <b>TOTAL</b>                              | <b>86,735</b>    | <b>124,896</b>   | <b>105,000</b>   | <b>0</b>         | <b>120,050</b>   |
| 34 |                                           |                  |                  |                  |                  |                  |
| 35 |                                           |                  |                  |                  |                  |                  |
| 36 | <b>TOTAL HOTEL/MOTEL TAX FUND EXPENSE</b> | <b>86,735</b>    | <b>124,896</b>   | <b>105,000</b>   | <b>0</b>         | <b>120,050</b>   |
| 37 |                                           |                  |                  |                  |                  |                  |
| 38 | <b>BALANCE</b>                            | <b>96,141</b>    | <b>1,419</b>     | <b>72,870</b>    | <b>0</b>         | <b>74,967</b>    |



## ROLLING STOCK FUND

On March 25, 2014, City Council approved the creation of a Rolling Stock Fund with Ordinance No. 429. This fund is a reserve fund specifically for purchasing rolling stock. The department receiving the stock will make annual payments back to this fund to be used for future Rolling Stock purchases.

|    |                                                                                   |
|----|-----------------------------------------------------------------------------------|
| 1  | <b>ROLLING STOCK FUND</b>                                                         |
| 2  |                                                                                   |
| 3  |                                                                                   |
| 4  |                                                                                   |
| 5  |                                                                                   |
| 6  |                                                                                   |
| 7  | paid in full - 21-22 fy                                                           |
| 8  | transfer from texpool for the front end loader                                    |
| 9  | john deere tractor 2016 - street- \$21,381 8/13/19-not in this years budget       |
| 11 | truck of park purchased 20/21 fy \$11,995 - 3 of 3 payments                       |
| 12 | paid in full - 20-21 fy                                                           |
| 13 | hydro vac purchased 20-21 fy \$29,500 - 3 of 3                                    |
| 14 | interest of mma account                                                           |
| 15 | carry-over from previous FY                                                       |
| 16 | toyota tundra - administrators pickup - 2 of 3 payments                           |
| 17 |                                                                                   |
| 18 |                                                                                   |
| 19 |                                                                                   |
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| 28 |                                                                                   |
| 29 |                                                                                   |
| 30 |                                                                                   |
| 31 |                                                                                   |
| 33 |                                                                                   |
| 35 | front end loader - 1/2 street 1/4 water 1/4 wastewater - 3 years/ 1 of 3 payments |
| 36 | chevy 1/2 truck for park                                                          |
| 37 | hydro vac                                                                         |
| 38 | toyota truck for administrator use                                                |

|    |                                  |                  |                  |                  |                  |                  |
|----|----------------------------------|------------------|------------------|------------------|------------------|------------------|
| 1  | <b>ROLLING STOCK FUND</b>        |                  |                  |                  |                  |                  |
| 2  |                                  |                  |                  |                  |                  |                  |
| 3  |                                  |                  |                  |                  |                  |                  |
| 4  | <b>REVENUE</b>                   |                  |                  |                  |                  |                  |
| 5  |                                  | <b>2020-2021</b> | <b>2021-2022</b> | <b>2022-2023</b> | <b>2022-2023</b> | <b>2023-2024</b> |
| 6  |                                  | <b>ACTUAL</b>    | <b>ACTUAL</b>    | <b>PROPOSED</b>  | <b>ACTUAL</b>    | <b>PROPOSED</b>  |
| 7  | TRUCK 2013 F250 - WASTEWATER     | 4,333            | 4,333            | 0                | 0                | 0                |
| 8  | TRANSFER FROM TEXPOOL            | 40,000           | 0                | 0                | 0                | 200,000          |
| 9  | JOHN DEERE TRACTOR 2016 - STREET | 0                | 3,939            | 0                | 0                | 0                |
| 10 | TRUCK - PARK                     | 0                | 4,000            | 4,000            | 0                | 3,995            |
| 11 | TRUCK 2012 F250 - WATER - PAID   | 5,667            | 0                | 0                | 0                | 0                |
| 12 | HYDRO VAC                        | 0                | 9,834            | 9,834            | 0                | 9,834            |
| 13 | INTEREST                         | 51               | 26               | 0                | 0                | 267              |
| 15 | CARRYOVER                        | 28,221           | 5                | 1,778            | 0                | 45,250           |
| 15 | TRUCK-ADMINISTRATOR              | 0                | 0                | 7,250            | 0                | 7,250            |
| 16 | <b>TOTAL</b>                     | <b>78,272</b>    | <b>22,137</b>    | <b>22,862</b>    | <b>0</b>         | <b>266,596</b>   |
| 17 |                                  |                  |                  |                  |                  |                  |
| 18 |                                  |                  |                  |                  |                  |                  |
| 19 | <b>TOTAL REVENUE</b>             | <b>78,272</b>    | <b>22,137</b>    | <b>22,862</b>    | <b>0</b>         | <b>266,596</b>   |
| 20 |                                  |                  |                  |                  |                  |                  |
| 21 |                                  |                  |                  |                  |                  |                  |
| 22 |                                  |                  |                  |                  |                  |                  |
| 23 |                                  |                  |                  |                  |                  |                  |
| 25 | <b>ROLLING STOCK FUND</b>        |                  |                  |                  |                  |                  |
| 25 |                                  |                  |                  |                  |                  |                  |
| 26 |                                  |                  |                  |                  |                  |                  |
| 27 | <b>EXPENSE</b>                   |                  |                  |                  |                  |                  |
| 28 |                                  | <b>2020-2021</b> | <b>2021-2022</b> | <b>2022-2023</b> | <b>2022-2023</b> | <b>2023-2024</b> |
| 29 |                                  | <b>ACTUAL</b>    | <b>ACTUAL</b>    | <b>PROPOSED</b>  | <b>ACTUAL</b>    | <b>PROPOSED</b>  |
| 30 |                                  |                  |                  |                  |                  |                  |
| 31 |                                  |                  |                  |                  |                  |                  |
| 32 | FRONT-END LOADER                 | 0                | 0                | 0                | 0                | 200,000          |
| 33 | TRUCK - PARK \$11,995            | 11,995           | 0                | 0                | 0                | 0                |
| 34 | HYDRO-VAC 2011 \$29,500          | 29,500           | 0                | 0                | 0                | 0                |
| 35 | TOYOTA TUNDRA 2019 - ADMIN       | 35,000           | 0                | 0                | 0                | 0                |
| 36 | <b>TOTAL EXPENSE</b>             | <b>76,495</b>    | <b>0</b>         | <b>0</b>         | <b>0</b>         | <b>200,000</b>   |
| 37 |                                  |                  |                  |                  |                  |                  |
| 38 | <b>BALANCE</b>                   | <b>1,777</b>     | <b>22,137</b>    | <b>22,862</b>    | <b>0</b>         | <b>66,596</b>    |



# AIRPORT MAINTENANCE

The Airport Maintenance Department was created in the 2018/2019 FY to fund Airport Improvements through Grants and donations at Bass Field/Smiley Johnson Airport, a municipal airport owned and maintained by the City of Clarendon.

On November 13, 2018, the Donley County Commissioners Court appointed Chancy Cruse and Chris Schollenbarger to the Clarendon-Donley County Joint Airport Zoning Board.

On November 15, 2018, the Clarendon City Council appointed John Morrow and Bright Newhouse III to the Clarendon-Donley County Joint Airport Zoning Board.

The Clarendon-Donley County Joint Airport Zoning Board was reorganized on February 28, 2019 through Ordinance No. 484, an amendment to the original Ordinance No. 290.

On April 2, 2019 Chris Schollenbarger was appointed Chairman of the Clarendon-Donley County Joint Airport Zoning Board. Machiel Covey was appointed as Secretary to the board and fifth member of the Clarendon-Donley County Joint Airport Zoning Board.

In August 2022, Bright Newhouse III resigned from the board.

|    |                                                                       |
|----|-----------------------------------------------------------------------|
| 1  | <b>AIRPORT MAINTENANCE FUND</b>                                       |
| 2  |                                                                       |
| 3  |                                                                       |
| 4  |                                                                       |
| 5  |                                                                       |
| 6  |                                                                       |
| 7  |                                                                       |
| 8  | ramp grant reimbursement                                              |
| 9  | solicited donations                                                   |
| 10 | trans from general fund to match donated for ramp grant reimbursement |
| 11 | trans from airport maintenance funds in texpool                       |
| 12 | interest                                                              |
| 13 | carryover                                                             |
| 14 |                                                                       |
| 15 |                                                                       |
| 16 |                                                                       |
| 17 |                                                                       |
| 18 |                                                                       |
| 19 |                                                                       |
| 20 |                                                                       |
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| 22 |                                                                       |
| 23 |                                                                       |
| 24 |                                                                       |
| 25 |                                                                       |
| 26 |                                                                       |
| 27 |                                                                       |
| 28 | replaced wind sock, poles, and lighting                               |
| 29 | upgrades to the pilots lounge                                         |
| 30 | upgrade runway lights, radio, electrical, etc...                      |
| 31 | sealcoat/striping                                                     |
| 32 | security cameras                                                      |
| 33 |                                                                       |
| 34 |                                                                       |
| 35 |                                                                       |
| 36 |                                                                       |
| 37 |                                                                       |



|    |                                 |              |              |                |           |           |
|----|---------------------------------|--------------|--------------|----------------|-----------|-----------|
| 1  | <b>AIRPORT MAINTENANCE FUND</b> |              |              |                |           |           |
| 2  |                                 |              |              |                |           |           |
| 3  |                                 |              |              |                |           |           |
| 4  | <b>REVENUE</b>                  |              |              |                |           |           |
| 5  |                                 | 2020-2021    | 2021-2022    | 2022-2023      | 2022-2023 | 2023-2024 |
| 6  |                                 | ACTUAL       | ACTUAL       | PROPOSED       | ACTUAL    | PROPOSED  |
| 7  |                                 |              |              |                |           |           |
| 8  | RAMP GRANT REIMBURSEMENT        | 8,946        | 2,840        | 50,000         | 0         | 0         |
| 9  | DONATIONS                       | 0            | 0            | 50,000         | 0         | 0         |
| 10 | INTEREST                        | 15           | 19           | 100            | 0         | 0         |
| 11 | CARRYOVER                       | 0            | 3,000        | 0              | 0         | 0         |
| 12 |                                 |              |              |                |           |           |
| 13 | <b>TOTAL</b>                    | <b>8,961</b> | <b>5,859</b> | <b>100,100</b> | <b>0</b>  | <b>0</b>  |
| 14 |                                 |              |              |                |           |           |
| 15 |                                 |              |              |                |           |           |
| 16 | <b>TOTAL REVENUE</b>            | <b>8,961</b> | <b>5,859</b> | <b>100,100</b> | <b>0</b>  | <b>0</b>  |
| 17 |                                 |              |              |                |           |           |
| 18 |                                 |              |              |                |           |           |
| 19 |                                 |              |              |                |           |           |
| 20 |                                 |              |              |                |           |           |
| 21 |                                 |              |              |                |           |           |
| 22 |                                 |              |              |                |           |           |
| 23 |                                 |              |              |                |           |           |
| 24 | <b>EXPENSE</b>                  |              |              |                |           |           |
| 25 |                                 | 2020-2021    | 2021-2022    | 2022-2023      | 2022-2023 | 2023-2024 |
| 26 |                                 | ACTUAL       | ACTUAL       | PROPOSED       | ACTUAL    | PROPOSED  |
| 27 |                                 |              |              |                |           |           |
| 28 | WIND SOCK SYSTEM IMPROVEMENTS   | 0            | 5,681        | 0              | 0         | 0         |
| 29 | PILOTS LOUNGE IMPROVEMENTS      | 0            | 0            | 100,000        | 0         | 0         |
| 30 | RADIO & LIGHTS                  | 0            | 0            | 0              | 0         | 0         |
| 31 | SEALCOAT & STRIPING             | 0            | 0            | 0              | 0         | 0         |
| 32 | SECURITY CAMERAS                | 8,946        | 0            | 0              | 0         | 0         |
| 33 | <b>TOTAL</b>                    | <b>0</b>     | <b>5,681</b> | <b>100,000</b> | <b>0</b>  | <b>0</b>  |
| 34 |                                 |              |              |                |           |           |
| 35 |                                 |              |              |                |           |           |
| 36 | <b>TOTAL EXPENSE</b>            | <b>0</b>     | <b>5,681</b> | <b>100,000</b> | <b>0</b>  | <b>0</b>  |
| 37 |                                 |              |              |                |           |           |
| 38 | <b>BALANCE</b>                  | <b>8,961</b> | <b>178</b>   | <b>100</b>     | <b>0</b>  | <b>0</b>  |



# MUNICIPAL COURT LOCAL CONSOLIDATION FEE FUND

The Municipal Court Local Consolidation Fee Fund was created from the 86<sup>th</sup> Texas Legislature, S.B. 346 and became effective on January 1, 2020.

The Local Consolidated Fee is a \$14 cost collected on all nonjailable misdemeanor offenses, including criminal violation of a municipal ordinance (Section 134.103, Local Government Code). The municipal treasurer is required to allocate the \$14 to four separate funds or accounts outlined below, based on percentages in the statute, and maintain that individual fund or account. The money in the fund or account may only be used for the purposes provided by law (Section 134.151(a), Local Government Code).

**Municipal Court Building Security Fund** Article 102.017, Code of Criminal Procedure, 35%, \$4.90. May only be used for security personnel, services, and items related to buildings that house the operation of municipal court. A non-exhaustive list of potential uses is included in Article 102.017(c), Code of Criminal Procedure.

**Local Truancy Prevention and Diversion Fund** Section 134.156, Local Government Code, 35.7143%, \$5.00. May only be used to finance the salary, benefits, training, travel expenses, office supplies, and other necessary expenses relating to the position of juvenile case manager. Money may not be used to supplement the income of an employee whose primary role is not juvenile case manager.

**Municipal Court Technology Fund** Article 102.0172, Code of Criminal Procedure, 28.5714%, \$4.00. May only be used to finance the purchase of or to maintain technological enhancements for a municipal court. A non-exhaustive list of potential uses is included in Article 102.0172(b), Code of Criminal Procedure.

**Municipal Jury Fund** Section 134.154, Local Government Code 0.7143%, \$0.10, May only be used by municipality to fund juror reimbursements and otherwise finance jury services

|    |                                                                     |
|----|---------------------------------------------------------------------|
| 1  | <b>MUNICIPAL COURT</b>                                              |
| 2  |                                                                     |
| 3  |                                                                     |
| 4  |                                                                     |
| 5  |                                                                     |
| 6  |                                                                     |
| 7  |                                                                     |
| 8  |                                                                     |
| 9  |                                                                     |
| 10 | combined revenue for all four funds                                 |
| 11 | carry over funds from previous year                                 |
| 12 |                                                                     |
| 13 |                                                                     |
| 14 |                                                                     |
| 15 |                                                                     |
| 16 |                                                                     |
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| 25 |                                                                     |
| 26 |                                                                     |
| 27 |                                                                     |
| 28 |                                                                     |
| 29 | purchase or maintain technology enhancements                        |
| 30 | security camera required by legislature, other security eq.         |
| 31 | salary, travel exp, supplies, necessary expenses for a case manager |
| 32 | jury reimbursements and financial services                          |
| 33 |                                                                     |
| 34 |                                                                     |
| 35 |                                                                     |

|    |                                       |           |           |           |           |
|----|---------------------------------------|-----------|-----------|-----------|-----------|
| 1  | <b>MUNI COURT LOCAL CONSOLIDATION</b> |           |           |           |           |
| 2  |                                       |           |           |           |           |
| 3  |                                       |           |           |           |           |
| 4  | <b>REVENUE</b>                        |           |           |           |           |
| 5  |                                       | 2020-2021 | 2021-2022 | 2022-2023 | 2022-2023 |
| 6  |                                       | ACTUAL    | ACTUAL    | PROPOSED  | ACTUAL    |
| 7  |                                       |           |           |           | 2023-2024 |
| 8  | <b>REVENUES</b>                       |           |           |           |           |
| 9  |                                       |           |           |           |           |
| 10 | COMBINED REVENUES                     | 1,503     | 1,037     | 1,315     | 0         |
| 11 | COMBINED CARYOVER                     | 0         | 0         | 4,250     | 0         |
| 12 |                                       |           |           |           |           |
| 13 | <b>TOTAL</b>                          | 1,503     | 1,037     | 5,565     | 0         |
| 14 |                                       |           |           |           |           |
| 15 |                                       |           |           |           |           |
| 16 | MUNI COURT TECHNOLOGY FUND REVENUE    | 1,503     | 1,037     | 5,565     | 0         |
| 17 |                                       |           |           |           |           |
| 18 |                                       |           |           |           |           |
| 19 |                                       |           |           |           |           |
| 20 |                                       |           |           |           |           |
| 21 | <b>MUNI COURT LOCAL CONSOLIDATION</b> |           |           |           |           |
| 22 |                                       |           |           |           |           |
| 23 |                                       |           |           |           |           |
| 24 | <b>EXPENSE</b>                        |           |           |           |           |
| 25 |                                       | 2020-2021 | 2021-2022 | 2022-2023 | 2022-2023 |
| 26 |                                       | ACTUAL    | ACTUAL    | PROPOSED  | ACTUAL    |
| 27 |                                       |           |           |           | 2023-2024 |
| 28 |                                       |           |           |           |           |
| 29 | TECH FUND - COMPUTER MAINT. & EQ      | 0         | 0         | 1,600     | 0         |
| 30 | SECURITY FUND - EQUIP & SERVICES      | 0         | 0         | 950       | 0         |
| 31 | TRUENCY PREV - JUVENILE CASE MGR      | 0         | 0         | 950       | 0         |
| 32 | JURY FUND - REIMBURSE & SERVICES      | 0         | 0         | 150       | 0         |
| 33 |                                       |           |           |           |           |
| 34 |                                       |           |           |           |           |
| 35 | <b>TOTAL</b>                          | 0         | 0         | 3,650     | 0         |
| 36 |                                       |           |           |           |           |
| 37 |                                       |           |           |           |           |
| 38 | MUNI COURT TECHNOLOGY FUND EXPENSE    | 0         | 0         | 3,650     | 0         |
| 39 |                                       |           |           |           |           |
| 40 | <b>BALANCE</b>                        | 1,503     | 1,037     | 1,915     | 0         |



Community Development Block Grant  
Downtown Revitalization Project

This fund is a reserve fund specifically for the Downtown Revitalization Project.

|    |                                                               |
|----|---------------------------------------------------------------|
| 1  | <b>Downtown Revitalization Project</b>                        |
| 2  |                                                               |
| 3  |                                                               |
| 4  |                                                               |
| 5  |                                                               |
| 6  |                                                               |
| 7  |                                                               |
| 8  | transfer from texpool - general fund line item for city match |
| 9  | CDBG grant funds                                              |
| 10 |                                                               |
| 11 |                                                               |
| 12 |                                                               |
| 13 |                                                               |
| 14 |                                                               |
| 15 |                                                               |
| 16 |                                                               |
| 17 |                                                               |
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| 19 |                                                               |
| 20 |                                                               |
| 21 |                                                               |
| 22 |                                                               |
| 23 |                                                               |
| 24 |                                                               |
| 25 |                                                               |
| 26 |                                                               |
| 27 | city match for the 23-24 DRP fund year                        |
| 28 | construction/engineering/prpc                                 |
| 29 |                                                               |
| 30 |                                                               |
| 31 |                                                               |
| 32 |                                                               |
| 33 |                                                               |
| 34 |                                                               |
| 35 |                                                               |
| 36 |                                                               |



|    |                                        |                  |                  |                  |                  |                  |
|----|----------------------------------------|------------------|------------------|------------------|------------------|------------------|
| 1  | <b>Downtown Revitalization Project</b> |                  |                  |                  |                  |                  |
| 2  |                                        |                  |                  |                  |                  |                  |
| 3  |                                        |                  |                  |                  |                  |                  |
| 4  | <b>REVENUE</b>                         |                  |                  |                  |                  |                  |
| 5  |                                        | <b>2020-2021</b> | <b>2021-2022</b> | <b>2022-2023</b> | <b>2022-2023</b> | <b>2023-2024</b> |
| 6  |                                        | <b>ACTUAL</b>    | <b>ACTUAL</b>    | <b>PROPOSED</b>  | <b>ACTUAL</b>    | <b>PROPOSED</b>  |
| 7  |                                        |                  |                  |                  |                  |                  |
| 8  | TRANSFER FROM TEXPOOL - GENERAL FUND   | 0                | 0                | 0                | 0                | 63,000           |
| 9  | CDBG DRP GRANT                         | 0                | 0                | 0                | 0                | 365,000          |
| 10 |                                        |                  |                  |                  |                  |                  |
| 11 | <b>TOTAL REVENUE</b>                   | <b>0</b>         | <b>0</b>         | <b>0</b>         | <b>0</b>         | <b>428,000</b>   |
| 12 |                                        |                  |                  |                  |                  |                  |
| 13 |                                        |                  |                  |                  |                  |                  |
| 14 |                                        |                  |                  |                  |                  |                  |
| 15 |                                        |                  |                  |                  |                  |                  |
| 16 |                                        |                  |                  |                  |                  |                  |
| 17 |                                        |                  |                  |                  |                  |                  |
| 18 |                                        |                  |                  |                  |                  |                  |
| 19 | <b>Downtown Revitalization Project</b> |                  |                  |                  |                  |                  |
| 20 |                                        |                  |                  |                  |                  |                  |
| 21 |                                        |                  |                  |                  |                  |                  |
| 22 | <b>EXPENSE</b>                         |                  |                  |                  |                  |                  |
| 23 |                                        | <b>2020-2021</b> | <b>2021-2022</b> | <b>2022-2023</b> | <b>2022-2023</b> | <b>2023-2024</b> |
| 24 |                                        | <b>ACTUAL</b>    | <b>ACTUAL</b>    | <b>PROPOSED</b>  | <b>ACTUAL</b>    | <b>PROPOSED</b>  |
| 25 |                                        |                  |                  |                  |                  |                  |
| 26 |                                        |                  |                  |                  |                  |                  |
| 27 | DRP - CITY MATCH                       | 0                | 0                | 0                | 0                | 63,000           |
| 28 | CONSTRUCTION/ENGINEERING/PRPC          | 0                | 0                | 0                | 0                | 365,000          |
| 29 |                                        |                  |                  |                  |                  |                  |
| 30 | <b>TOTAL EXPENSE</b>                   | <b>0</b>         | <b>0</b>         | <b>0</b>         | <b>0</b>         | <b>428,000</b>   |
| 31 |                                        |                  |                  |                  |                  |                  |
| 32 |                                        |                  |                  |                  |                  |                  |
| 33 |                                        |                  |                  |                  |                  |                  |
| 34 |                                        |                  |                  |                  |                  |                  |
| 35 | <b>BALANCE</b>                         | <b>0</b>         | <b>0</b>         | <b>0</b>         | <b>0</b>         | <b>0</b>         |



## USDA DEBT SERVICE FUND

This fund was approved and created in the 2017/2018 FY to make the annual Debt Service payment and the bi-annual Interest payment to USDA.

|    |                                                      |
|----|------------------------------------------------------|
| 1  | <b>USDA Debt Service</b>                             |
| 2  |                                                      |
| 3  |                                                      |
| 4  |                                                      |
| 5  |                                                      |
| 6  |                                                      |
| 7  |                                                      |
| 8  | revenues                                             |
| 9  | funds held in TxPool -from \$10 per water connection |
| 10 | monthly interest on MMA checking account             |
| 11 | carryover from I&S fund                              |
| 12 |                                                      |
| 13 |                                                      |
| 14 |                                                      |
| 15 |                                                      |
| 16 |                                                      |
| 17 |                                                      |
| 18 |                                                      |
| 19 |                                                      |
| 20 |                                                      |
| 21 |                                                      |
| 22 |                                                      |
| 23 |                                                      |
| 24 |                                                      |
| 25 |                                                      |
| 26 |                                                      |
| 27 |                                                      |
| 28 | <b>USDA debt &amp; interest payment</b>              |
| 29 |                                                      |
| 30 |                                                      |
| 31 |                                                      |
| 32 |                                                      |
| 33 |                                                      |
| 34 |                                                      |
| 35 |                                                      |
| 36 |                                                      |
| 37 |                                                      |
| 38 |                                                      |

|    |                                  |                  |                  |                  |                  |                  |
|----|----------------------------------|------------------|------------------|------------------|------------------|------------------|
| 1  | <b>USDA DEBT SERVICE FUND</b>    |                  |                  |                  |                  |                  |
| 2  |                                  |                  |                  |                  |                  |                  |
| 3  |                                  |                  |                  |                  |                  |                  |
| 4  | <b>REVENUE</b>                   |                  |                  |                  |                  |                  |
| 5  |                                  | <b>2020-2021</b> | <b>2021-2022</b> | <b>2022-2023</b> | <b>2022-2023</b> | <b>2023-2024</b> |
| 6  |                                  | <b>ACTUAL</b>    | <b>ACTUAL</b>    | <b>PROPOSED</b>  | <b>ACTUAL</b>    | <b>PROPOSED</b>  |
| 7  |                                  |                  |                  |                  |                  |                  |
| 8  | <b>REVENUES</b>                  | 76,340           | 100,300          | 100,500          | 0                | 97,800           |
| 9  | <b>CARRYOVER</b>                 | 44,600           | 0                | 202,115          | 0                | 202,114          |
| 10 | <b>INTEREST</b>                  | 163              | 210              | 200              | 0                | 0                |
| 11 | <b>TRANSFER FROM I&amp;S</b>     | 9,000            | 5,112            | 0                | 0                | 2,400            |
| 12 |                                  |                  |                  |                  |                  |                  |
| 13 | <b>TOTAL</b>                     | 130,103          | 105,622          | 302,815          | 0                | 302,314          |
| 14 |                                  |                  |                  |                  |                  |                  |
| 15 |                                  |                  |                  |                  |                  |                  |
| 16 | <b>USDA DEBT SERVICE REVENUE</b> | <b>130,103</b>   | <b>105,622</b>   | <b>302,815</b>   | <b>0</b>         | <b>302,314</b>   |
| 17 |                                  |                  |                  |                  |                  |                  |
| 18 |                                  |                  |                  |                  |                  |                  |
| 19 |                                  |                  |                  |                  |                  |                  |
| 20 |                                  |                  |                  |                  |                  |                  |
| 21 | <b>USDA DEBT SERVICE FUND</b>    |                  |                  |                  |                  |                  |
| 22 |                                  |                  |                  |                  |                  |                  |
| 23 |                                  |                  |                  |                  |                  |                  |
| 24 | <b>EXPENSE</b>                   |                  |                  |                  |                  |                  |
| 25 |                                  | <b>2020-2021</b> | <b>2021-2022</b> | <b>2022-2023</b> | <b>2022-2023</b> | <b>2023-2024</b> |
| 26 |                                  | <b>ACTUAL</b>    | <b>ACTUAL</b>    | <b>PROPOSED</b>  | <b>ACTUAL</b>    | <b>PROPOSED</b>  |
| 27 |                                  |                  |                  |                  |                  |                  |
| 28 | <b>USDA DEBT SERVICE</b>         | 99,687           | 99,700           | 102,000          | 0                | 102,000          |
| 29 |                                  |                  |                  |                  |                  |                  |
| 30 |                                  |                  |                  |                  |                  |                  |
| 31 |                                  |                  |                  |                  |                  |                  |
| 32 |                                  |                  |                  |                  |                  |                  |
| 33 |                                  |                  |                  |                  |                  |                  |
| 34 |                                  |                  |                  |                  |                  |                  |
| 35 |                                  |                  |                  |                  |                  |                  |
| 36 | <b>USDA DEBT SERVICE EXPENSE</b> | <b>99,687</b>    | <b>99,700</b>    | <b>102,000</b>   | <b>0</b>         | <b>102,000</b>   |
| 37 |                                  |                  |                  |                  |                  |                  |
| 38 |                                  |                  |                  |                  |                  |                  |
| 39 | <b>BALANCE</b>                   | <b>30,416</b>    | <b>30,416</b>    | <b>202,815</b>   | <b>0</b>         | <b>200,314</b>   |



## AMERICAN RELIEF ACT FUND

Funding received through the Texas Department of Emergency Management for improvements to water, wastewater, or broadband connectivity. Updated guidance amended allows all funds to be utilized for governmental services.

|    |                                 |
|----|---------------------------------|
| 1  | <b>AMERICAN RELIEF ACT FUND</b> |
| 2  |                                 |
| 3  |                                 |
| 4  |                                 |
| 5  |                                 |
| 6  |                                 |
| 7  |                                 |
| 8  | <b>ARPA FUNDS</b>               |
| 9  |                                 |
| 10 |                                 |
| 11 |                                 |
| 12 |                                 |
| 13 |                                 |
| 14 |                                 |
| 15 |                                 |
| 16 |                                 |
| 17 |                                 |
| 18 |                                 |
| 19 |                                 |
| 20 |                                 |
| 21 |                                 |
| 22 |                                 |
| 23 |                                 |
| 24 |                                 |
| 25 |                                 |
| 26 |                                 |
| 27 |                                 |
| 28 | <b>SUPPORT FOR C.I.P.</b>       |
| 29 |                                 |
| 30 |                                 |
| 31 |                                 |
| 32 |                                 |
| 33 |                                 |
| 34 |                                 |
| 35 |                                 |
| 36 |                                 |
| 37 |                                 |
| 38 |                                 |



|    |                                         |                  |                  |                  |                  |                  |
|----|-----------------------------------------|------------------|------------------|------------------|------------------|------------------|
| 1  | <b>AMERICAN RELIEF ACT FUND</b>         |                  |                  |                  |                  |                  |
| 2  |                                         |                  |                  |                  |                  |                  |
| 3  |                                         |                  |                  |                  |                  |                  |
| 4  | <b>REVENUE</b>                          |                  |                  |                  |                  |                  |
| 5  |                                         | <b>2020-2021</b> | <b>2021-2022</b> | <b>2022-2023</b> | <b>2022-2023</b> | <b>2023-2024</b> |
| 6  |                                         | <b>ACTUAL</b>    | <b>ACTUAL</b>    | <b>PROPOSED</b>  | <b>ACTUAL</b>    | <b>PROPOSED</b>  |
| 7  |                                         |                  |                  |                  |                  |                  |
| 8  | <b>REVENUES</b>                         | 0                | 221,526          | 220,653          | 0                | 0                |
| 9  | <b>TRANSFER FROM TEXPOOL-ARPA FUNDS</b> | 0                | 0                | 0                | 0                | 0                |
| 10 | <b>CARRYOVER</b>                        | 0                | 225              | 225              | 0                | 225              |
| 11 | <b>INTEREST</b>                         | 0                | 0                | 0                | 0                | 0                |
| 12 |                                         |                  |                  |                  |                  |                  |
| 13 |                                         |                  |                  |                  |                  |                  |
| 14 | <b>TOTAL</b>                            | 0                | 221,526          | 220,653          | 0                | 225              |
| 15 |                                         |                  |                  |                  |                  |                  |
| 16 |                                         |                  |                  |                  |                  |                  |
| 17 | <b>AMERICAN RELIEF ACT FUND REVENUE</b> | 0                | 221,526          | 220,653          | 0                | 225              |
| 18 |                                         |                  |                  |                  |                  |                  |
| 19 |                                         |                  |                  |                  |                  |                  |
| 20 |                                         |                  |                  |                  |                  |                  |
| 21 |                                         |                  |                  |                  |                  |                  |
| 22 | <b>AMERICAN RELIEF ACT FUND</b>         |                  |                  |                  |                  |                  |
| 23 |                                         |                  |                  |                  |                  |                  |
| 24 |                                         |                  |                  |                  |                  |                  |
| 25 | <b>EXPENSE</b>                          |                  |                  |                  |                  |                  |
| 26 |                                         | <b>2020-2021</b> | <b>2021-2022</b> | <b>2022-2023</b> | <b>2022-2023</b> | <b>2023-2024</b> |
| 27 |                                         | <b>ACTUAL</b>    | <b>ACTUAL</b>    | <b>PROPOSED</b>  | <b>ACTUAL</b>    | <b>PROPOSED</b>  |
| 28 |                                         |                  |                  |                  |                  |                  |
| 29 | <b>TRANSFER TO C.I.P. FUND</b>          | 0                | 221,526          | 220,653          | 0                | 0                |
| 30 | <b>ENGINEERING</b>                      | 0                | 0                | 0                | 0                | 0                |
| 31 | <b>CONTRACT SERVICES</b>                | 0                | 0                | 0                | 0                | 0                |
| 32 |                                         |                  |                  |                  |                  |                  |
| 33 |                                         |                  |                  |                  |                  |                  |
| 34 |                                         |                  |                  |                  |                  |                  |
| 35 |                                         |                  |                  |                  |                  |                  |
| 36 |                                         |                  |                  |                  |                  |                  |
| 37 | <b>AMERICAN RELIEF ACT FUND EXPENSE</b> | 0                | 221,526          | 220,653          | 0                | 0                |
| 38 |                                         |                  |                  |                  |                  |                  |
| 39 |                                         |                  |                  |                  |                  |                  |
| 40 | <b>BALANCE</b>                          | 0                | 0                | 0                | 0                | 0                |



## INTEREST AND SINKING FUND

The Interest and Sinking Fund tracks the revenues from the "Debt" component of the City's Ad Valorem Tax, which are collected to pay on specific debts.

A CD was created in 2015 with the revenue from the raw water sales and the General Fund reserve for the 2018-2019 Tax Note & Bond balloon payments. Revenue from raw water sales were moved to the Enterprise Fund in the 2016-2017 FY.

The final Tax Notes & Bond payment was paid in February 2019.

Reserves from this account will be applied to the USDA Bond payment.

|    |                                                       |
|----|-------------------------------------------------------|
| 1  | <b>INTEREST &amp; SINKING FUND</b>                    |
| 2  |                                                       |
| 3  |                                                       |
| 4  |                                                       |
| 5  |                                                       |
| 6  |                                                       |
| 7  |                                                       |
| 8  | debt service component of Ad Valorem Taxes            |
| 9  | carry over funds from 18-19 FY property tax collected |
| 10 |                                                       |
| 11 |                                                       |
| 12 |                                                       |
| 13 |                                                       |
| 14 |                                                       |
| 15 |                                                       |
| 16 |                                                       |
| 17 |                                                       |
| 18 |                                                       |
| 19 |                                                       |
| 20 |                                                       |
| 21 |                                                       |
| 22 |                                                       |
| 23 |                                                       |
| 24 |                                                       |
| 25 |                                                       |
| 26 |                                                       |
| 27 |                                                       |
| 28 | carryover funds will be trans. To USDA Debt Fund      |
| 29 |                                                       |
| 30 |                                                       |
| 31 |                                                       |
| 32 |                                                       |
| 33 |                                                       |
| 34 |                                                       |
| 35 |                                                       |

|    |                                          |                  |                  |                  |                  |                  |
|----|------------------------------------------|------------------|------------------|------------------|------------------|------------------|
| 1  | <b>INTEREST &amp; SINKING FUND</b>       |                  |                  |                  |                  |                  |
| 2  |                                          |                  |                  |                  |                  |                  |
| 3  |                                          |                  |                  |                  |                  |                  |
| 4  | <b>REVENUE</b>                           |                  |                  |                  |                  |                  |
| 5  |                                          | <b>2020-2021</b> | <b>2021-2022</b> | <b>2022-2023</b> | <b>2023-2023</b> | <b>2023-2024</b> |
| 6  |                                          | <b>ACTUAL</b>    | <b>ACTUAL</b>    | <b>PROPOSED</b>  | <b>ACTUAL</b>    | <b>PROPOSED</b>  |
| 7  |                                          |                  |                  |                  |                  |                  |
| 8  | PROPERTY TAX                             | 7,858            | 4,477            | 4,015            | 0                | 2,200            |
| 9  | CARRY OVER                               | 9,001            | 850              | 0                | 0                | 0                |
| 10 |                                          |                  |                  |                  |                  |                  |
| 11 |                                          |                  |                  |                  |                  |                  |
| 12 | <b>TOTAL</b>                             | <b>16,859</b>    | <b>5,327</b>     | <b>4,015</b>     | <b>0</b>         | <b>2,200</b>     |
| 13 |                                          |                  |                  |                  |                  |                  |
| 14 |                                          |                  |                  |                  |                  |                  |
| 15 | <b>INTEREST AND SINKING FUND REVENUE</b> | <b>16,859</b>    | <b>5,327</b>     | <b>4,015</b>     | <b>0</b>         | <b>2,200</b>     |
| 16 |                                          |                  |                  |                  |                  |                  |
| 17 |                                          |                  |                  |                  |                  |                  |
| 18 |                                          |                  |                  |                  |                  |                  |
| 19 |                                          |                  |                  |                  |                  |                  |
| 20 | <b>INTEREST &amp; SINKING FUND</b>       |                  |                  |                  |                  |                  |
| 21 |                                          |                  |                  |                  |                  |                  |
| 22 |                                          |                  |                  |                  |                  |                  |
| 23 | <b>EXPENSE</b>                           |                  |                  |                  |                  |                  |
| 24 |                                          | <b>2020-2021</b> | <b>2021-2022</b> | <b>2022-2023</b> | <b>2022-2023</b> | <b>2023-2024</b> |
| 25 |                                          | <b>ACTUAL</b>    | <b>ACTUAL</b>    | <b>PROPOSED</b>  | <b>ACTUAL</b>    | <b>PROPOSED</b>  |
| 26 |                                          |                  |                  |                  |                  |                  |
| 27 |                                          |                  |                  |                  |                  |                  |
| 28 | MOVE TO USDA DEBT FUND                   | 9,000            | 5,112            | 4,015            | 0                | 2,200            |
| 29 |                                          |                  |                  |                  |                  |                  |
| 30 | <b>TOTAL</b>                             | <b>9,000</b>     | <b>5,112</b>     | <b>4,015</b>     | <b>0</b>         | <b>2,200</b>     |
| 31 |                                          |                  |                  |                  |                  |                  |
| 32 |                                          |                  |                  |                  |                  |                  |
| 33 | <b>INTEREST AND SINKING FUND EXPENSE</b> | <b>9,000</b>     | <b>5,112</b>     | <b>4,015</b>     | <b>0</b>         | <b>2,200</b>     |
| 34 |                                          |                  |                  |                  |                  |                  |
| 35 | <b>BALANCE</b>                           | <b>7,859</b>     | <b>215</b>       | <b>0</b>         | <b>0</b>         | <b>0</b>         |



# STREET MAINTENANCE

The Street Maintenance Department was created in the 2019/2020 FY to fund Street Improvements through the 2% Sales Tax. An election was held in May 2019 and the citizens voted to approve the reallocation of sales tax revenue;

City 1.25%

Street Maintenance .25%

CEDC .50%

This revenue may only be used on existing streets at the time of election and will expire four years after it begins to levy taxes (10/01/2019) for street maintenance purposes if the city does not hold a tax reauthorization election.

|    |                                        |
|----|----------------------------------------|
| 1  | <b>STREET MAINTENANCE FUND</b>         |
| 2  |                                        |
| 3  |                                        |
| 4  |                                        |
| 5  |                                        |
| 6  |                                        |
| 7  |                                        |
| 8  | sales tax revenue                      |
| 9  | interest                               |
| 10 | carryover                              |
| 11 | trans from capital improvement cd      |
| 12 |                                        |
| 13 |                                        |
| 14 |                                        |
| 15 |                                        |
| 16 |                                        |
| 17 |                                        |
| 18 |                                        |
| 19 |                                        |
| 20 |                                        |
| 21 |                                        |
| 22 |                                        |
| 23 |                                        |
| 24 |                                        |
| 25 |                                        |
| 26 |                                        |
| 27 | engineering                            |
| 28 | contracted services for street repairs |
| 29 |                                        |
| 30 |                                        |
| 31 |                                        |
| 32 |                                        |
| 33 |                                        |
| 34 |                                        |
| 35 |                                        |



|    |                                   |                  |                  |                  |                  |                  |
|----|-----------------------------------|------------------|------------------|------------------|------------------|------------------|
| 1  | <b>STREET MAINTENANCE FUND</b>    |                  |                  |                  |                  |                  |
| 2  |                                   |                  |                  |                  |                  |                  |
| 3  |                                   |                  |                  |                  |                  |                  |
| 4  | <b>REVENUE</b>                    |                  |                  |                  |                  |                  |
| 5  |                                   | <b>2020-2021</b> | <b>2021-2022</b> | <b>2022-2023</b> | <b>2022-2023</b> | <b>2023-2024</b> |
| 6  |                                   | <b>ACTUAL</b>    | <b>ACTUAL</b>    | <b>PROPOSED</b>  | <b>ACTUAL</b>    | <b>PROPOSED</b>  |
| 7  |                                   |                  |                  |                  |                  |                  |
| 8  | SALES TAX REVENUE                 | 65,827           | 79,028           | 59,375           | 0                | 60,375           |
| 9  | INTEREST                          | 163              | 74               | 60               | 0                | 0                |
| 10 | CARRYOVER                         | 51,200           | 0                | 42,702           | 0                | 0                |
| 11 | TRANS FROM CAPITAL IMPROVEMENT CD | 200,000          | 0                | 0                | 0                | 0                |
| 12 | <b>TOTAL</b>                      | <b>317,190</b>   | <b>79,102</b>    | <b>102,137</b>   | <b>0</b>         | <b>60,375</b>    |
| 13 |                                   |                  |                  |                  |                  |                  |
| 14 |                                   |                  |                  |                  |                  |                  |
| 15 | <b>TOTAL REVENUE</b>              | <b>317,190</b>   | <b>79,102</b>    | <b>102,137</b>   | <b>0</b>         | <b>60,375</b>    |
| 16 |                                   |                  |                  |                  |                  |                  |
| 17 |                                   |                  |                  |                  |                  |                  |
| 18 |                                   |                  |                  |                  |                  |                  |
| 19 |                                   |                  |                  |                  |                  |                  |
| 20 |                                   |                  |                  |                  |                  |                  |
| 21 |                                   |                  |                  |                  |                  |                  |
| 22 |                                   |                  |                  |                  |                  |                  |
| 23 | <b>EXPENSE</b>                    |                  |                  |                  |                  |                  |
| 24 |                                   | <b>2020-2021</b> | <b>2021-2022</b> | <b>2022-2023</b> | <b>2022-2023</b> | <b>2023-2024</b> |
| 25 |                                   | <b>ACTUAL</b>    | <b>ACTUAL</b>    | <b>PROPOSED</b>  | <b>ACTUAL</b>    | <b>PROPOSED</b>  |
| 26 |                                   |                  |                  |                  |                  |                  |
| 27 | ENGINEERING                       | 13,140           | 26,765           | 10,000           | 0                | 0                |
| 28 | CONTRACT SERVICES-STREET REPAIRS  | 294,665          | 0                | 49,435           | 0                | 60,375           |
| 29 |                                   |                  |                  |                  |                  |                  |
| 30 | <b>TOTAL</b>                      | <b>307,805</b>   | <b>26,765</b>    | <b>59,435</b>    | <b>0</b>         | <b>60,375</b>    |
| 31 |                                   |                  |                  |                  |                  |                  |
| 32 |                                   |                  |                  |                  |                  |                  |
| 33 | <b>TOTAL EXPENSE</b>              | <b>307,805</b>   | <b>26,765</b>    | <b>59,435</b>    | <b>0</b>         | <b>60,375</b>    |
| 34 |                                   |                  |                  |                  |                  |                  |
| 35 | <b>BALANCE</b>                    | <b>9,385</b>     | <b>52,337</b>    | <b>42,702</b>    | <b>0</b>         | <b>0</b>         |



## CAPITAL IMPROVEMENT FUND

This fund is a reserve fund specifically for street resurfacing and large capital projects.

|    |                                                                         |
|----|-------------------------------------------------------------------------|
| 1  | <b>CAPITAL IMPROVEMENT FUND</b>                                         |
| 2  |                                                                         |
| 3  |                                                                         |
| 4  |                                                                         |
| 5  |                                                                         |
| 6  |                                                                         |
| 7  |                                                                         |
| 8  | funds from General Fund to be transferred here for capital improvements |
| 9  | funds from the capital improvement CD                                   |
| 10 | American Recovery Act Funds                                             |
| 11 | interest on checking account                                            |
| 12 | carryover from previous year                                            |
| 13 |                                                                         |
| 14 |                                                                         |
| 15 |                                                                         |
| 16 |                                                                         |
| 17 |                                                                         |
| 18 |                                                                         |
| 19 |                                                                         |
| 20 |                                                                         |
| 21 |                                                                         |
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| 23 |                                                                         |
| 24 |                                                                         |
| 25 |                                                                         |
| 26 |                                                                         |
| 27 |                                                                         |
| 28 |                                                                         |
| 29 | funds transferred to texpool until a project is approved                |
| 30 | to be determined by regulation requirements & City Council              |
| 31 | funds moved to investment account if unused                             |
| 32 | CD funds - use to be determined by City Council                         |
| 33 | for future use                                                          |
| 34 | engineering expense                                                     |
| 35 |                                                                         |
| 36 |                                                                         |
| 37 |                                                                         |
| 38 |                                                                         |

|    |                                     |                  |                  |                  |                  |                  |
|----|-------------------------------------|------------------|------------------|------------------|------------------|------------------|
| 1  | <b>CAPITAL IMPROVEMENT FUND</b>     |                  |                  |                  |                  |                  |
| 2  |                                     |                  |                  |                  |                  |                  |
| 3  |                                     |                  |                  |                  |                  |                  |
| 4  | <b>REVENUE</b>                      |                  |                  |                  |                  |                  |
| 5  |                                     | <b>2020-2021</b> | <b>2021-2022</b> | <b>2022-2023</b> | <b>2022-2023</b> | <b>2023-2024</b> |
| 6  |                                     | <b>ACTUAL</b>    | <b>ACTUAL</b>    | <b>PROPOSED</b>  | <b>ACTUAL</b>    | <b>PROPOSED</b>  |
| 7  |                                     |                  |                  |                  |                  |                  |
| 8  | REVENUE FROM GENERAL CHECKING       | 0                | 0                | 0                | 0                | 0                |
| 9  | REVENUE FROM CIP C.D.               | 0                | 0                | 200,000          | 0                | 0                |
| 10 | AMERICAN RECOVERY ACT FUNDS         | 220,653          | 221,526          | 220,653          | 0                | 0                |
| 11 | INTEREST                            | 38               | 509              | 350              | 0                | 0                |
| 12 | CARRYOVER                           | 0                | 220,625          | 194,000          | 0                | 319,330          |
| 13 | <b>TOTAL REVENUE</b>                | <b>220,691</b>   | <b>442,660</b>   | <b>615,003</b>   | <b>0</b>         | <b>319,330</b>   |
| 14 |                                     |                  |                  |                  |                  |                  |
| 15 |                                     |                  |                  |                  |                  |                  |
| 16 |                                     |                  |                  |                  |                  |                  |
| 17 |                                     |                  |                  |                  |                  |                  |
| 18 |                                     |                  |                  |                  |                  |                  |
| 19 |                                     |                  |                  |                  |                  |                  |
| 20 |                                     |                  |                  |                  |                  |                  |
| 21 | <b>CAPITAL IMPROVEMENT FUND</b>     |                  |                  |                  |                  |                  |
| 22 |                                     |                  |                  |                  |                  |                  |
| 23 |                                     |                  |                  |                  |                  |                  |
| 24 | <b>EXPENSE</b>                      |                  |                  |                  |                  |                  |
| 25 |                                     | <b>2020-2021</b> | <b>2021-2022</b> | <b>2022-2023</b> | <b>2022-2023</b> | <b>2023-2024</b> |
| 26 |                                     | <b>ACTUAL</b>    | <b>ACTUAL</b>    | <b>PROPOSED</b>  | <b>ACTUAL</b>    | <b>PROPOSED</b>  |
| 27 |                                     |                  |                  |                  |                  |                  |
| 28 |                                     |                  |                  |                  |                  |                  |
| 29 | TRANSFER TO TEXPOOL                 | 0                | 442,500          | 0                | 0                | 0                |
| 30 | AMERICAN RECOVERY ACT PROJECTS      | 0                | 0                | 412,000          | 0                | 135,000          |
| 31 | MOVE TO CAPITAL IMPROVEMENT FUND CD | 0                | 0                | 0                | 0                | 0                |
| 32 | CAPITAL PROJECTS                    | 0                | 0                | 200,000          | 0                | 180,670          |
| 33 | PROPERTY PURCHASE                   | 0                | 0                | 0                | 0                | 0                |
| 34 | ENGINEERING EXPENSE                 | 0                | 0                | 0                | 0                | 0                |
| 35 | <b>TOTAL EXPENSE</b>                | <b>0</b>         | <b>442,500</b>   | <b>612,000</b>   | <b>0</b>         | <b>315,670</b>   |
| 36 |                                     |                  |                  |                  |                  |                  |
| 37 |                                     |                  |                  |                  |                  |                  |
| 38 |                                     |                  |                  |                  |                  |                  |
| 39 |                                     |                  |                  |                  |                  |                  |
| 40 | <b>BALANCE</b>                      | <b>220,691</b>   | <b>160</b>       | <b>3,003</b>     | <b>0</b>         | <b>3,660</b>     |

